

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                               | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código                                                                            | Tipo | Descripción del ítem                                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
| del ítem                                                                          |      |                                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                                      |                     |                 | 30,364,391.20        |                | 34,743,295.91 |                | 27,619,985.06 |                | 33,148,461.01 |                | 27,145,280.73 |                | 23,062,143.45 |                | 2,711,394.28 |                | 2,743,747.27 |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                                      |                     |                 | 30,364,391.20        |                | 34,743,295.91 |                | 27,619,985.06 |                | 33,148,461.01 |                | 27,145,280.73 |                | 23,062,143.45 |                | 2,711,394.28 |                | 2,743,747.27 |                |
| Meta: 0001 - ADMINISTRACION DE LOS RECURSOS HUMANOS, FINANCIEROS Y LOGISTICO      |      |                                                                                      |                     |                 | 18,014.88            |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 318.35       |                | 0.00         |                |
| Actividad Operativa: C0006 - DIRECCION Y SUPERVISION DE LOS RECURSOS DE LA ENTIDA |      |                                                                                      |                     |                 | 18,014.88            |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 318.35       |                | 0.00         |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                                      |                     |                 | 6,014.88             |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 3,275.14      |                | 0.00          |                | 318.35       |                | 0.00         |                |
| 50330025004 B                                                                     |      | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                | UNIDAD              | 3.693333        | 12.00                | 44.32          | 0.00          | 0.00           | 12.00         | 36.00          | 0.00          | 0.00           | 12.00         | 36.00          | 0.00          | 0.00           | 12.00        | 36.00          | 0.00         | 0.00           |
| 71030006008 B                                                                     |      | GOMA EN BARRA X 21 g APROX.                                                          | UNIDAD              | 2.371250        | 6.00                 | 14.23          | 0.00          | 0.00           | 6.00          | 7.98           | 0.00          | 0.00           | 6.00          | 7.98           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030012011 B                                                                     |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   | UNIDAD              | 2.513333        | 24.00                | 60.32          | 0.00          | 0.00           | 24.00         | 48.00          | 0.00          | 0.00           | 24.00         | 48.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030012012 B                                                                     |      | NOTA AUTOADHESIVA 5 in X 4 in APROX. X 100 HOJAS                                     | UNIDAD              | 3.000000        | 10.00                | 30.00          | 0.00          | 0.00           | 10.00         | 30.00          | 0.00          | 0.00           | 10.00         | 30.00          | 0.00          | 0.00           | 10.00        | 30.00          | 0.00         | 0.00           |
| 71030012018 B                                                                     |      | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD              | 0.755200        | 24.00                | 18.12          | 0.00          | 0.00           | 24.00         | 18.12          | 0.00          | 0.00           | 24.00         | 18.12          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030012020 B                                                                     |      | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000       | 12.00                | 130.26         | 0.00          | 0.00           | 12.00         | 71.65          | 0.00          | 0.00           | 12.00         | 71.65          | 0.00          | 0.00           | 12.00        | 71.65          | 0.00         | 0.00           |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO                | UNIDAD              | 4.790000        | 6.00                 | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                | UNIDAD              | 4.790000        | 6.00                 | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE               | UNIDAD              | 4.790000        | 6.00                 | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO            | UNIDAD              | 4.790000        | 6.00                 | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 6.00          | 28.74          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013009 B                                                                     |      | BANDERITA SEÑALIZADORA 12 mm X 45 mm APROX. X 160 HOJAS X 5                          | UNIDAD              | 2.347857        | 10.00                | 23.48          | 0.00          | 0.00           | 10.00         | 23.48          | 0.00          | 0.00           | 10.00         | 23.48          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013010 B                                                                     |      | BANDERITA SEÑALIZADORA 25 mm X 44 mm APROX. X 50 HOJAS COLOR ROJO                    | UNIDAD              | 4.460667        | 6.00                 | 26.76          | 0.00          | 0.00           | 6.00          | 26.76          | 0.00          | 0.00           | 6.00          | 26.76          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013010 B                                                                     |      | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR VERDE NEON            | UNIDAD              | 4.331000        | 6.00                 | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013012 B                                                                     |      | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR AZUL NEON             | UNIDAD              | 4.331000        | 6.00                 | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013012 B                                                                     |      | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ANARANJADO NEON       | UNIDAD              | 4.331000        | 6.00                 | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013011 B                                                                     |      | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ROSADO NEON           | UNIDAD              | 4.331000        | 6.00                 | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 6.00          | 25.99          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013013 B                                                                     |      | BANDERITA SEÑALIZADORA 1.2 cm X 4.5 cm X 200 HOJAS X 8                               | UNIDAD              | 3.880000        | 6.00                 | 23.28          | 0.00          | 0.00           | 6.00          | 23.28          | 0.00          | 0.00           | 6.00          | 23.28          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060010010 B                                                                     |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO               | UNIDAD              | 7.174500        | 6.00                 | 43.05          | 0.00          | 0.00           | 6.00          | 38.94          | 0.00          | 0.00           | 6.00          | 38.94          | 0.00          | 0.00           | 6.00         | 38.94          | 0.00         | 0.00           |
| 71060004002 B                                                                     |      | FOLDER MANILA TAMAÑO OFICIO                                                          | EMP X 25            | 6.867142        | 5.00                 | 34.34          | 0.00          | 0.00           | 5.00          | 34.34          | 0.00          | 0.00           | 5.00          | 34.34          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060004005 B                                                                     |      | FOLDER MANILA TAMAÑO A4                                                              | EMP X 50            | 15.340000       | 10.00                | 153.40         | 0.00          | 0.00           | 10.00         | 50.00          | 0.00          | 0.00           | 10.00         | 50.00          | 0.00          | 0.00           | 10.00        | 50.00          | 0.00         | 0.00           |
| 71060005011 B                                                                     |      | FOLDER DE PLASTICO TAMAÑO A4                                                         | UNIDAD              | 5.062000        | 6.00                 | 30.37          | 0.00          | 0.00           | 6.00          | 24.43          | 0.00          | 0.00           | 6.00          | 24.43          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060007000 B                                                                     |      | PIONER CON 2 ANILLOS TAMAÑO A4                                                       | UNIDAD              | 9.404687        | 6.00                 | 56.43          | 0.00          | 0.00           | 6.00          | 56.43          | 0.00          | 0.00           | 6.00          | 56.43          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060010023 B                                                                     |      | SOBRE MANILA TAMAÑO A4                                                               | EMP X 50            | 14.162000       | 2.00                 | 28.32          | 0.00          | 0.00           | 2.00          | 28.32          | 0.00          | 0.00           | 2.00          | 28.32          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060010035 B                                                                     |      | SOBRE MANILA TAMAÑO A5                                                               | EMP X 50            | 6.419200        | 1.00                 | 6.42           | 0.00          | 0.00           | 1.00          | 6.42           | 0.00          | 0.00           | 1.00          | 6.42           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060012006 B                                                                     |      | MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4                                          | UNIDAD              | 5.416200        | 12.00                | 64.99          | 0.00          | 0.00           | 12.00         | 12.00          | 0.00          | 0.00           | 12.00         | 12.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500011000 B                                                                     |      | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                                             | UNIDAD              | 64.900000       | 1.00                 | 64.90          | 0.00          | 0.00           | 1.00          | 64.90          | 0.00          | 0.00           | 1.00          | 64.90          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500011006 B                                                                     |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD              | 20.862333       | 5.00                 | 104.31         | 0.00          | 0.00           | 5.00          | 88.32          | 0.00          | 0.00           | 5.00          | 88.32          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500012003 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX.                                        | UNIDAD              | 312.794100      | 1.00                 | 312.79         | 0.00          | 0.00           | 1.00          | 312.79         | 0.00          | 0.00           | 1.00          | 312.79         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500012004 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 25 HOJAS APROX.                                         | UNIDAD              | 9.015714        | 2.00                 | 18.03          | 0.00          | 0.00           | 2.00          | 13.33          | 0.00          | 0.00           | 2.00          | 13.33          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

| FFIRB                                                                             |      |                                                                        |                  |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------|------|------------------------------------------------------------------------|------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| Clasificador de Gastos                                                            |      | Actividad Operativa                                                    | Mesa             | 2024            |                      |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                                   | Unidad de Medida | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                   |      |                                                                        |                  |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                        |                  |                 | 38,364,351.38        |                 | 34,743,385.81 |                 | 27,819,985.88 |                 | 33,148,461.81 |                 | 27,145,280.73 |                 | 23,382,343.45 |                 | 2,711,334.38 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                        |                  |                 | 38,364,351.38        |                 | 34,743,385.81 |                 | 27,819,985.88 |                 | 33,148,461.81 |                 | 27,145,280.73 |                 | 23,382,343.45 |                 | 2,711,334.38 |                 | 2,743,747.27 |                 |
| Mesa: 0001 - ADMINISTRACION DE LOS RECURSOS HUMANOS, FINANCIEROS Y LOGISTICO      |      |                                                                        |                  |                 | 18,014.88            |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 318.35       |                 | 0.00         |                 |
| Actividad Operativa: C0006 - DIRECCION Y SUPERVISION DE LOS RECURSOS DE LA ENTIDA |      |                                                                        |                  |                 | 18,014.88            |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 318.35       |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                        |                  |                 | 6,014.88             |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 3,275.14      |                 | 0.00          |                 | 318.35       |                 | 0.00         |                 |
| 71500012006                                                                       | B    | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                           | UNIDAD           | 14.727500       | 2.00                 | 29.46           | 0.00          | 0.00            | 2.00          | 29.46           | 0.00          | 0.00            | 2.00          | 29.46           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500019000                                                                       | B    | REGLA DE PLASTICO 30 cm                                                | UNIDAD           | 0.968000        | 12.00                | 11.62           | 0.00          | 0.00            | 12.00         | 11.62           | 0.00          | 0.00            | 12.00         | 11.62           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500023004                                                                       | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                          | UNIDAD           | 12.000000       | 3.00                 | 36.00           | 0.00          | 0.00            | 3.00          | 36.00           | 0.00          | 0.00            | 3.00          | 36.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500048000                                                                       | B    | HUMEDCEDOR DACTILAR EN PASTA X 40 g                                    | UNIDAD           | 6.000000        | 10.00                | 60.00           | 0.00          | 0.00            | 10.00         | 60.00           | 0.00          | 0.00            | 10.00         | 60.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001019                                                                       | B    | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO                  | UNIDAD           | 2.124000        | 24.00                | 50.98           | 0.00          | 0.00            | 24.00         | 50.98           | 0.00          | 0.00            | 24.00         | 50.98           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001019                                                                       | B    | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL                   | UNIDAD           | 2.124000        | 24.00                | 50.98           | 0.00          | 0.00            | 24.00         | 50.98           | 0.00          | 0.00            | 24.00         | 50.98           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001020                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL               | UNIDAD           | 0.500000        | 24.00                | 12.00           | 0.00          | 0.00            | 24.00         | 12.00           | 0.00          | 0.00            | 24.00         | 12.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600004011                                                                       | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                      | UNIDAD           | 0.295000        | 24.00                | 7.08            | 0.00          | 0.00            | 24.00         | 6.23            | 0.00          | 0.00            | 24.00         | 6.23            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006044                                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                          | UNIDAD           | 2.100000        | 12.00                | 25.20           | 0.00          | 0.00            | 12.00         | 25.20           | 0.00          | 0.00            | 12.00         | 25.20           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006045                                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA ROSADO                         | UNIDAD           | 1.810000        | 10.00                | 18.10           | 0.00          | 0.00            | 10.00         | 18.10           | 0.00          | 0.00            | 10.00         | 18.10           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006046                                                                       | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR CELESTE                  | UNIDAD           | 2.608000        | 8.00                 | 20.86           | 0.00          | 0.00            | 8.00          | 20.86           | 0.00          | 0.00            | 8.00          | 20.86           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006048                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                | UNIDAD           | 1.923400        | 12.00                | 23.08           | 0.00          | 0.00            | 12.00         | 19.40           | 0.00          | 0.00            | 12.00         | 19.40           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006049                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO              | UNIDAD           | 2.100000        | 6.00                 | 12.60           | 0.00          | 0.00            | 6.00          | 12.60           | 0.00          | 0.00            | 6.00          | 12.60           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600008000                                                                       | B    | SELLO NUMERADOR                                                        | UNIDAD           | 92.040000       | 1.00                 | 92.04           | 0.00          | 0.00            | 1.00          | 92.04           | 0.00          | 0.00            | 1.00          | 92.04           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600014003                                                                       | B    | PIZARRA DE CORCHO DE 60 cm X 60 cm                                     | UNIDAD           | 60.000000       | 1.00                 | 60.00           | 0.00          | 0.00            | 1.00          | 60.00           | 0.00          | 0.00            | 1.00          | 60.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700003039                                                                       | B    | CUADERNO DOBLE ESPIRAL CUADRICULADO TAMAÑO A5 X 100 HOJAS              | UNIDAD           | 4.496000        | 3.00                 | 13.49           | 0.00          | 0.00            | 3.00          | 13.49           | 0.00          | 0.00            | 3.00          | 13.49           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71720005022                                                                       | B    | PAPEL BOND 80 g TAMAÑO A4                                              | EMP X 500        | 18.000600       | 73.00                | 1,314.04        | 0.00          | 0.00            | 73.00         | 1,314.04        | 0.00          | 0.00            | 73.00         | 1,314.04        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71730014002                                                                       | B    | SEPARADOR DE DOCUMENTOS DE PLASTICO CON PESTAÑA TAMAÑO A4 NUMERICO     | UNIDAD           | 7.906000        | 24.00                | 189.74          | 0.00          | 0.00            | 24.00         | 91.76           | 0.00          | 0.00            | 24.00         | 91.76           | 0.00          | 0.00            | 24.00        | 91.76           | 0.00         | 0.00            |
| 71850008002                                                                       | B    | GRAPA 26/6 X 5000                                                      | UNIDAD           | 3.860000        | 6.00                 | 23.16           | 0.00          | 0.00            | 6.00          | 10.34           | 0.00          | 0.00            | 6.00          | 10.34           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014000                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)                       | UNIDAD           | 5.699500        | 3.00                 | 17.10           | 0.00          | 0.00            | 3.00          | 10.09           | 0.00          | 0.00            | 3.00          | 10.09           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014000                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                           | UNIDAD           | 1.652000        | 3.00                 | 4.96            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014998                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX                     | UNIDAD           | 4.955980        | 3.00                 | 14.87           | 0.00          | 0.00            | 3.00          | 14.87           | 0.00          | 0.00            | 3.00          | 14.87           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014000                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                         | UNIDAD           | 0.890000        | 3.00                 | 2.67            | 0.00          | 0.00            | 3.00          | 2.67            | 0.00          | 0.00            | 3.00          | 2.67            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71740004010                                                                       | B    | CD REGRABABLE DE 700 MB                                                | EMP X 50         | 68.000000       | 1.00                 | 68.00           | 0.00          | 0.00            | 1.00          | 68.00           | 0.00          | 0.00            | 1.00          | 68.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740003888                                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                      | UNIDAD           | 129.528600      | 10.00                | 1,295.29        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006135                                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                      | UNIDAD           | 512.260000      | 2.00                 | 1,024.52        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76750059000                                                                       | B    | MEMORIA PORTATIL USB DE 16 GB                                          | UNIDAD           | 15.000000       | 2.00                 | 30.00           | 0.00          | 0.00            | 2.00          | 30.00           | 0.00          | 0.00            | 2.00          | 30.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                        |                  |                 | 12,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07110043310                                                                       | S    | SERVICIO DE SEGUIMIENTO, MONITOREO Y SERVICIO ANALISIS DE LOS PROCESOS |                  |                 | 1.00                 | 12,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                                                                                      |                     |                  | CANTIDAD Y/O VALORES |              |                 |              |                 |              |                 |              |                 |              |                 |              |                 |            |                 |            |                 |
|----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|------------------|----------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|------------|-----------------|------------|-----------------|
| FF/Rb                                                                            |      | Classificador de Gastos                                                              | Actividad Operativa | Meta             | 2024                 |              |                 |              | 2025            |              |                 |              | 2026            |              |                 |              | 2027            |            |                 |            |                 |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                                 |                     | Unidad de Medida | Precio Unitario      | Semestre 1   |                 | Semestre 2   |                 | Semestre 1   |                 | Semestre 2   |                 | Semestre 1   |                 | Semestre 2   |                 | Semestre 1 |                 | Semestre 2 |                 |
|                                                                                  |      |                                                                                      |                     |                  |                      | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACION CI-MAN                                                              |      |                                                                                      |                     |                  |                      |              |                 |              |                 |              |                 |              |                 |              |                 |              |                 |            |                 |            |                 |
| 2.09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                                      |                     |                  |                      |              |                 |              |                 |              |                 |              |                 |              |                 |              |                 |            |                 |            |                 |
| Meta 0003 - ADMINISTRACION                                                       |      |                                                                                      |                     |                  |                      |              |                 |              |                 |              |                 |              |                 |              |                 |              |                 |            |                 |            |                 |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                                                      |                     |                  |                      | 3,947,043.52 |                 | 2,658,222.04 |                 | 1,719,485.28 |                 | 1,568,667.05 |                 | 1,514,090.61 |                 | 1,435,445.40 |                 | 153,897.56 |                 | 153,568.53 |                 |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                            |      |                                                                                      |                     |                  |                      | 47,952.00    |                 | 47,952.00    |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00       |                 | 0.00       |                 |
| 09110007004 B                                                                    |      | AGUA DE MESA SIN GAS X 20 L                                                          | UNIDAD              | 24.000000        | 1,998.00             | 47,952.00    |                 | 1,998.00     | 47,952.00       | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 2.3 1 3 1 1 COMBUSTIBLES Y CARBURANTES                                           |      |                                                                                      |                     |                  |                      | 107,128.80   |                 | 107,260.80   |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00       |                 | 0.00       |                 |
| 17210004001 B                                                                    |      | GASOLINA PREMIUM                                                                     | GALON               | 28.800000        | 1,506.00             | 43,372.80    |                 | 1,506.00     | 43,372.80       | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 17210007000 B                                                                    |      | PETROLEO DIESEL 2                                                                    | GALON               | 22.000000        | 2,898.00             | 63,756.00    |                 | 2,904.00     | 63,888.00       | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 2.3 1 3. 1 2 GASES                                                               |      |                                                                                      |                     |                  |                      | 2,220.00     |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00       |                 | 0.00       |                 |
| 17550017003 B                                                                    |      | GAS REFRIGERANTE R-22 X 13.6 kg                                                      | UNIDAD              | 520.000000       | 2.00                 | 1,040.00     |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 17550017009 B                                                                    |      | GAS REFRIGERANTE R-410-A X 11.30 kg                                                  | UNIDAD              | 590.000000       | 2.00                 | 1,180.00     |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                                       |      |                                                                                      |                     |                  |                      | 250.00       |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00         |                 | 0.00       |                 | 0.00       |                 |
| 17550010046 B                                                                    |      | ACEITE LUBRICANTE MULTIUSO X 11 oz                                                   | UNIDAD              | 50.000000        | 5.00                 | 250.00       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                                                      |                     |                  |                      | 40,742.06    |                 | 56,333.32    |                 | 20,268.87    |                 | 36,253.21    |                 | 20,263.59    |                 | 36,253.21    |                 | 27,330.18  |                 | 27,396.90  |                 |
| 710300010111 B                                                                   |      | CINTA ADHESIVA DOBLE CONTACTO 18 mm X 36 m APROX                                     | UNIDAD              | 82.200000        | 20.00                | 1,644.00     |                 | 0.00         | 0.00            | 20.00        | 1,644.00        | 0.00         | 0.00            | 20.00        | 1,644.00        | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71030012011 B                                                                    |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   | UNIDAD              | 2.513333         | 100.00               | 251.33       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71030012012 B                                                                    |      | NOTA AUTOADHESIVA 5 in X 4 in APROX. X 100 HOJAS                                     | UNIDAD              | 3.000000         | 100.00               | 300.00       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71030012018 B                                                                    |      | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD              | 0.755200         | 100.00               | 75.52        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060012020 B                                                                    |      | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000        | 15.00                | 162.83       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060013003 B                                                                    |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                | UNIDAD              | 4.790000         | 40.00                | 191.60       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060013007 B                                                                    |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                            | UNIDAD              | 5.534177         | 50.00                | 276.71       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060013007 B                                                                    |      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4                                | UNIDAD              | 6.135833         | 50.00                | 306.79       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 710600101010 B                                                                   |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO               | UNIDAD              | 7.174500         | 200.00               | 1,434.90     |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060004002 B                                                                    |      | FOLDER MANILA TAMAÑO A4                                                              | EMP X 25            | 8.000000         | 10.00                | 80.00        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060004005 B                                                                    |      | FOLDER MANILA TAMAÑO A4                                                              | EMP X 50            | 15.340000        | 2.00                 | 30.68        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060003000 B                                                                    |      | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD              | 1.121010         | 5.00                 | 5.61         |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060011000 B                                                                    |      | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                                             | UNIDAD              | 64.900000        | 2.00                 | 129.80       |                 | 0.00         | 0.00            | 2.00         | 129.80          | 0.00         | 0.00            | 2.00         | 129.80          | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71060011006 B                                                                    |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD              | 20.862333        | 31.00                | 646.73       |                 | 0.00         | 0.00            | 20.00        | 417.25          | 0.00         | 0.00            | 20.00        | 417.25          | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71500020000 B                                                                    |      | SACAGRAPA DE METAL TIPO MARIPOSA                                                     | UNIDAD              | 1.852500         | 20.00                | 37.05        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71500023004 B                                                                    |      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD              | 12.000000        | 2.00                 | 24.00        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600001019 B                                                                    |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO                                | UNIDAD              | 2.124000         | 50.00                | 106.20       |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600001020 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD              | 0.500000         | 100.00               | 50.00        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600001020 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | UNIDAD              | 0.500000         | 50.00                | 25.00        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600004011 B                                                                    |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                    | UNIDAD              | 0.295000         | 60.00                | 17.70        |                 | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600006040 B                                                                    |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO                                 | UNIDAD              | 1.320000         | 2.00                 | 2.64         |                 | 0.00         | 0.00            | 2.00         | 2.64            | 0.00         | 0.00            | 2.00         | 2.64            | 0.00         | 0.00            | 0.00       | 0.00            | 0.00       |                 |
| 71600006042 B                                                                    |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL                                 | UNIDAD              | 1.320000         | 4.00                 | 5.28         |                 | 0.00         | 0.00            | 4.00         | 5.28            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 4.00            | 5.28       | 0.00            | 0.00       |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|----------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                            |      | Classificador de Gastos                                   | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                  |      |                                                           |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN: OAJN                                                               |      |                                                           |                     |                 | 36,364,351.28        |                | 34,743,285.51 |                | 27,619,985.46 |                | 33,146,461.01 |                | 27,145,288.73 |                | 23,382,243.45 |                | 2,711,398.28 |                | 2,743,747.27 |                |
| 2.03 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                           |                     |                 | 36,364,351.28        |                | 34,743,285.51 |                | 27,619,985.46 |                | 33,146,461.01 |                | 27,145,288.73 |                | 23,382,243.45 |                | 2,711,398.28 |                | 2,743,747.27 |                |
| Meta: 0602 - ADMINISTRACION                                                      |      |                                                           |                     |                 | 1,947,043.52         |                | 2,658,222.04  |                | 1,719,485.28  |                | 1,568,667.05  |                | 1,514,090.61  |                | 1,435,445.40  |                | 153,897.56   |                | 153,568.53   |                |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                           |                     |                 | 3,947,043.52         |                | 2,658,222.04  |                | 1,719,485.28  |                | 1,568,667.05  |                | 1,514,090.61  |                | 1,435,445.40  |                | 153,897.56   |                | 153,568.53   |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                           |                     |                 | 40,742.06            |                | 56,333.32     |                | 20,268.87     |                | 36,253.21     |                | 20,263.59     |                | 36,253.21     |                | 27,330.18    |                | 27,396.90    |                |
| 71600006042                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO     | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006048                                                                      | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO   | UNIDAD              | 1.923400        | 10.00                | 19.23          | 0.00          | 0.00           | 10.00         | 19.23          | 0.00          | 0.00           | 10.00         | 19.23          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006059                                                                      | B    | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR VERDE      | UNIDAD              | 2.100000        | 10.00                | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003023                                                                      | B    | CUADERNO CUADRICULADO (1 cm APROX.) TAMAÑO A4 X 100 HOJAS | UNIDAD              | 4.720000        | 5.00                 | 23.60          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005022                                                                      | B    | PAPEL BOND 80 g TAMAÑO A4                                 | EMP X 500           | 18.000600       | 1,000.00             | 18,000.60      | 3,000.00      | 54,001.80      | 1,000.00      | 18,000.60      | 2,014.00      | 36,253.21      | 1,000.00      | 18,000.60      | 2,014.00      | 36,253.21      | 1,516.00     | 27,324.90      | 1,522.00     | 27,396.90      |
| 71730014000                                                                      | B    | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4            | UNIDAD              | 19.470000       | 3.00                 | 58.41          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850005000                                                                      | B    | CLIP DE METAL CHICO N° 1 X 100                            | UNIDAD              | 0.979500        | 1,000.00             | 979.50         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850005000                                                                      | B    | CLIP MARIPOSA DE METAL N° 3 X 12                          | UNIDAD              | 2.500000        | 1,000.00             | 2,500.00       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850005000                                                                      | B    | CLIP MARIPOSA DE METAL N° 2 X 50                          | UNIDAD              | 3.221250        | 1,000.00             | 3,221.25       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850008002                                                                      | B    | GRAPA 26/6 X 5000                                         | UNIDAD              | 3.660000        | 100.00               | 366.00         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850010001                                                                      | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50        | UNIDAD              | 2.643185        | 10.00                | 26.43          | 0.00          | 0.00           | 10.00         | 26.43          | 0.00          | 0.00           | 10.00         | 26.43          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000                                                                      | B    | BINDER CLIP (CLIP BILLETRO) DE 1 5/8 in (41 mm)           | UNIDAD              | 5.699500        | 200.00               | 1,139.90       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000                                                                      | B    | BINDER CLIP (CLIP BILLETRO) DE 1 in (25 mm)               | UNIDAD              | 1.652000        | 200.00               | 330.40         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000                                                                      | B    | BINDER CLIP (CLIP BILLETRO) DE 2 in (51 mm) APROX.        | UNIDAD              | 4.955980        | 200.00               | 991.20         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71930006041                                                                      | B    | PEGAMENTO PARA PVC X 473 mL                               | UNIDAD              | 18.645000       | 1.00                 | 18.65          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71940006085                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO         | UNIDAD              | 129.526600      | 19.00                | 2,251.29       | 18.00         | 2,331.52       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71940008117                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO     | UNIDAD              | 296.180000      | 28.00                | 8,301.08       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.1.5.3.1 ASEO, LIMPIEZA Y TOCADOR                                             |      |                                                           |                     |                 | 66,548.48            |                | 64,450.65     |                | 47,265.40     |                | 46,630.65     |                | 21,355.02     |                | 21,109.02     |                | 25,910.38    |                | 25,521.63    |                |
| 13300036003                                                                      | B    | SILICONA PARA TABLERO                                     | GALON               | 47.200000       | 24.00                | 1,132.80       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 13300036003                                                                      | B    | CHAMPU PARA LIMPIEZA DE VEHICULOS                         | GALON               | 27.600000       | 12.00                | 331.20         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 13300036005                                                                      | B    | SILICONA PARA LLANTA X 1 gal                              | UNIDAD              | 20.500000       | 12.00                | 246.00         | 0.00          | 0.00           | 12.00         | 246.00         | 0.00          | 0.00           | 12.00         | 246.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 13300043018                                                                      | B    | DESATORADOR LIQUIDO X 1 L                                 | UNIDAD              | 25.916667       | 15.00                | 388.75         | 0.00          | 0.00           | 15.00         | 388.75         | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 15.00        | 388.75         | 0.00         | 0.00           |
| 13300019013                                                                      | B    | JABON DE TOCADOR ESPUMA X 800 mL                          | UNIDAD              | 28.357364       | 900.00               | 25,521.63      | 900.00        | 25,521.63      | 900.00        | 25,521.63      | 900.00        | 25,521.63      | 0.00          | 0.00           | 0.00          | 0.00           | 900.00       | 25,521.63      | 900.00       | 25,521.63      |
| 13300012511                                                                      | B    | PAPEL HIGIENICO HOJA SIMPLE NATURAL X 560 m               | UNIDAD              | 9.000000        | 1,980.00             | 17,820.00      | 1,980.00      | 17,820.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 13300018033                                                                      | B    | PAPEL TOALLA HOJA SIMPLE NATURAL X 200 m                  | UNIDAD              | 10.502000       | 2,010.00             | 21,109.02      | 2,010.00      | 21,109.02      | 2,010.00      | 21,109.02      | 2,010.00      | 21,109.02      | 2,010.00      | 21,109.02      | 2,010.00      | 21,109.02      | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.1.5.4.1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                              |      |                                                           |                     |                 | 94,572.92            |                | 62.25         |                | 77,823.13     |                | 62.25         |                | 77,823.13     |                | 62.25         |                | 0.00         |                | 0.00         |                |
| 13400019003                                                                      | B    | CINTA AISLANTE VULCANIZANTE 3/4 in X 20 m                 | UNIDAD              | 28.000000       | 20.00                | 560.00         | 0.00          | 0.00           | 20.00         | 560.00         | 0.00          | 0.00           | 20.00         | 560.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 07040019008                                                                      | B    | CINTA AISLANTE VINILICA 38 mm X 33 m                      | UNIDAD              | 46.260000       | 10.00                | 462.60         | 0.00          | 0.00           | 10.00         | 462.60         | 0.00          | 0.00           | 10.00         | 462.60         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 19910010010                                                                      | B    | PLACA FRONTAL DE 2 PUERTOS                                | UNIDAD              | 44.840000       | 5.00                 | 224.20         | 0.00          | 0.00           | 5.00          | 224.20         | 0.00          | 0.00           | 5.00          | 224.20         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 20170003010                                                                      | B    | CANAleta DE PVC 20 mm X 40 mm X 2.00 m                    | UNIDAD              | 24.500000       | 10.00                | 245.00         | 0.00          | 0.00           | 10.00         | 245.00         | 0.00          | 0.00           | 10.00         | 245.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 20170003013                                                                      | B    | CANAleta DE PVC 16 mm X 40 mm X 2.00 m                    | UNIDAD              | 47.200000       | 18.00                | 849.60         | 0.00          | 0.00           | 18.00         | 849.60         | 0.00          | 0.00           | 18.00         | 849.60         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 20170003016                                                                      | B    | CANAleta DE PVC 25 mm X 25 mm X 2.00 m                    | UNIDAD              | 20.500000       | 20.00                | 410.00         | 0.00          | 0.00           | 20.00         | 410.00         | 0.00          | 0.00           | 20.00         | 410.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 20170003018                                                                      | B    | CANAleta DE PVC 40 mm X 40 mm X 2.00 m                    | UNIDAD              | 33.116670       | 20.00                | 662.33         | 0.00          | 0.00           | 20.00         | 662.33         | 0.00          | 0.00           | 20.00         | 662.33         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 20170003052                                                                      | B    | CANAleta DE JEBE ADOSABLE AL PISO 5.5 cm X 3.00 m         | UNIDAD              | 31.176667       | 10.00                | 311.77         | 0.00          | 0.00           | 10.00         | 311.77         | 0.00          | 0.00           | 10.00         | 311.77         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |



**NRO. IDENTIFICACIÓN : 500231**

|                                                                                  |      |                                                                                 |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                                          | Actividad Operativa | Mena            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                            | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                  |      |                                                                                 |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION: G.M.N.                                                             |      |                                                                                 |                     |                 | 35,364,351.36        |                 | 24,743,285.31 |                 | 27,015,983.06 |                 | 33,146,461.01 |                 | 27,145,280.73 |                 | 23,382,243.46 |                 | 2,711,256.28 |                 | 2,743,747.27 |                 |
| 2-05 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                                 |                     |                 | 35,364,351.36        |                 | 24,743,285.31 |                 | 27,015,983.06 |                 | 33,146,461.01 |                 | 27,145,280.73 |                 | 23,382,243.46 |                 | 2,711,256.28 |                 | 2,743,747.27 |                 |
| Meta: 0002 - ADMINISTRACION                                                      |      |                                                                                 |                     |                 | 1,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                                                 |                     |                 | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| 2.3.1 5 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                              |      |                                                                                 |                     |                 | 94,572.92            |                 | 62.25         |                 | 77,823.13     |                 | 62.25         |                 | 77,823.13     |                 | 62.25         |                 | 0.00         |                 | 0.00         |                 |
| 28160021000 B                                                                    |      | CABLE ELECTRICO TIPO THW 4 mm2                                                  | UNIDAD              | 29 500000       | 3.00                 | 88.50           | 0.00          | 0.00            | 3.00          | 88.50           | 0.00          | 0.00            | 3.00          | 88.50           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28160021080 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4.0 mm2 450 / 750 V X 100 m COLOR AZUL               | UNIDAD              | 247 800000      | 1.00                 | 247.80          | 0.00          | 0.00            | 1.00          | 247.80          | 0.00          | 0.00            | 1.00          | 247.80          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28160021104 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4 mm2 450 / 750 V X 100 m COLOR ROJO                 | UNIDAD              | 247 800000      | 1.00                 | 247.80          | 0.00          | 0.00            | 1.00          | 247.80          | 0.00          | 0.00            | 1.00          | 247.80          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28160021105 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4 mm2 450 / 750 V X 100 m COLOR AMARILLO             | UNIDAD              | 247 100000      | 2.00                 | 494.20          | 0.00          | 0.00            | 2.00          | 494.20          | 0.00          | 0.00            | 2.00          | 494.20          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340001037 B                                                                    |      | CAJA DE DERIVACIÓN DE FIERRO GALVANIZADO 4 in X 6 in X 6 in                     | UNIDAD              | 33 000000       | 6.00                 | 198.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340004003 B                                                                    |      | TAPA CIEGA DE PVC PARA CAJA OCTOGONAL                                           | UNIDAD              | 34 000000       | 20.00                | 680.00          | 0.00          | 0.00            | 20.00         | 680.00          | 0.00          | 0.00            | 20.00         | 680.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340004007 B                                                                    |      | TAPA CIEGA RECTANGULAR DE PVC                                                   | UNIDAD              | 1 383330        | 45.00                | 62.25           | 45.00         | 62.25           | 45.00         | 62.25           | 45.00         | 62.25           | 45.00         | 62.25           | 45.00         | 62.25           | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340010000 B                                                                    |      | PILA ALCALINA AA                                                                | UNIDAD              | 1 658171        | 10.00                | 16.58           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340010006 B                                                                    |      | PILA ALCALINA AAA 1.5 V                                                         | PAR                 | 3 170304        | 13.00                | 41.21           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340010007 B                                                                    |      | PILA ALCALINA AA 1.5 V                                                          | PAR                 | 1 000000        | 6.00                 | 6.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28340047000 B                                                                    |      | SUPRESOR DE PICO DE 5 TOMAS 220 V                                               | UNIDAD              | 64 916667       | 40.00                | 2,596.67        | 0.00          | 0.00            | 40.00         | 2,596.67        | 0.00          | 0.00            | 40.00         | 2,596.67        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500002015 B                                                                    |      | CONECTOR DE PVC SAP 3/4 in                                                      | UNIDAD              | 1 000000        | 8.00                 | 8.00            | 0.00          | 0.00            | 8.00          | 8.00            | 0.00          | 0.00            | 8.00          | 8.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500002016 B                                                                    |      | CONECTOR DE PVC SAP 1 in                                                        | UNIDAD              | 1 000000        | 14.00                | 14.00           | 0.00          | 0.00            | 14.00         | 14.00           | 0.00          | 0.00            | 14.00         | 14.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006018 B                                                                    |      | INTERRUPTOR SIMPLE                                                              | UNIDAD              | 16 270000       | 30.00                | 488.10          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006044 B                                                                    |      | INTERRUPTOR DIFERENCIAL 2 POLOS DE 25 mA - 30 mA                                | UNIDAD              | 106 200000      | 50.00                | 5,310.00        | 0.00          | 0.00            | 50.00         | 5,310.00        | 0.00          | 0.00            | 50.00         | 5,310.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006068 B                                                                    |      | INTERRUPTOR DOBLE 16 A 250 V                                                    | UNIDAD              | 55 076667       | 40.00                | 2,203.07        | 0.00          | 0.00            | 40.00         | 2,203.07        | 0.00          | 0.00            | 40.00         | 2,203.07        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006069 B                                                                    |      | INTERRUPTOR DOBLE PARA EMPOTRAR 10 A 250 V                                      | UNIDAD              | 20 591000       | 50.00                | 1,029.55        | 0.00          | 0.00            | 50.00         | 1,029.55        | 0.00          | 0.00            | 50.00         | 1,029.55        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006096 B                                                                    |      | INTERRUPTOR SIMPLE PARA EMPOTRAR 10 A 250 V                                     | UNIDAD              | 27 116400       | 40.00                | 1,084.66        | 0.00          | 0.00            | 40.00         | 1,084.66        | 0.00          | 0.00            | 40.00         | 1,084.66        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500010013 B                                                                    |      | TOMACORRIENTE DOBLE CON LINEA A TIERRA CON PLACA                                | UNIDAD              | 85 750000       | 100.00               | 8,575.00        | 0.00          | 0.00            | 100.00        | 8,575.00        | 0.00          | 0.00            | 100.00        | 8,575.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500018000 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO BIPOLAR TIPO ENGRAMPE 20 A                           | UNIDAD              | 66 933330       | 15.00                | 1,004.00        | 0.00          | 0.00            | 15.00         | 1,004.00        | 0.00          | 0.00            | 15.00         | 1,004.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500018002 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO BIPOLAR TIPO TORNILLO 20 A                           | UNIDAD              | 69 706000       | 25.00                | 1,742.85        | 0.00          | 0.00            | 25.00         | 1,742.85        | 0.00          | 0.00            | 25.00         | 1,742.85        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500018024 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO TRIPOLAR TIPO CAJA MOLDEADA 1250 A                   | UNIDAD              | 2,581 250000    | 1.00                 | 12,581.25       | 0.00          | 0.00            | 1.00          | 12,581.25       | 0.00          | 0.00            | 1.00          | 12,581.25       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2850001005 B                                                                     |      | ADAPTADOR PARA TOMACORRIENTE REDONDO A PLANO                                    | UNIDAD              | 6 000000        | 90.00                | 540.00          | 0.00          | 0.00            | 90.00         | 540.00          | 0.00          | 0.00            | 90.00         | 540.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500006001 B                                                                    |      | IGNITOR DE 400 W PARA LAMPARA DE HALOGENURO                                     | UNIDAD              | 36 326667       | 40.00                | 1,453.07        | 0.00          | 0.00            | 40.00         | 1,453.07        | 0.00          | 0.00            | 40.00         | 1,453.07        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500012003 B                                                                    |      | LUMINARIA DE 4 X 18 W CON REJILLA DE ALUMINIO                                   | UNIDAD              | 129 416670      | 30.00                | 3,882.50        | 0.00          | 0.00            | 30.00         | 3,882.50        | 0.00          | 0.00            | 30.00         | 3,882.50        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28500012027 B                                                                    |      | LUMINARIA CON LUZ LED 14.5 W PARA ADOSAR                                        | UNIDAD              | 13 966670       | 180.00               | 2,514.00        | 0.00          | 0.00            | 180.00        | 2,514.00        | 0.00          | 0.00            | 180.00        | 2,514.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28540012045 B                                                                    |      | LUMINARIA CON FOCO AHORRADOR 22 W                                               | UNIDAD              | 16 333300       | 200.00               | 3,266.66        | 0.00          | 0.00            | 200.00        | 3,266.66        | 0.00          | 0.00            | 200.00        | 3,266.66        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28540012058 B                                                                    |      | LUMINARIA PARA INTERIOR LED TIPO PANEL ADOSADO 6500 K 240 V / VAC 50/60 Hz 48 W | UNIDAD              | 210 000000      | 100.00               | 21,000.00       | 0.00          | 0.00            | 100.00        | 21,000.00       | 0.00          | 0.00            | 100.00        | 21,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28540015007 B                                                                    |      | REACTOR (BALASTO) PARA LAMPARA DE HALOGENURO 400 W                              | UNIDAD              | 115 000000      | 40.00                | 4,600.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28540015011 B                                                                    |      | BALASTO ELECTRÓNICO PARA FLUORESCENTE 2 X 36 W 220 V                            | UNIDAD              | 38 000000       | 80.00                | 3,040.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 28540024000 B                                                                    |      | ARRANCADOR PARA LAMPARA                                                         | UNIDAD              | 2 150000        | 450.00               | 967.50          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

**UNIDAD EJECUTORA** : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
**NRO. IDENTIFICACIÓN** : 500231

| FF/Rb                                                                            | Código del ítem | Tipo                                                          | Clasificador de Gastos | Descripción del ítem | Actividad Operativa                     | Unidad de Medida | Meta Unitaria | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |  |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|------------------------|----------------------|-----------------------------------------|------------------|---------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|--|
|                                                                                  |                 |                                                               |                        |                      |                                         |                  |               | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |  |
|                                                                                  |                 |                                                               |                        |                      |                                         |                  |               | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |  |
|                                                                                  |                 |                                                               |                        |                      |                                         |                  |               | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ |              |  |
| PROGRAMACION: C.M.N.                                                             |                 |                                                               |                        |                      |                                         |                  |               | 30,364,351.20        |                 | 24,743,285.51 |                 | 27,010,885.86 |                 | 23,146,461.01 |                 | 27,145,260.73 |                 | 23,362,343.45 |                 | 2,711,396.38 |                 | 2,743,747.27 |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |                 |                                                               |                        |                      |                                         |                  |               | 30,364,351.20        |                 | 24,743,285.51 |                 | 27,010,885.86 |                 | 23,146,461.01 |                 | 27,145,260.73 |                 | 23,362,343.45 |                 | 2,711,396.38 |                 | 2,743,747.27 |  |
| Meta: 0002 - ADMINISTRACION                                                      |                 |                                                               |                        |                      |                                         |                  |               | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |  |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |                 |                                                               |                        |                      |                                         |                  |               | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |  |
| 2.3                                                                              | 1               | 5                                                             | 4                      | 1                    | ELECTRICIDAD, ILUMINACION Y ELECTRONICA |                  |               | 94,572.92            |                 | 62.25         |                 | 77,823.13     |                 | 62.25         |                 | 77,823.13     |                 | 62.25         |                 | 0.00         |                 | 0.00         |  |
| 28540035001                                                                      | B               | LÁMPARA FLUORESCENTE COMPACTA INTEGRADA 36 W                  | UNIDAD                 | 43 400000            | 80.00                                   | 3,472.00         | 0.00          | 0.00                 | 80.00           | 3,472.00      | 0.00            | 0.00          | 80.00           | 3,472.00      | 0.00            | 0.00          | 80.00           | 3,472.00      | 0.00            | 0.00         | 0.00            | 0.00         |  |
| 28540038005                                                                      | B               | LÁMPARA FLUORESCENTE TUBULAR LINEAL 18 W 6500 K               | UNIDAD                 | 8 916667             | 300.00                                  | 2,675.00         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 28540038007                                                                      | B               | LÁMPARA FLUORESCENTE TUBULAR LINEAL 36 W 840 K                | UNIDAD                 | 9 916660             | 150.00                                  | 1,487.50         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 28540041001                                                                      | B               | LÁMPARA DE HALOGENURO METÁLICO TUBULAR 400 W                  | UNIDAD                 | 97 416667            | 30.00                                   | 2,922.50         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 96980003054                                                                      | B               | TUBO DE PVC PARA INSTALACIONES ELÉCTRICAS SAP 3/4 in X 3 m    | UNIDAD                 | 15 340000            | 10.00                                   | 153.40           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 96980003054                                                                      | B               | TUBO DE PVC PARA INSTALACIONES ELÉCTRICAS SAP 1 in X 3 m      | UNIDAD                 | 11 000000            | 14.00                                   | 154.00           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 2.3                                                                              | 1               | 6                                                             | 1                      | 1                    | DE VEHICULOS                            |                  |               | 6,101.85             |                 | 0.00          |                 | 6,101.85      |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |  |
| 26340006036                                                                      | B               | BATERÍA DE LIBRE MANTENIMIENTO 90 AH 700 A 12 V               | UNIDAD                 | 406 790000           | 15.00                                   | 6,101.85         | 0.00          | 0.00                 | 15.00           | 6,101.85      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 2.3                                                                              | 1               | 6                                                             | 1                      | 3                    | DE CONSTRUCCION Y MAQUINAS              |                  |               | 11,834.91            |                 | 0.00          |                 | 5,052.60      |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |  |
| 15490003000                                                                      | B               | CERRADURA MECÁNICA PARA ESCRITORIO DE MADERA                  | UNIDAD                 | 24,583330            | 80.00                                   | 1,966.67         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003000                                                                      | B               | CERRADURA MECÁNICA CON VARILLA PARA ARCHIVADOR DE MADERA      | UNIDAD                 | 11,650000            | 10.00                                   | 116.50           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003005                                                                      | B               | CERRADURA MECÁNICA PARA ARMARIO DE METAL                      | UNIDAD                 | 81,533300            | 20.00                                   | 1,630.67         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003008                                                                      | B               | CERRADURA MECANICA DE ALTA SEGURIDAD PARA PUERTA DE METAL     | UNIDAD                 | 155,016667           | 5.00                                    | 775.08           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003009                                                                      | B               | CERRADURA MECÁNICA TIPO BOTÓN                                 | UNIDAD                 | 18 383330            | 40.00                                   | 735.33           | 0.00          | 0.00                 | 40.00           | 735.33        | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003009                                                                      | B               | CERRADURA MECANICA CIRCULAR PARA MOBILIARIO                   | UNIDAD                 | 18 210000            | 40.00                                   | 728.40           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003009                                                                      | B               | CERRADURA MECANICA DE SEGURIDAD TIPO POMO                     | UNIDAD                 | 58 733000            | 20.00                                   | 1,174.66         | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003011                                                                      | B               | CERRADURA MECÁNICA PARA MUEBLE DE MELAMINA                    | UNIDAD                 | 19 516667            | 20.00                                   | 390.33           | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003011                                                                      | B               | CERRADURA MECÁNICA CON TRAMPA FRONTAL PARA MUEBLE X 1.00 m    | UNIDAD                 | 43 400000            | 40.00                                   | 1,736.00         | 0.00          | 0.00                 | 40.00           | 1,736.00      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 15490003011                                                                      | B               | CERRADURA MECÁNICA CON TRAMPA LATERAL PARA MUEBLE X 1.00 m    | UNIDAD                 | 45 066670            | 40.00                                   | 1,802.67         | 0.00          | 0.00                 | 40.00           | 1,802.67      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 96980001055                                                                      | B               | TUBO DE ABASTO DE ACERO TRENZADO 7/8 in X 1/2 in X 35 cm      | UNIDAD                 | 12 976667            | 40.00                                   | 519.07           | 0.00          | 0.00                 | 40.00           | 519.07        | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 96980001061                                                                      | B               | TUBO DE ABASTO DE ACERO TRENZADO 1/2 in X 1/8 in X 50 cm      | UNIDAD                 | 12 976667            | 20.00                                   | 259.53           | 0.00          | 0.00                 | 20.00           | 259.53        | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 2.3                                                                              | 1               | 6                                                             | 1                      | 4                    | DE SEGURIDAD                            |                  |               | 7,792.60             |                 | 0.00          |                 | 7,792.60      |                 | 0.00          |                 | 7,792.60      |                 | 0.00          |                 | 0.00         |                 | 0.00         |  |
| 80160009002                                                                      | B               | CINTA ANTIDESLIZANTE FOTOLUMINISCENTE 2 in X 20 m COLOR NEGRO | UNIDAD                 | 183.400000           | 17.00                                   | 3,117.80         | 0.00          | 0.00                 | 17.00           | 3,117.80      | 0.00            | 0.00          | 17.00           | 3,117.80      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 80160009002                                                                      | B               | CINTA ANTIDESLIZANTE PARA PISO 4 in X 18 m COLOR NEGRO        | UNIDAD                 | 366.800000           | 11.00                                   | 4,034.80         | 0.00          | 0.00                 | 11.00           | 4,034.80      | 0.00            | 0.00          | 11.00           | 4,034.80      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 80160009004                                                                      | B               | GUANTE DE POLIÉSTER CON PALMA DE LATÉX                        | PAR                    | 6 400000             | 100.00                                  | 640.00           | 0.00          | 0.00                 | 100.00          | 640.00        | 0.00            | 0.00          | 100.00          | 640.00        | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 2.3                                                                              | 1               | 11                                                            | 1                      | 1                    | PARA EDIFICIOS Y ESTRUCTURAS            |                  |               | 47,944.43            |                 | 0.00          |                 | 14,375.68     |                 | 0.00          |                 | 8,832.35      |                 | 0.00          |                 | 0.00         |                 | 0.00         |  |
| 07040001001                                                                      | B               | BALDOSA ACÚSTICA DE FIBRA MINERAL 15.9 mm X 61 cm X 1.22 m    | UNIDAD                 | 20 000000            | 200.00                                  | 4,000.00         | 0.00          | 0.00                 | 200.00          | 4,000.00      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 20840003000                                                                      | B               | CAÑO DE LAVATORIO X 1/2 in                                    | UNIDAD                 | 131 750000           | 30.00                                   | 3,952.50         | 0.00          | 0.00                 | 30.00           | 3,952.50      | 0.00            | 0.00          | 30.00           | 3,952.50      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 20840003005                                                                      | B               | LLAVE PARA CAÑO DE JARDIN 1/2 in                              | UNIDAD                 | 38 583330            | 40.00                                   | 1,543.33         | 0.00          | 0.00                 | 40.00           | 1,543.33      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |
| 20840003019                                                                      | B               | LLAVE CROMADA PARA LAVATORIO CON TEMPORIZADOR                 | UNIDAD                 | 409 833000           | 30.00                                   | 12,294.99        | 0.00          | 0.00                 | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            |              |  |

**NRO. IDENTIFICACIÓN : 500231**

|                                                                                  |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|----------------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                            |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                  |      |                                                                   |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION CMN                                                                 |      |                                                                   |                     |                 | 31,364,351.29        |                 | 24,743,285.51 |                 | 27,819,982.94 |                 | 23,148,481.01 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,745,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                   |                     |                 | 31,364,351.29        |                 | 24,743,285.51 |                 | 27,819,982.94 |                 | 23,148,481.01 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,745,747.27 |                 |
| Meta: 0002 - ADMINISTRACION                                                      |      |                                                                   |                     |                 | 1,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.06  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                                   |                     |                 | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| 2.3.1.11.1.1 PARA EDIFICIOS Y ESTRUCTURAS                                        |      |                                                                   |                     |                 | 47,944.43            |                 | 0.00          |                 | 14,375.68     |                 | 0.00          |                 | 8,832.35      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 20840003040                                                                      | B    | LLAVE PARA CAÑO DE JARDIN 3/4 in                                  | UNIDAD              | 56 683330       | 5.00                 | 283.42          | 0.00          | 0.00            | 5.00          | 283.42          | 0.00          | 0.00            | 5.00          | 283.42          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 20840021001                                                                      | B    | ASIENTO DE PLASTICO PARA INODORO                                  | UNIDAD              | 79.000000       | 40.00                | 3,160.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 20840021001                                                                      | B    | JUEGO DE ACCESORIOS INTERNOS COMPLETO PARA TANQUE BAJO DE INODORO | UNIDAD              | 65 663300       | 70.00                | 4,596.43        | 0.00          | 0.00            | 70.00         | 4,596.43        | 0.00          | 0.00            | 70.00         | 4,596.43        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150001008                                                                      | B    | PINTURA TRAFICO COLOR BLANCO                                      | GALON               | 68 983000       | 10.00                | 689.83          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150001067                                                                      | B    | PINTURA TRAFICO COLOR AMARILLO ACRILICA BASE                      | GALON               | 68 983000       | 10.00                | 689.83          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150001085                                                                      | B    | PINTURA EN SPRAY X 400 mL COLOR NEGRO                             | UNIDAD              | 12.383300       | 40.00                | 495.33          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150001109                                                                      | B    | PINTURA ACRILICA COLOR BLANCO OSTRA                               | GALON               | 58.250687       | 150.00               | 8,737.60        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150004010                                                                      | B    | DISOLVENTE PARA PINTURA TRAFICO X 3 L                             | UNIDAD              | 47 766670       | 10.00                | 477.67          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73150015045                                                                      | B    | PINTURA A BASE DE LATEX TIPO 1 COLOR PANTONE 2945 C               | GALON               | 66 416667       | 40.00                | 2,656.67        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 96300007015                                                                      | B    | CURVA PARA SOLDAR O PEGAR DE PVC SAP 3/4 in                       | UNIDAD              | 2 890000        | 100.00               | 289.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 96800004000                                                                      | B    | TRAMPA CON ROSCA DE BRONCE CROMADO TIPO P 1 1/4 in PARA LAVATORIO | UNIDAD              | 88 833330       | 25.00                | 2,220.83        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 96800004000                                                                      | B    | TRAMPA CON ROSCA DE BRONCE CROMADO TIPO P 1 1/2 in PARA LAVATORIO | UNIDAD              | 92 850000       | 20.00                | 1,857.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.11.1.2 PARA VEHICULOS                                                      |      |                                                                   |                     |                 | 29,774.48            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 04000013001                                                                      | B    | LLANTA 175/70R13                                                  | UNIDAD              | 136.100000      | 16.00                | 2,177.60        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 04000013003                                                                      | B    | LLANTA 195/70R15                                                  | UNIDAD              | 318.600000      | 16.00                | 5,097.60        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 04000013007                                                                      | B    | LLANTA 235/70R16                                                  | UNIDAD              | 1,246.905000    | 16.00                | 19,950.48       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 04000013041                                                                      | B    | LLANTA 700-16 -14 PR DELANTERA                                    | UNIDAD              | 318.600000      | 8.00                 | 2,548.80        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.11.1.3 PARA MOBILIARIO Y SIMILARES                                         |      |                                                                   |                     |                 | 790.41               |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 20800009011                                                                      | B    | CORREDERA BLANCA 18 in DE 45 cm                                   | UNIDAD              | 16 833300       | 25.00                | 420.83          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 20800009032                                                                      | B    | CORREDERA DE METAL TIPO RIEL DE 16 in                             | UNIDAD              | 14.783330       | 25.00                | 369.58          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.11.1.6 MATERIALES DE ACONDICIONAMIENTO                                     |      |                                                                   |                     |                 | 2,329.51             |                 | 947.92        |                 | 947.92        |                 | 947.92        |                 | 947.92        |                 | 947.92        |                 | 0.00         |                 | 0.00         |                 |
| 15090001006                                                                      | B    | TORNILLO DE ACERO TIPO SPAX 4.0 mm X 40 mm                        | UNIDAD              | 0 072000        | 1,000.00             | 72.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001014                                                                      | B    | TORNILLO DE ACERO TIPO SPAX 4.0 mm X 30 mm                        | CIENTO              | 6 200000        | 10.00                | 62.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001048                                                                      | B    | TORNILLO DE ACERO TIPO SPAX 5.0 mm X 90 mm                        | UNIDAD              | 0.125000        | 500.00               | 62.50           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001049                                                                      | B    | TORNILLO DE ACERO TIPO SPAX 4 mm X 50 mm                          | MILLAR              | 90.000000       | 1.00                 | 90.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001052                                                                      | B    | TORNILLO DE FIERRO TIPO SPAX 3/4 in                               | UNIDAD              | 0.673800        | 25.00                | 16.85           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001062                                                                      | B    | TARUGO DE PVC 1/4 in                                              | CIENTO              | 8 960000        | 2.00                 | 17.92           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 15090001146                                                                      | B    | SELLADOR ELASTOMERICO DE JUNTAS A BASE DE POLIURETANO X 300 mL    | UNIDAD              | 43 000000       | 20.00                | 860.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 20800001006                                                                      | B    | TAPA JUNTA DE MADERA                                              | UNIDAD              | 37 916667       | 25.00                | 947.91          | 25.00         | 947.92          | 25.00         | 947.92          | 25.00         | 947.92          | 25.00         | 947.92          | 25.00         | 947.92          | 0.00         | 0.00            | 0.00         | 0.00            |
| 41920007000                                                                      | B    | HOJA DE SIERRA 12 in                                              | UNIDAD              | 10.016670       | 20.00                | 200.33          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.99.1.1 HERRAMIENTAS                                                        |      |                                                                   |                     |                 | 236.25               |                 | 0.00          |                 | 81.25         |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 29050006001                                                                      | B    | WINCHA DE METAL 5 m                                               | UNIDAD              | 2 000000        | 5.00                 | 10.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73710002000                                                                      | B    | BROCHA 3 in                                                       | UNIDAD              | 16 250000       | 5.00                 | 81.25           | 0.00          | 0.00            | 5.00          | 81.25           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 73710002000                                                                      | B    | BROCHA 4 in                                                       | UNIDAD              | 29 000000       | 5.00                 | 145.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                                                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
| FF/RS                                                                            |      | Classificador de Gastos                                                                           | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |              |                | 2026       |                |            |                |
| Código del Item                                                                  | Tipo | Descripción del Item                                                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN C.M.N.                                                              |      |                                                                                                   |                     |                 | 30,364,351.20        | 34,743,285.51  | 37,919,989.66 | 23,146,461.81  | 27,145,288.73 | 23,382,243.45  | 2,711,356.38 | 2,743,747.37   |            |                |            |                |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                                                   |                     |                 | 30,364,351.20        | 34,743,285.51  | 37,919,989.66 | 23,146,461.81  | 27,145,288.73 | 23,382,243.45  | 2,711,356.38 | 2,743,747.37   |            |                |            |                |
| Meta: 0002 - ADMINISTRACION                                                      |      |                                                                                                   |                     |                 | 1,947,943.52         | 2,658,222.04   | 1,719,485.28  | 1,568,667.05   | 1,514,090.61  | 1,435,445.40   | 153,897.56   | 153,568.53     |            |                |            |                |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                                                                   |                     |                 | 3,947,043.52         | 2,658,222.04   | 1,719,485.28  | 1,568,667.05   | 1,514,090.61  | 1,435,445.40   | 153,897.56   | 153,568.53     |            |                |            |                |
| 2.3.2.2.2.1                                                                      | S    | SERVICIO DE TELEFONIA MOVIL                                                                       |                     |                 | 64,219.00            | 64,212.00      | 64,219.00     | 64,212.00      | 64,219.00     | 64,212.00      | 64,219.00    | 64,212.00      |            |                |            |                |
| 87050001000                                                                      | S    | SERVICIO DE TELEFONÍA MÓVILES (CELULAR)                                                           | SERVICIO            |                 | 1.00                 | 64,219.00      | 1.00          | 64,212.00      | 1.00          | 64,219.00      | 1.00         | 64,212.00      | 1.00       | 64,219.00      | 1.00       | 64,212.00      |
| 2.3.2.2.2.2                                                                      | S    | SERVICIO DE TELEFONIA FIJA                                                                        |                     |                 | 30,000.00            | 30,000.00      | 30,000.00     | 30,000.00      | 30,000.00     | 30,000.00      | 30,000.00    | 30,000.00      |            |                |            |                |
| 87010003001                                                                      | S    | SERVICIO DE TELEFONÍA FUA                                                                         | SERVICIO            |                 | 1.00                 | 30,000.00      | 1.00          | 30,000.00      | 1.00          | 30,000.00      | 1.00         | 30,000.00      | 1.00       | 30,000.00      | 1.00       | 30,000.00      |
| 2.3.2.2.3.99                                                                     | S    | OTROS SERVICIOS DE COMUNICACION                                                                   |                     |                 | 6,438.00             | 6,438.00       | 6,438.00      | 6,438.00       | 6,438.00      | 6,438.00       | 6,438.00     | 6,438.00       |            |                |            |                |
| 87050002000                                                                      | S    | SERVICIO DE TELEVISIÓN POR CABLE O SATÉLITE                                                       | SERVICIO            |                 | 1.00                 | 6,438.00       | 1.00          | 6,438.00       | 1.00          | 6,438.00       | 1.00         | 6,438.00       | 1.00       | 6,438.00       | 1.00       | 6,438.00       |
| 2.3.2.3.1.1                                                                      | S    | SERVICIOS DE LIMPIEZA E HIGIENE                                                                   |                     |                 | 607,794.00           | 607,798.00     | 607,794.00    | 607,798.00     | 607,794.00    | 607,798.00     | 607,794.00   | 607,798.00     |            |                | 0.00       | 0.00           |
| 06200001000                                                                      | S    | SERVICIO DE LIMPIEZA DE LOCALES                                                                   | SERVICIO            |                 | 1.00                 | 607,794.00     | 1.00          | 607,798.00     | 1.00          | 607,794.00     | 1.00         | 607,798.00     | 1.00       | 607,798.00     | 0.00       | 0.00           |
| 2.3.2.4.2.1                                                                      | S    | DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                                                          |                     |                 | 370,699.98           | 437,400.02     | 107,699.98    | 107,700.02     | 0.00          | 0.00           | 0.00         | 0.00           |            |                | 0.00       | 0.00           |
| 02120001000                                                                      | S    | ACONDICIONAMIENTO DE OFICINA                                                                      | SERVICIO            |                 | 1.00                 | 200,000.00     | 1.00          | 200,000.00     | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010001003                                                                      | S    | MANTENIMIENTO CORRECTIVO DE INSTALACIONES SANITARIAS                                              | SERVICIO            |                 | 1.00                 | 30,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010001004                                                                      | S    | MANTENIMIENTO PREVENTIVO DE INSTALACIONES SANITARIAS                                              | SERVICIO            |                 | 1.00                 | 25,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010002001                                                                      | S    | MANTENIMIENTO CORRECTIVO DE INSTALACIONES ELECTRICAS                                              | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 30,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010002001                                                                      | S    | MANTENIMIENTO PREVENTIVO DE INSTALACIONES ELECTRICAS                                              | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 32,500.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010003004                                                                      | S    | MANTENIMIENTO PREVENTIVO DE POZO A TIERRA                                                         | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 16,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010004015                                                                      | S    | MANTENIMIENTO PREVENTIVO DE INFRAESTRUCTURA FISICA DE INMUEBLES                                   | SERVICIO            |                 | 1.00                 | 72,499.98      | 1.00          | 72,500.02      | 1.00          | 72,499.98      | 1.00         | 72,500.02      | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010005001                                                                      | S    | MANTENIMIENTO CORRECTIVO DE PORTONES                                                              | SERVICIO            |                 | 1.00                 | 17,600.00      | 1.00          | 17,600.00      | 0.00          | 0.00           | 1.00         | 35,200.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010009003                                                                      | S    | MANTENIMIENTO PREVENTIVO DE PORTÓN                                                                | SERVICIO            |                 | 1.00                 | 17,600.00      | 1.00          | 17,600.00      | 1.00          | 35,200.00      | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010009004                                                                      | S    | MANTENIMIENTO PREVENTIVO DE VENTANAS                                                              | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 35,200.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60010009005                                                                      | S    | MANTENIMIENTO PREVENTIVO DE MAMPARA DE VIDRIO                                                     | SERVICIO            |                 | 1.00                 | 8,000.00       | 1.00          | 16,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.4.5.1                                                                      | S    | DE VEHICULOS                                                                                      |                     |                 | 31,000.00            | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           |            |                | 0.00       | 0.00           |
| 60750007019                                                                      | S    | MANTENIMIENTO PREVENTIVO DE MOTOCICLETA                                                           | SERVICIO            |                 | 1.00                 | 10,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007019                                                                      | S    | MANTENIMIENTO CORRECTIVO DE MOTOCICLETA                                                           | SERVICIO            |                 | 1.00                 | 15,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60750007035                                                                      | S    | MANTENIMIENTO PREVENTIVO DE VEHICULOS                                                             | SERVICIO            |                 | 1.00                 | 6,000.00       | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.4.6.1                                                                      | S    | DE MOBILIARIO Y SIMILARES                                                                         |                     |                 | 11,000.00            | 11,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           |            |                | 0.00       | 0.00           |
| 60550002002                                                                      | S    | SERVICIO DE REPARACIÓN DE MOBILIARIO DE OFICINA                                                   | SERVICIO            |                 | 1.00                 | 11,000.00      | 1.00          | 11,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.4.7.1                                                                      | S    | DE MAQUINARIAS Y EQUIPOS                                                                          |                     |                 | 577,040.00           | 78,600.00      | 55,000.00     | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           |            |                | 0.00       | 0.00           |
| 60100001000                                                                      | S    | MANTENIMIENTO CORRECTIVO DE EQUIPO DE AIRE ACONDICIONADO                                          | SERVICIO            |                 | 1.00                 | 17,600.00      | 1.00          | 17,600.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60100001002                                                                      | S    | MANTENIMIENTO PREVENTIVO DE EQUIPO DE AIRE ACONDICIONADO                                          | SERVICIO            |                 | 1.00                 | 90,000.00      | 1.00          | 45,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60100002011                                                                      | S    | SERVICIO DE MANTENIMIENTO PREVENTIVO DEL SISTEMA DE VENTILACION DE INYECCIÓN Y EXTRACCIÓN DE AIRE | SERVICIO            |                 | 1.00                 | 16,000.00      | 1.00          | 16,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60550001002                                                                      | S    | MANTENIMIENTO CORRECTIVO DE GRUPO ELECTROGENO                                                     | SERVICIO            |                 | 1.00                 | 30,000.00      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |



**UNIDAD EJECUTORA** : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
**NRO. IDENTIFICACIÓN** : 500231

|                                                                                  |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FFIRB                                                                            |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                  |      |                                                                        |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN C/MN                                                                |      |                                                                        |                     |                 | 31,364,351.20        |                 | 24,743,265.51 |                 | 27,919,665.66 |                 | 23,146,461.01 |                 | 27,149,280.73 |                 | 23,382,243.45 |                 | 2,711,356.29 |                 | 2,743,747.27 |                 |
| 2.09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                        |                     |                 | 31,364,351.20        |                 | 24,743,265.51 |                 | 27,919,665.66 |                 | 23,146,461.01 |                 | 27,149,280.73 |                 | 23,382,243.45 |                 | 2,711,356.29 |                 | 2,743,747.27 |                 |
| Nota: 2002 - ADMINISTRACION                                                      |      |                                                                        |                     |                 | 1,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM |      |                                                                        |                     |                 | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| 2.3. 2. 4. 7 1 DE MAQUINARIAS Y EQUIPOS                                          |      |                                                                        |                     |                 | 577,040.00           |                 | 78,600.00     |                 | 55,000.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 60550001011                                                                      | S    | MANTENIMIENTO PREVENTIVO DE TABLERO DE TRANSFERENCIA AUTOMATICA        | SERVICIO            | 1.00            | 30,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60550005000                                                                      | S    | MANTENIMIENTO PREVENTIVO DE TABLEROS ELECTRICOS                        | SERVICIO            | 1.00            | 20,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60550005001                                                                      | S    | MANTENIMIENTO CORRECTIVO DE TABLEROS ELECTRICOS                        | SERVICIO            | 1.00            | 32,500.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60550005002                                                                      | S    | MANTENIMIENTO PREVENTIVO DE SUBESTACIÓN ELÉCTRICA                      | SERVICIO            | 1.00            | 29,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60560004000                                                                      | S    | MANTENIMIENTO PREVENTIVO DE GRUPO ELECTROGENO                          | SERVICIO            | 1.00            | 35,200.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60750001030                                                                      | S    | MANTENIMIENTO CORRECTIVO DE ELECTROBOMBA                               | SERVICIO            | 1.00            | 35,200.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60750001043                                                                      | S    | MANTENIMIENTO CORRECTIVO DE SISTEMA DE BOMBEO DE AGUA CONTRA INCENDIOS | SERVICIO            | 1.00            | 35,200.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60950001000                                                                      | S    | MANTENIMIENTO CORRECTIVO DE ASCENSORES                                 | SERVICIO            | 1.00            | 55,000.00            | 0.00            | 0.00          | 1.00            | 55,000.00     | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60950001001                                                                      | S    | MANTENIMIENTO PREVENTIVO DE ASCENSORES                                 | SERVICIO            | 1.00            | 36,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60960001005                                                                      | S    | MANTENIMIENTO PREVENTIVO DE ELECTROBOMBA SUMERGIBLE                    | SERVICIO            | 1.00            | 22,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60960001013                                                                      | S    | MANTENIMIENTO CORRECTIVO DE BOMBA DE AGUA                              | SERVICIO            | 1.00            | 35,200.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60960001027                                                                      | S    | MANTENIMIENTO PREVENTIVO DE BARRERA HIDRAULICA PARA VEHICULOS          | SERVICIO            | 1.00            | 27,140.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 609700030001                                                                     | S    | MANTENIMIENTO PREVENTIVO DE SISTEMA DE AGUA CONVENCIONAL               | SERVICIO            | 1.00            | 31,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 6. 3 2 SEGURO DE VEHICULOS                                               |      |                                                                        |                     |                 | 40,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 85050004000                                                                      | S    | SEGURO DE VEHICULO (PRIMA DE SEGURO)                                   | SERVICIO            | 1.00            | 40,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 6. 3 4 OTROS SEGUROS PERSONALES                                          |      |                                                                        |                     |                 | 94,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 85010004000                                                                      | S    | SEGURO DESHONESTIDAD (PRIMA DE SEGURO)                                 | SERVICIO            | 1.00            | 87,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 85010005000                                                                      | S    | SEGUROS PERSONALES                                                     | SERVICIO            | 1.00            | 7,000.00             | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6. 3 99 OTROS SEGUROS DE BIENES MUEBLES E INMUEBLES                            |      |                                                                        |                     |                 | 87,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 85010009999                                                                      | S    | SEGUROS DE BIENES MUEBLES E INMUEBLES                                  | SERVICIO            | 1.00            | 87,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 7. 11 2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES              |      |                                                                        |                     |                 | 35,200.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 85010007003                                                                      | S    | SERVICIO DE MUDANZA Y REUBICACIÓN DE MOBILIARIO DE OFICINA             | SERVICIO            | 1.00            | 35,200.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 7. 11 99 SERVICIOS DIVERSOS                                              |      |                                                                        |                     |                 | 108,766.00           |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 7110038031                                                                       | S    | SERVICIO DE MONITOREO DE VEHICULOS VIA GPS                             | SERVICIO            | 1.00            | 8,766.00             | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 52400004000                                                                      | S    | INSTALACIÓN DE SISTEMA DE DETECCIÓN CONTRA INCENDIOS                   | SERVICIO            | 1.00            | 100,000.00           | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 7.14 5 ASESORIA LEGAL PARA SERVIDORES Y EX-SERVIDORES CIVILES            |      |                                                                        |                     |                 | 680,950.00           |                 | 700,000.00    |                 | 668,625.00    |                 | 668,625.00    |                 | 668,625.00    |                 | 668,625.00    |                 | 0.00         |                 | 0.00         |                 |
| 07010025001                                                                      | S    | ASESORIA LEGAL                                                         | SERVICIO            | 1.00            | 680,950.00           | 1.00            | 700,000.00    | 1.00            | 668,625.00    | 1.00            | 668,625.00    | 1.00            | 668,625.00    | 1.00            | 668,625.00    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 2. 7.14 98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F     |      |                                                                        |                     |                 | 45,000.00            |                 | 35,000.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07110038016                                                                      | S    | SERVICIO DE LEVANTAMIENTO DE PLANOS DE INSTALACIONES ELECTRICAS        | SERVICIO            | 1.00            | 45,000.00            | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

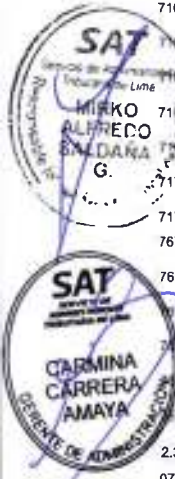
|                                                                                                                                       |      |                        |                     |      | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|---------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                                                                                 |      | Clasificador de Gastos | Actividad Operativa | Meta | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                                                                       | Tipo |                        |                     |      | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                                                                       |      |                        |                     |      | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION: C.M.N.                                                                                                                  |      |                        |                     |      | 36,384,391.20        |                 | 34,743,285.51 |                 | 37,018,985.66 |                 | 33,148,401.61 |                 | 37,145,286.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-02 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                                 |      |                        |                     |      | 36,384,391.20        |                 | 34,743,285.51 |                 | 37,018,985.66 |                 | 33,148,401.61 |                 | 37,145,286.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0002 - ADMINISTRACION                                                                                                           |      |                        |                     |      | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| Actividad Operativa: C0008 - GESTION DEL ABASTECIMIENTO Y EJECUCION DEL MANTENIM                                                      |      |                        |                     |      | 3,947,043.52         |                 | 2,658,222.04  |                 | 1,719,485.28  |                 | 1,568,667.05  |                 | 1,514,090.61  |                 | 1,435,445.40  |                 | 153,897.56   |                 | 153,568.53   |                 |
| 2.3.2 7.14.98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F                                                            |      |                        |                     |      | 45,000.00            |                 | 35,000.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07110038394 S SERVICIO ELABORACIÓN DEL EXPEDIENTE PARA OBTENCIÓN DE CERTIFICADO DE INSPECCIÓN TÉCNICA DE SEGURIDAD EN EDIFICACIONES   |      |                        |                     |      | 1.00                 | 30,000.00       | 1.00          | 35,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                             |      |                        |                     |      | 410,766.92           |                 | 410,767.08    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07050004011 S CONTRATACION DE PERITO TASADOR DE BIENES PATRIMONIALES                                                                  |      |                        |                     |      | 1.00                 | 82,467.00       | 1.00          | 82,467.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 07110038183 S SERVICIO ESPECIALIZADO EN CONTROL PATRIMONIAL                                                                           |      |                        |                     |      | 1.00                 | 66,999.98       | 1.00          | 67,000.02       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 07110038710 S SERVICIO ESPECIALIZADO EN EJECUCIÓN CONTRACTUAL                                                                         |      |                        |                     |      | 1.00                 | 45,000.00       | 1.00          | 45,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 07110043117 S SERVICIO DE AUXILIAR EN MANTENIMIENTO                                                                                   |      |                        |                     |      | 1.00                 | 16,299.98       | 1.00          | 16,300.02       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 07110043182 S SERVICIO DE INDAGACIÓN DE MERCADO Y ELABORACIÓN DE EXPEDIENTES DE BIENES Y SERVICIOS PARA ADJUDICACIONES MENORE A 8 UIT |      |                        |                     |      | 1.00                 | 75,999.98       | 1.00          | 76,000.02       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 07110043351 S SERVICIO DE GESTIÓN, COORDINACIÓN Y SEGUIMIENTO DEL PROYECTO DE INVERSIÓN                                               |      |                        |                     |      | 1.00                 | 39,000.00       | 1.00          | 39,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 21010001073 S SERVICIO DE GESTIÓN ADMINISTRATIVA                                                                                      |      |                        |                     |      | 1.00                 | 84,999.98       | 1.00          | 85,000.02       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6.3 2.9.99 MAQUINARIAS, EQUIPOS Y MOBILIARIOS DE OTRAS INSTALACIONES                                                                |      |                        |                     |      | 280,950.00           |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07050002033 B ASCENSOR                                                                                                                |      |                        |                     |      | 1.00                 | 280,950.00      | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0003 - CAPACITACION Y TALLERES                                                                                                  |      |                        |                     |      | 37,833.75            |                 | 650.00        |                 | 38,080.75     |                 | 650.00        |                 | 38,080.75     |                 | 650.00        |                 | 38,080.75    |                 | 650.00       |                 |
| Actividad Operativa: C0004 - CAPACITACION EXTERNA Y COOPERACION INTERINSTITUCIONAL                                                    |      |                        |                     |      | 37,833.75            |                 | 650.00        |                 | 38,080.75     |                 | 650.00        |                 | 38,080.75     |                 | 650.00        |                 | 38,080.75    |                 | 650.00       |                 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                      |      |                        |                     |      | 3,430.75             |                 | 0.00          |                 | 3,430.75      |                 | 0.00          |                 | 3,430.75      |                 | 0.00          |                 | 3,430.75     |                 | 0.00         |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 310 045000                                                                  |      |                        |                     |      | 2.00                 | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00         | 620.09          | 0.00         | 0.00            |
| 507A CE401A CIAN                                                                                                                      |      |                        |                     |      |                      |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 310 045000                                                                  |      |                        |                     |      | 2.00                 | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00         | 620.09          | 0.00         | 0.00            |
| 507A CE402A AMARILLO                                                                                                                  |      |                        |                     |      |                      |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 310 045000                                                                  |      |                        |                     |      | 2.00                 | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00          | 620.09          | 0.00          | 0.00            | 2.00         | 620.09          | 0.00         | 0.00            |
| 507A CE403A MAGENTA                                                                                                                   |      |                        |                     |      |                      |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
| 76740006139 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 392 620000                                                                  |      |                        |                     |      | 4.00                 | 1,570.48        | 0.00          | 0.00            | 4.00          | 1,570.48        | 0.00          | 0.00            | 4.00          | 1,570.48        | 0.00          | 0.00            | 4.00         | 1,570.48        | 0.00         | 0.00            |
| 507X CE400X NEGRO                                                                                                                     |      |                        |                     |      |                      |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
| 2.3.2 7.4.99 OTROS SERVICIOS DE INFORMATICA                                                                                           |      |                        |                     |      | 33,753.00            |                 | 0.00          |                 | 34,000.00     |                 | 0.00          |                 | 34,000.00     |                 | 0.00          |                 | 34,000.00    |                 | 0.00         |                 |
| 17010003005 S SERVICIO DE ALOJAMIENTO (HOUSING) PARA SERVIDORES                                                                       |      |                        |                     |      | 1.00                 | 29,753.00       | 0.00          | 0.00            | 1.00          | 30,000.00       | 0.00          | 0.00            | 1.00          | 30,000.00       | 0.00          | 0.00            | 1.00         | 30,000.00       | 0.00         | 0.00            |
| 1110003159 S SUSCRIPCIÓN ANUAL EN LINEA A PLATAFORMA VIRTUAL VIDEOCONFERENCIA                                                         |      |                        |                     |      | 1.00                 | 4,000.00        | 0.00          | 0.00            | 1.00          | 4,000.00        | 0.00          | 0.00            | 1.00          | 4,000.00        | 0.00          | 0.00            | 1.00         | 4,000.00        | 0.00         | 0.00            |
| 2.3.2 7.14.98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F                                                            |      |                        |                     |      | 650.00               |                 | 650.00        |                 | 650.00        |                 | 650.00        |                 | 650.00        |                 | 650.00        |                 | 650.00       |                 | 650.00       |                 |
| 20110001513 S INSCRIPCION EN EVENTO DE ENCUENTRO DE EMPRESAS                                                                          |      |                        |                     |      | 1.00                 | 650.00          | 1.00          | 650.00          | 1.00          | 650.00          | 1.00          | 650.00          | 1.00          | 650.00          | 1.00          | 650.00          | 1.00         | 650.00          | 1.00         | 650.00          |
| Meta: 0004 - APOYO A LA GESTION OPERACIONAL                                                                                           |      |                        |                     |      | 20,083.85            |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0012 - OPTIMIZACION DE LOS PROCESOS PRIORIZADOS E IMPLEMEN                                                      |      |                        |                     |      | 20,083.85            |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                      |      |                        |                     |      | 4,483.85             |                 | 851.42        |                 | 4,486.88      |                 | 851.42        |                 | 4,486.88      |                 | 851.42        |                 | 0.00         |                 | 0.00         |                 |
| 50330025004 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                                                   |      |                        |                     |      | 6.00                 | 22.16           | 0.00          | 0.00            | 6.00          | 22.16           | 0.00          | 0.00            | 6.00          | 22.16           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030001000 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                                                                              |      |                        |                     |      | 12.00                | 16.00           | 0.00          | 0.00            | 12.00         | 6.72            | 0.00          | 0.00            | 12.00         | 6.72            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                            |      | Classificador de Gastos                                                              | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código                                                                           | Tipo | Descripción del ítem                                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    | Semestre 1     |               | Semestre 2     | Semestre 1    |                | Semestre 2    | Semestre 1     |               | Semestre 2     | Semestre 1   |                | Semestre 2   |                |
| del ítem                                                                         |      |                                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN CMN                                                                 |      |                                                                                      |                     |                 | 10,364,351.38        |                | 14,743,285.51 |                | 27,019,905.66 |                | 21,146,461.81 |                | 27,145,380.73 |                | 23,382,243.45 |                | 1,711,366.38 |                | 2,743,747.27 |                |
| 2-03 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                                                                                      |                     |                 | 10,364,351.38        |                | 14,743,285.51 |                | 27,019,905.66 |                | 21,146,461.81 |                | 27,145,380.73 |                | 23,382,243.45 |                | 1,711,366.38 |                | 2,743,747.27 |                |
| Meta: 0054 - APOYO A LA GESTIÓN OPERACIONAL                                      |      |                                                                                      |                     |                 | 20,083.85            |                | 22,351.42     |                | 20,086.88     |                | 22,351.42     |                | 20,086.88     |                | 22,351.42     |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0012 - OPTIMIZACION DE LOS PROCESOS PRIORIZADOS E IMPLEMEN |      |                                                                                      |                     |                 | 20,083.85            |                | 22,351.42     |                | 20,086.88     |                | 22,351.42     |                | 20,086.88     |                | 22,351.42     |                | 0.00         |                | 0.00         |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                                      |                     |                 | 4,483.85             |                | 851.42        |                | 4,486.88      |                | 851.42        |                | 4,486.88      |                | 851.42        |                | 0.00         |                | 0.00         |                |
| 71030012020                                                                      | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000       | 12.00                | 130.26         | 0.00          | 0.00           | 12.00         | 71.65          | 0.00          | 0.00           | 12.00         | 71.65          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71060010023                                                                      | B    | SOBRE MANILA TAMAÑO A4                                                               | EMP X 50            | 14.162000       | 6.00                 | 84.97          | 0.00          | 0.00           | 6.00          | 84.97          | 0.00          | 0.00           | 6.00          | 84.97          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 711100010031                                                                     | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                             | UNIDAD              | 0.825833        | 24.00                | 19.82          | 0.00          | 0.00           | 24.00         | 10.20          | 0.00          | 0.00           | 24.00         | 10.20          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71500011006                                                                      | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD              | 20.862333       | 12.00                | 250.35         | 0.00          | 0.00           | 12.00         | 163.97         | 0.00          | 0.00           | 12.00         | 163.97         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71500012004                                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 25 HOJAS APROX.                                         | UNIDAD              | 9.015714        | 12.00                | 108.19         | 0.00          | 0.00           | 12.00         | 80.00          | 0.00          | 0.00           | 12.00         | 80.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71500022002                                                                      | B    | TAJADOR DE METAL PARA LAPIZ                                                          | UNIDAD              | 0.731667        | 12.00                | 8.78           | 0.00          | 0.00           | 12.00         | 5.38           | 0.00          | 0.00           | 12.00         | 5.38           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71500023004                                                                      | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD              | 12.000000       | 12.00                | 144.00         | 0.00          | 0.00           | 12.00         | 144.00         | 0.00          | 0.00           | 12.00         | 144.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71500044000                                                                      | B    | MOTA PARA PIZARRA ACRILICA                                                           | UNIDAD              | 1.734600        | 2.00                 | 3.47           | 0.00          | 0.00           | 2.00          | 3.47           | 0.00          | 0.00           | 2.00          | 3.47           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600001018                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                             | UNIDAD              | 0.500000        | 12.00                | 6.00           | 0.00          | 0.00           | 12.00         | 6.00           | 0.00          | 0.00           | 12.00         | 6.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600001020                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD              | 0.500000        | 24.00                | 12.00          | 0.00          | 0.00           | 24.00         | 12.00          | 0.00          | 0.00           | 24.00         | 12.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600001020                                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | UNIDAD              | 0.500000        | 12.00                | 6.00           | 0.00          | 0.00           | 12.00         | 6.00           | 0.00          | 0.00           | 12.00         | 6.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600004011                                                                      | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                    | UNIDAD              | 0.295000        | 24.00                | 7.08           | 0.00          | 0.00           | 24.00         | 6.23           | 0.00          | 0.00           | 24.00         | 6.23           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006040                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO                                 | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006042                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL                                 | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006042                                                                      | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO                                | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006048                                                                      | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                              | UNIDAD              | 1.923400        | 12.00                | 23.08          | 0.00          | 0.00           | 12.00         | 19.40          | 0.00          | 0.00           | 12.00         | 19.40          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006049                                                                      | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO                            | UNIDAD              | 2.100000        | 12.00                | 25.20          | 0.00          | 0.00           | 12.00         | 25.20          | 0.00          | 0.00           | 12.00         | 25.20          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71720003006                                                                      | B    | CUADERNO CUADRICULADO TAMAÑO CARTA X 100 HOJAS                                       | UNIDAD              | 6.430000        | 24.00                | 154.32         | 0.00          | 0.00           | 24.00         | 357.36         | 0.00          | 0.00           | 24.00         | 357.36         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71720005022                                                                      | B    | PAPEL BOND 80 g TAMAÑO A4                                                            | EMP X 500           | 18.000600       | 30.00                | 540.02         | 0.00          | 0.00           | 30.00         | 540.02         | 0.00          | 0.00           | 30.00         | 540.02         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 76740006085                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                                    | UNIDAD              | 129.528600      | 1.00                 | 129.53         | 2.00          | 259.06         | 1.00          | 129.53         | 2.00          | 259.06         | 1.00          | 129.53         | 2.00          | 259.06         | 0.00         | 0.00           | 0.00         |                |
| 76740006117                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO                                | UNIDAD              | 296.180000      | 1.00                 | 296.18         | 2.00          | 592.36         | 1.00          | 296.18         | 2.00          | 592.36         | 1.00          | 296.18         | 2.00          | 592.36         | 0.00         | 0.00           | 0.00         |                |
| 71740006138                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE400A NEGRO                               | UNIDAD              | 314.127143      | 2.00                 | 628.25         | 0.00          | 0.00           | 2.00          | 628.25         | 0.00          | 0.00           | 2.00          | 628.25         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71740006138                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE401A CIAN                                | UNIDAD              | 310.045000      | 2.00                 | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71740006138                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE402A AMARILLO                            | UNIDAD              | 310.045000      | 2.00                 | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71740006138                                                                      | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE403A MAGENTA                             | UNIDAD              | 310.045000      | 2.00                 | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 2.00          | 620.09         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.1.1 CONSULTORIAS                                                         |      |                                                                                      |                     |                 | 0.00                 |                | 13,500.00     |                | 0.00          |                | 13,500.00     |                | 0.00          |                | 13,500.00     |                | 0.00         |                | 0.00         |                |
| 07010016226                                                                      | S    | CONSULTORIA EN SISTEMA DE GESTION DE CALIDAD                                         | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 13,500.00      | 0.00          | 0.00           | 1.00          | 13,500.00      | 0.00          | 0.00           | 1.00          | 13,500.00      | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.1.99 OTROS SERVICIOS SIMILARES                                           |      |                                                                                      |                     |                 | 12,000.00            |                | 8,000.00      |                | 12,000.00     |                | 8,000.00      |                | 12,000.00     |                | 8,000.00      |                | 0.00         |                | 0.00         |                |
| 07110038741                                                                      | S    | SERVICIO DE AUDITORIA PARA RENOVACION DE CERTIFICACIÓN ISO 9001                      | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 8,000.00       | 0.00          | 0.00           | 1.00          | 8,000.00       | 0.00          | 0.00           | 1.00          | 8,000.00       | 0.00         | 0.00           | 0.00         |                |
| 21010002005                                                                      | S    | SERVICIO DE AUDITORIA DE SEGUIMIENTO DE LA NORMA UNE 93200                           | SERVICIO            |                 | 1.00                 | 12,000.00      | 0.00          | 0.00           | 1.00          | 12,000.00      | 0.00          | 0.00           | 1.00          | 12,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                 |      |                         |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-------------------------------------------------------------------------------------------------|------|-------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                                           |      | Classificador de Gastos | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Codigo del Item                                                                                 | Tipo | Descripción del Item    | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                                 |      |                         |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN: CMN                                                                               |      |                         |                     |                 | 30,364,351.20        |                 | 24,743,283.51 |                 | 27,019,283.68 |                 | 23,146,461.01 |                 | 27,146,280.73 |                 | 23,382,343.85 |                 | 2,711,356.38 |                 | 2,743,747.27 |                 |
| 2.09 RECURSOS DIRECTAMENTE RECAUDADOS                                                           |      |                         |                     |                 | 30,364,351.20        |                 | 24,743,283.51 |                 | 27,019,283.68 |                 | 23,146,461.01 |                 | 27,146,280.73 |                 | 23,382,343.85 |                 | 2,711,356.38 |                 | 2,743,747.27 |                 |
| Meta: 0004 - APOYO A LA GESTION OPERACIONAL                                                     |      |                         |                     |                 | 20,083.85            |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0012 - OPTIMIZACION DE LOS PROCESOS PRIORIZADOS E IMPLEMEN                |      |                         |                     |                 | 20,083.85            |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 20,086.88     |                 | 22,351.42     |                 | 0.00         |                 | 0.00         |                 |
| 2.3.2.7.11.6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                |      |                         |                     |                 | 3,000.00             |                 | 0.00          |                 | 3,000.00      |                 | 0.00          |                 | 3,000.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL SERVICIO                                       |      |                         |                     |                 | 1.00                 | 3,000.00        | 0.00          | 0.00            | 1.00          | 3,000.00        | 0.00          | 0.00            | 1.00          | 3,000.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.7.11.99 SERVICIOS DIVERSOS                                                                |      |                         |                     |                 | 600.00               |                 | 0.00          |                 | 600.00        |                 | 0.00          |                 | 600.00        |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 07110038662 S SERVICIO DE EMISIÓN DE COPIA CERTIFICADA SERVICIO                                 |      |                         |                     |                 | 1.00                 | 600.00          | 0.00          | 0.00            | 1.00          | 600.00          | 0.00          | 0.00            | 1.00          | 600.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| Meta: 0005 - IMPLEMENTAR LA POLITICA INTEGRAL DE PROVISION DE SERVICIOS DE INFO                 |      |                         |                     |                 | 2,085,872.61         |                 | 1,634,424.66  |                 | 1,615,718.63  |                 | 1,634,424.62  |                 | 1,615,718.63  |                 | 1,634,424.62  |                 | 1,615,718.63 |                 | 1,634,424.62 |                 |
| Actividad Operativa: C0010 - GESTION DE LOS SERVICIOS DEL USUARIO FINAL Y DE LA INFF            |      |                         |                     |                 | 2,085,872.61         |                 | 1,634,424.66  |                 | 1,615,718.63  |                 | 1,634,424.62  |                 | 1,615,718.63  |                 | 1,634,424.62  |                 | 1,615,718.63 |                 | 1,634,424.62 |                 |
| 2.3.1.5.1.1 REPUESTOS Y ACCESORIOS                                                              |      |                         |                     |                 | 43,748.00            |                 | 50,308.00     |                 | 43,748.00     |                 | 50,308.00     |                 | 43,748.00     |                 | 50,308.00     |                 | 43,748.00    |                 | 50,308.00    |                 |
| 76750003016 B DISCO DURO ESTADO SOLIDO (SSD) 480 GB UNIDAD 230 000000                           |      |                         |                     |                 | 64.00                | 14,720.00       | 66.00         | 15,180.00       | 64.00         | 14,720.00       | 66.00         | 15,180.00       | 64.00         | 14,720.00       | 66.00         | 15,180.00       | 64.00        | 14,720.00       | 66.00        | 15,180.00       |
| 76750063001 B JUEGO DE REPUESTOS DE MANTENIMIENTO PARA HP COD. REF. C607460420                  |      |                         |                     |                 | 14.00                | 16,828.00       | 14.00         | 16,828.00       | 14.00         | 16,828.00       | 14.00         | 16,828.00       | 14.00         | 16,828.00       | 14.00         | 16,828.00       | 14.00        | 16,828.00       | 14.00        | 16,828.00       |
| 76750063011 B JUEGO DE REPUESTOS DE MANTENIMIENTO PARA HP COD. REF. C9153A                      |      |                         |                     |                 | 4.00                 | 12,200.00       | 6.00          | 18,300.00       | 4.00          | 12,200.00       | 6.00          | 18,300.00       | 4.00          | 12,200.00       | 6.00          | 18,300.00       | 4.00         | 12,200.00       | 6.00         | 18,300.00       |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                |      |                         |                     |                 | 12,126.23            |                 | 12,998.32     |                 | 12,126.25     |                 | 12,998.32     |                 | 12,126.25     |                 | 12,998.32     |                 | 12,126.25    |                 | 12,998.32    |                 |
| 76740006135 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                                 |      |                         |                     |                 | 1.00                 | 512.26          | 1.00          | 512.26          | 1.00          | 512.26          | 1.00          | 512.26          | 1.00          | 512.26          | 1.00          | 512.26          | 1.00         | 512.26          | 1.00         | 512.26          |
| 76740010006 B CINTA TAPE BACKUP LTO4 800 GB UNIDAD 191 518333                                   |      |                         |                     |                 | 6.00                 | 1,149.10        | 6.00          | 1,149.12        | 6.00          | 1,149.12        | 6.00          | 1,149.12        | 6.00          | 1,149.12        | 6.00          | 1,149.12        | 6.00         | 1,149.12        | 6.00         | 1,149.12        |
| 76740010007 B CINTA TAPE BACKUP LTO6 2.5/6.25 TB UNIDAD 145 345400                              |      |                         |                     |                 | 72.00                | 10,464.87       | 78.00         | 11,336.94       | 72.00         | 10,464.87       | 78.00         | 11,336.94       | 72.00         | 10,464.87       | 78.00         | 11,336.94       | 72.00        | 10,464.87       | 78.00        | 11,336.94       |
| 2.2.2.3 SERVICIO DE INTERNET                                                                    |      |                         |                     |                 | 631,344.85           |                 | 631,344.52    |                 | 631,344.85    |                 | 631,344.48    |                 | 631,344.85    |                 | 631,344.48    |                 | 631,344.85   |                 | 631,344.48   |                 |
| 94010003001 S SERVICIO DE ENLACE DE TRANSMISIÓN DE VOZ Y DATOS IP-VPN SERVICIO                  |      |                         |                     |                 | 1.00                 | 631,344.85      | 1.00          | 631,344.52      | 1.00          | 631,344.85      | 1.00          | 631,344.48      | 1.00          | 631,344.85      | 1.00          | 631,344.48      | 1.00         | 631,344.85      | 1.00         | 631,344.48      |
| 2.3.2.4.7.1 DE MAQUINARIAS Y EQUIPOS                                                            |      |                         |                     |                 | 588,421.07           |                 | 150,531.49    |                 | 588,421.07    |                 | 150,531.49    |                 | 588,421.07    |                 | 150,531.49    |                 | 588,421.07   |                 | 150,531.49   |                 |
| 6020001002 S MANTENIMIENTO PREVENTIVO DE EQUIPO DE AIRE ACONDICIONADO SERVICIO                  |      |                         |                     |                 | 1.00                 | 51,611.49       | 1.00          | 51,611.49       | 1.00          | 51,611.49       | 1.00          | 51,611.49       | 1.00          | 51,611.49       | 1.00          | 51,611.49       | 1.00         | 51,611.49       | 1.00         | 51,611.49       |
| 6020001006 S MANTENIMIENTO PREVENTIVO DE IMPRESORA SERVICIO                                     |      |                         |                     |                 | 1.00                 | 18,500.00       | 1.00          | 18,500.00       | 1.00          | 18,500.00       | 1.00          | 18,500.00       | 1.00          | 18,500.00       | 1.00          | 18,500.00       | 1.00         | 18,500.00       | 1.00         | 18,500.00       |
| 6020001010 S MANTENIMIENTO CORRECTIVO DE IMPRESORA SERVICIO                                     |      |                         |                     |                 | 1.00                 | 19,500.00       | 1.00          | 19,500.00       | 1.00          | 19,500.00       | 1.00          | 19,500.00       | 1.00          | 19,500.00       | 1.00          | 19,500.00       | 1.00         | 19,500.00       | 1.00         | 19,500.00       |
| 6020001017 S MANTENIMIENTO PREVENTIVO DE SWITCH PARA RED SERVICIO                               |      |                         |                     |                 | 1.00                 | 120,000.00      | 0.00          | 0.00            | 1.00          | 120,000.00      | 0.00          | 0.00            | 1.00          | 120,000.00      | 0.00          | 0.00            | 1.00         | 120,000.00      | 0.00         | 0.00            |
| 6020001018 S MANTENIMIENTO PREVENTIVO DE EQUIPOS DE COMPUTO SERVICIO                            |      |                         |                     |                 | 1.00                 | 50,130.00       | 1.00          | 33,420.00       | 1.00          | 50,130.00       | 1.00          | 33,420.00       | 1.00          | 50,130.00       | 1.00          | 33,420.00       | 1.00         | 50,130.00       | 1.00         | 33,420.00       |
| 6020001026 S SERVICIO DE MANTENIMIENTO PREVENTIVO PARA SOLUCIÓN DE PROTECCIÓN ANTISPAM SERVICIO |      |                         |                     |                 | 1.00                 | 19,000.00       | 0.00          | 0.00            | 1.00          | 19,000.00       | 0.00          | 0.00            | 1.00          | 19,000.00       | 0.00          | 0.00            | 1.00         | 19,000.00       | 0.00         | 0.00            |
| 6020001026 S SERVICIO DE EXTENSIÓN DE GARANTIA DE SERVIDOR SERVICIO                             |      |                         |                     |                 | 1.00                 | 252,179.58      | 0.00          | 0.00            | 1.00          | 252,179.58      | 0.00          | 0.00            | 1.00          | 252,179.58      | 0.00          | 0.00            | 1.00         | 252,179.58      | 0.00         | 0.00            |
| 6020001013 S MANTENIMIENTO PREVENTIVO DE ANTENA Y TORRE DE COMUNICACIÓN SERVICIO                |      |                         |                     |                 | 1.00                 | 12,500.00       | 1.00          | 12,500.00       | 1.00          | 12,500.00       | 1.00          | 12,500.00       | 1.00          | 12,500.00       | 1.00          | 12,500.00       | 1.00         | 12,500.00       | 1.00         | 12,500.00       |
| 6020001002 S MANTENIMIENTO PREVENTIVO DE LECTOR BIOMETRICO DE HUELLA DIGITAL SERVICIO           |      |                         |                     |                 | 1.00                 | 9,000.00        | 1.00          | 9,000.00        | 1.00          | 9,000.00        | 1.00          | 9,000.00        | 1.00          | 9,000.00        | 1.00          | 9,000.00        | 1.00         | 9,000.00        | 1.00         | 9,000.00        |
| 6020001004 S MANTENIMIENTO CORRECTIVO DE ACUMULADOR DE ENERGIA - UPS SERVICIO                   |      |                         |                     |                 | 1.00                 | 4,000.00        | 1.00          | 6,000.00        | 1.00          | 4,000.00        | 1.00          | 6,000.00        | 1.00          | 4,000.00        | 1.00          | 6,000.00        | 1.00         | 4,000.00        | 1.00         | 6,000.00        |
| 60550001004 S MANTENIMIENTO PREVENTIVO DE ACUMULADOR DE ENERGIA - UPS SERVICIO                  |      |                         |                     |                 | 1.00                 | 32,000.00       | 0.00          | 0.00            | 1.00          | 32,000.00       | 0.00          | 0.00            | 1.00          | 32,000.00       | 0.00          | 0.00            | 1.00         | 32,000.00       | 0.00         | 0.00            |
| 2.3.2.5.1.4 DE MAQUINARIAS Y EQUIPOS                                                            |      |                         |                     |                 | 10,500.00            |                 | 0.00          |                 | 10,500.00     |                 | 0.00          |                 | 10,500.00     |                 | 0.00          |                 | 10,500.00    |                 | 0.00         |                 |
| 94010003001 S ALQUILER DE EQUIPOS DE COMPUTO ( COMPUTADORA E IMPRESORA ) SERVICIO               |      |                         |                     |                 | 1.00                 | 10,500.00       | 0.00          | 0.00            | 1.00          | 10,500.00       | 0.00          | 0.00            | 1.00          | 10,500.00       | 0.00          | 0.00            | 1.00         | 10,500.00       | 0.00         | 0.00            |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                      |      |                                                                    |                  |                     | CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |  |
|--------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|------------------|---------------------|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|--|
| FF/Rb                                                                                |      | Classificador de Gastos                                            |                  | Actividad Operativa | Meta                 | 2024            |            |                 |            | 2025            |            |                 |            | 2026            |            |                 |            | 2027            |            |                 |  |
| Código del ítem                                                                      | Tipo | Descripción del ítem                                               | Unidad de Medida | Precio Unitario     | Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |  |
|                                                                                      |      |                                                                    |                  |                     | Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |  |
| PROGRAMACION, C.M.N.                                                                 |      |                                                                    |                  |                     |                      | 31,384,351.23   |            | 24,743,285.51   |            | 27,019,885.86   |            | 23,146,461.31   |            | 27,145,289.73   |            | 23,382,343.45   |            | 2,711,394.38    |            | 2,743,747.27    |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                |      |                                                                    |                  |                     |                      | 31,384,351.23   |            | 24,743,285.51   |            | 27,019,885.86   |            | 23,146,461.31   |            | 27,145,289.73   |            | 23,382,343.45   |            | 2,711,394.38    |            | 2,743,747.27    |  |
| Meta: 0005 - IMPLEMENTAR LA POLITICA INTEGRAL DE PROVISION DE SERVICIOS DE INFO      |      |                                                                    |                  |                     |                      | 2,085,872.61    |            | 1,634,424.66    |            | 1,615,718.63    |            | 1,634,424.62    |            | 1,615,718.63    |            | 1,634,424.62    |            | 1,615,718.63    |            | 1,634,424.62    |  |
| Actividad Operativa: C0010 - GESTION DE LOS SERVICIOS DEL USUARIO FINAL Y DE LA INFF |      |                                                                    |                  |                     |                      | 2,085,872.61    |            | 1,634,424.66    |            | 1,615,718.63    |            | 1,634,424.62    |            | 1,615,718.63    |            | 1,634,424.62    |            | 1,615,718.63    |            | 1,634,424.62    |  |
| 2.3 2 5 1 99 DE OTROS BIENES Y ACTIVOS                                               |      |                                                                    |                  |                     |                      | 274,109.00      |            | 751,603.00      |            | 274,109.00      |            | 751,603.00      |            | 274,109.00      |            | 751,603.00      |            | 274,109.00      |            | 751,603.00      |  |
| 94250001001                                                                          | S    | SERVICIO DE SOPORTE Y MANTENIMIENTO DE LICENCIA                    | SERVICIO         |                     | 1.00                 | 234,509.00      | 1.00       | 751,603.00      | 1.00       | 234,509.00      | 1.00       | 751,603.00      | 1.00       | 234,509.00      | 1.00       | 751,603.00      | 1.00       | 234,509.00      | 1.00       | 751,603.00      |  |
| 94250001003                                                                          | S    | SUSCRIPCION ANUAL A LICENCIA DE SOFTWARE                           | SERVICIO         |                     | 1.00                 | 39,600.00       | 0.00       | 0.00            | 1.00       | 39,600.00       | 0.00       | 0.00            | 1.00       | 39,600.00       | 0.00       | 0.00            | 1.00       | 39,600.00       | 0.00       | 0.00            |  |
| 2.3 2 7 4 99 OTROS SERVICIOS DE INFORMATICA                                          |      |                                                                    |                  |                     |                      | 129,287.50      |            | 37,639.33       |            | 50,087.50       |            | 37,639.33       |            | 50,087.50       |            | 37,639.33       |            | 50,087.50       |            | 37,639.33       |  |
| 17010002003                                                                          | S    | SUSCRIPCION ANUAL A SISTEMA REDHAT ENTERPRISE LINUX AS             | SERVICIO         |                     | 1.00                 | 39,600.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 17010003000                                                                          | S    | SERVICIO DE CUSTODIA DE BACKUP                                     | SERVICIO         |                     | 1.00                 | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       | 1.00       | 31,087.50       |  |
| 17010003018                                                                          | S    | SUSCRIPCION ANUAL A PLATAFORMA DE APLICACIONES JBOSS ENTERPRISE    | SERVICIO         |                     | 1.00                 | 39,600.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 17010003055                                                                          | S    | CERTIFICADO DIGITAL SSL                                            | SERVICIO         |                     | 0.00                 | 0.00            | 1.00       | 6,551.83        | 0.00       | 0.00            | 1.00       | 6,551.83        | 0.00       | 0.00            | 1.00       | 6,551.83        | 0.00       | 0.00            | 1.00       | 6,551.83        |  |
| 17010004011                                                                          | S    | SERVICIO DE INFRAESTRUCTURA EN NUBE PARA LA PLATAFORMA INFORMATICA | SERVICIO         |                     | 1.00                 | 19,000.00       | 0.00       | 0.00            | 1.00       | 19,000.00       | 0.00       | 0.00            | 1.00       | 19,000.00       | 0.00       | 0.00            | 1.00       | 19,000.00       | 0.00       | 0.00            |  |
| 2.3 2 7 11 99 SERVICIOS DIVERSOS                                                     |      |                                                                    |                  |                     |                      | 5,000.00        |            | 0.00            |            | 5,000.00        |            | 0.00            |            | 5,000.00        |            | 0.00            |            | 5,000.00        |            | 0.00            |  |
| 52600015000                                                                          | S    | SERVICIO DE CABLEADO ESTRUCTURADO DE DATOS                         | SERVICIO         |                     | 1.00                 | 5,000.00        | 0.00       | 0.00            | 1.00       | 5,000.00        | 0.00       | 0.00            | 1.00       | 5,000.00        | 0.00       | 0.00            | 1.00       | 5,000.00        | 0.00       | 0.00            |  |
| 2.3 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC            |      |                                                                    |                  |                     |                      | 390,954.00      |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |  |
| 17010003022                                                                          | S    | SERVICIO DE SOPORTE INFORMATICO SQLSERVER                          | SERVICIO         |                     | 1.00                 | 74,400.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 17010003031                                                                          | S    | SERVICIO DE DESARROLLO DE APLICATIVOS INFORMATICOS EN SOFTWARE     | SERVICIO         |                     | 1.00                 | 172,554.00      | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 17010003034                                                                          | S    | SERVICIO DE SOPORTE TECNICO EN REDES                               | SERVICIO         |                     | 1.00                 | 60,000.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 17010003078                                                                          | S    | SERVICIO DE SOPORTE TECNICO DE SISTEMAS INFORMATICOS               | SERVICIO         |                     | 1.00                 | 84,000.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 2.6 3 2 9 5 EQUIPOS E INSTRUMENTOS DE MEDICION                                       |      |                                                                    |                  |                     |                      | 381.96          |            | 0.00            |            | 381.96          |            | 0.00            |            | 381.96          |            | 0.00            |            | 381.96          |            | 0.00            |  |
| 60229215000                                                                          | B    | TERMOHIGROMETRO DIGITAL CON RELOJ Y ALARMA                         | UNIDAD           | 381 960000          | 1.00                 | 381.96          | 0.00       | 0.00            | 1.00       | 381.96          | 0.00       | 0.00            | 1.00       | 381.96          | 0.00       | 0.00            | 1.00       | 381.96          | 0.00       | 0.00            |  |
| Meta: 0006 - INTEGRACION Y MODERNIZACION DE LA ADMINISTRACION TRIBUTARIA             |      |                                                                    |                  |                     |                      | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |  |
| Actividad Operativa: C0009 - DIRECCION Y SUPERVISION DE LA GESTION DE LA INNOVACI    |      |                                                                    |                  |                     |                      | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |            | 7,834.46        |            | 0.00            |  |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                     |      |                                                                    |                  |                     |                      | 216.01          |            | 0.00            |            | 216.01          |            | 0.00            |            | 216.01          |            | 0.00            |            | 216.01          |            | 0.00            |  |
| 71030005022                                                                          | B    | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500        | 18 000600           | 12.00                | 216.01          | 0.00       | 0.00            | 12.00      | 216.01          | 0.00       | 0.00            | 12.00      | 216.01          | 0.00       | 0.00            | 12.00      | 216.01          | 0.00       | 0.00            |  |
| 2.3 2 7 1 1 CONSULTORIAS                                                             |      |                                                                    |                  |                     |                      | 7,618.45        |            | 0.00            |            | 7,618.45        |            | 0.00            |            | 7,618.45        |            | 0.00            |            | 7,618.45        |            | 0.00            |  |
| 71030005529                                                                          | S    | CONSULTORIA EN GESTION DE LA INNOVACION                            | SERVICIO         |                     | 1.00                 | 7,618.45        | 0.00       | 0.00            | 1.00       | 7,618.45        | 0.00       | 0.00            | 1.00       | 7,618.45        | 0.00       | 0.00            | 1.00       | 7,618.45        | 0.00       | 0.00            |  |
| 0007 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION                |      |                                                                    |                  |                     |                      | 222,012.00      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 56.05           |            | 0.00            |  |
| Actividad Operativa: C0007 - GESTION DE LOS RECURSOS FINANCIEROS ESTADOS FINANC      |      |                                                                    |                  |                     |                      | 222,012.00      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 56.05           |            | 0.00            |  |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                     |      |                                                                    |                  |                     |                      | 61,012.00       |            | 0.00            |            | 45,485.52       |            | 0.00            |            | 45,485.52       |            | 0.00            |            | 56.05           |            | 0.00            |  |
| 50330026002                                                                          | B    | PABLO N° 20 X 1 kg                                                 | UNIDAD           | 27.000000           | 10.00                | 270.00          | 0.00       | 0.00            | 10.00      | 270.00          | 0.00       | 0.00            | 10.00      | 270.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 71030001000                                                                          | B    | CINTA ADHESIVA TRANSPARENTE 1 in X 72 yd                           | UNIDAD           | 3 741000            | 28.00                | 104.75          | 0.00       | 0.00            | 28.00      | 52.08           | 0.00       | 0.00            | 28.00      | 52.08           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 71030001000                                                                          | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                         | UNIDAD           | 1.333333            | 12.00                | 16.00           | 0.00       | 0.00            | 12.00      | 6.72            | 0.00       | 0.00            | 12.00      | 6.72            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 71030001002                                                                          | B    | CINTA ADHESIVA TRANSPARENTE 2 in X 55 yd                           | UNIDAD           | 1 427780            | 20.00                | 28.56           | 0.00       | 0.00            | 20.00      | 28.56           | 0.00       | 0.00            | 20.00      | 28.56           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 71030006008                                                                          | B    | GOMA EN BARRA X 21 g APROX                                         | UNIDAD           | 2 371250            | 20.00                | 47.43           | 0.00       | 0.00            | 20.00      | 40.00           | 0.00       | 0.00            | 20.00      | 40.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |
| 71030012011                                                                          | B    | NOTA AUTOADHESIVA 3 in X 3 in (7 6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD           | 2 513333            | 21.00                | 52.78           | 0.00       | 0.00            | 21.00      | 42.00           | 0.00       | 0.00            | 21.00      | 42.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |  |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

| FF/Rb                                                                            | Código del ítem                                                                      | Tipo     | Descripción del ítem | Unidad de Medida | Precio Unitario | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |              |                 |            |                 |            |                 |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|----------------------|------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|------------|-----------------|------------|-----------------|
|                                                                                  |                                                                                      |          |                      |                  |                 | 2024                 |                 | 2025          |                 | 2026          |                 | 2027         |                 |            |                 |            |                 |
|                                                                                  |                                                                                      |          |                      |                  |                 | Semestre 1           | Semestre 2      | Semestre 1    | Semestre 2      | Semestre 1    | Semestre 2      | Semestre 1   | Semestre 2      | Semestre 1 | Semestre 2      | Semestre 1 | Semestre 2      |
|                                                                                  |                                                                                      |          |                      |                  |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                              |                                                                                      |          |                      |                  |                 | 10,364,351.20        | 24,743,285.51   | 27,319,985.66 | 23,140,461.91   | 27,165,280.73 | 23,382,343.48   | 2,711,356.38 | 2,743,747.27    |            |                 |            |                 |
| 2-59 RECURSOS DIRECTAMENTE RECAUDADOS                                            |                                                                                      |          |                      |                  |                 | 10,364,351.20        | 24,743,285.51   | 27,319,985.66 | 23,140,461.91   | 27,165,280.73 | 23,382,343.48   | 2,711,356.38 | 2,743,747.27    |            |                 |            |                 |
| Mesa: 0007 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION      |                                                                                      |          |                      |                  |                 | 222,212.00           | 63,993.00       | 206,485.52    | 63,993.00       | 206,485.52    | 63,993.00       | 56.05        | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0007 - GESTION DE LOS RECURSOS FINANCIEROS ESTADOS FINANCI |                                                                                      |          |                      |                  |                 | 222,012.00           | 63,000.00       | 206,485.52    | 63,000.00       | 206,485.52    | 63,000.00       | 56.05        | 0.00            |            |                 |            |                 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |                                                                                      |          |                      |                  |                 | 61,012.00            | 0.00            | 45,485.52     | 0.00            | 45,485.52     | 0.00            | 56.05        | 0.00            |            |                 |            |                 |
| 71030012018 B                                                                    | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD   | 0.755200             | 21.00            | 15.86           | 0.00                 | 0.00            | 21.00         | 15.86           | 0.00          | 0.00            | 21.00        | 15.86           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030012020 B                                                                    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD   | 10.855000            | 20.00            | 217.10          | 0.00                 | 0.00            | 20.00         | 200.00          | 0.00          | 0.00            | 20.00        | 200.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013003 B                                                                    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO            | UNIDAD   | 4.790000             | 30.00            | 143.70          | 0.00                 | 0.00            | 30.00         | 143.70          | 0.00          | 0.00            | 30.00        | 143.70          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013010 B                                                                    | BANDERITA SEÑALIZADORA 25 mm X 44 mm APROX. X 50 HOJAS COLOR ROJO                    | UNIDAD   | 4.460667             | 40.00            | 178.43          | 0.00                 | 0.00            | 40.00         | 178.43          | 0.00          | 0.00            | 40.00        | 178.43          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013010 B                                                                    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR VERDE NEON            | UNIDAD   | 4.331000             | 20.00            | 86.62           | 0.00                 | 0.00            | 20.00         | 86.62           | 0.00          | 0.00            | 20.00        | 86.62           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013010 B                                                                    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR AZUL NEON             | UNIDAD   | 4.331000             | 50.00            | 216.55          | 0.00                 | 0.00            | 50.00         | 216.55          | 0.00          | 0.00            | 50.00        | 216.55          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013010 B                                                                    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ANARANJADO NEON       | UNIDAD   | 4.331000             | 20.00            | 86.62           | 0.00                 | 0.00            | 20.00         | 86.62           | 0.00          | 0.00            | 20.00        | 86.62           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71030013011 B                                                                    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ROSADO NEON           | UNIDAD   | 4.331000             | 20.00            | 86.62           | 0.00                 | 0.00            | 20.00         | 86.62           | 0.00          | 0.00            | 20.00        | 86.62           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71060001010 B                                                                    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO               | UNIDAD   | 7.174500             | 150.00           | 1,076.18        | 0.00                 | 0.00            | 150.00        | 975.00          | 0.00          | 0.00            | 150.00       | 975.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71060004002 B                                                                    | FOLDER MANILA TAMAÑO A4                                                              | EMP X 25 | 8.000000             | 25.00            | 200.00          | 0.00                 | 0.00            | 25.00         | 200.00          | 0.00          | 0.00            | 25.00        | 200.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71060004002 B                                                                    | FOLDER MANILA TAMAÑO OFICIO                                                          | EMP X 25 | 6.867142             | 10.00            | 68.67           | 0.00                 | 0.00            | 10.00         | 68.67           | 0.00          | 0.00            | 10.00        | 68.67           | 0.00       | 0.00            | 0.00       | 0.00            |
| 711000010601 B                                                                   | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                                              | UNIDAD   | 0.800000             | 19.00            | 15.20           | 0.00                 | 0.00            | 19.00         | 15.20           | 0.00          | 0.00            | 19.00        | 15.20           | 0.00       | 0.00            | 0.00       | 0.00            |
| 711000010602 B                                                                   | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                                            | UNIDAD   | 0.637333             | 20.00            | 12.75           | 0.00                 | 0.00            | 20.00         | 4.72            | 0.00          | 0.00            | 20.00        | 4.72            | 0.00       | 0.00            | 0.00       | 0.00            |
| 711500030601 B                                                                   | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD   | 1.121010             | 50.00            | 56.05           | 0.00                 | 0.00            | 50.00         | 56.05           | 0.00          | 0.00            | 50.00        | 56.05           | 0.00       | 0.00            | 0.00       | 0.00            |
| 711500011000 B                                                                   | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                                             | UNIDAD   | 64.900000            | 2.00             | 129.80          | 0.00                 | 0.00            | 2.00          | 129.80          | 0.00          | 0.00            | 2.00         | 129.80          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500011000 B                                                                    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD   | 20.862333            | 40.00            | 834.49          | 0.00                 | 0.00            | 40.00         | 546.58          | 0.00          | 0.00            | 40.00        | 546.58          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500012003 B                                                                    | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX.                                        | UNIDAD   | 312.794100           | 1.00             | 312.79          | 0.00                 | 0.00            | 1.00          | 312.79          | 0.00          | 0.00            | 1.00         | 312.79          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500012008 B                                                                    | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                                         | UNIDAD   | 14.727500            | 20.00            | 294.55          | 0.00                 | 0.00            | 20.00         | 294.55          | 0.00          | 0.00            | 20.00        | 294.55          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500015000 B                                                                    | PORTA CLIPS ACRILICO                                                                 | UNIDAD   | 2.360000             | 20.00            | 47.20           | 0.00                 | 0.00            | 20.00         | 47.20           | 0.00          | 0.00            | 20.00        | 47.20           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500019001 B                                                                    | REGLA DE METAL 30 cm                                                                 | UNIDAD   | 4.048000             | 20.00            | 80.96           | 0.00                 | 0.00            | 20.00         | 80.96           | 0.00          | 0.00            | 20.00        | 80.96           | 0.00       | 0.00            | 0.00       | 0.00            |
| 1500022002 B                                                                     | TAJADOR DE MESA DE METAL                                                             | UNIDAD   | 21.995000            | 3.00             | 65.99           | 0.00                 | 0.00            | 3.00          | 65.99           | 0.00          | 0.00            | 3.00         | 65.99           | 0.00       | 0.00            | 0.00       | 0.00            |
| 500022002 B                                                                      | TAJADOR DE METAL PARA LAPIZ                                                          | UNIDAD   | 0.731667             | 30.00            | 21.95           | 0.00                 | 0.00            | 30.00         | 13.45           | 0.00          | 0.00            | 30.00        | 13.45           | 0.00       | 0.00            | 0.00       | 0.00            |
| 500023004 B                                                                      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD   | 12.000000            | 21.00            | 252.00          | 0.00                 | 0.00            | 21.00         | 252.00          | 0.00          | 0.00            | 21.00        | 252.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 500030002 B                                                                      | DISPENSADOR DE CINTA ADHESIVA DE 3/4 in X 36 yd                                      | UNIDAD   | 5.400000             | 10.00            | 54.00           | 0.00                 | 0.00            | 10.00         | 54.00           | 0.00          | 0.00            | 10.00        | 54.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500030003 B                                                                    | DISPENSADOR DE CINTA ADHESIVA 2 in X 110 yd                                          | UNIDAD   | 20.260000            | 5.00             | 101.30          | 0.00                 | 0.00            | 5.00          | 21.95           | 0.00          | 0.00            | 5.00         | 21.95           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500044000 B                                                                    | MOTA PARA PIZARRA ACRILICA                                                           | UNIDAD   | 1.734600             | 3.00             | 5.20            | 0.00                 | 0.00            | 3.00          | 5.20            | 0.00          | 0.00            | 3.00         | 5.20            | 0.00       | 0.00            | 0.00       | 0.00            |
| 71500048000 B                                                                    | HUMEDecedor DACTILAR EN PASTA X 40 g                                                 | UNIDAD   | 6.000000             | 10.00            | 60.00           | 0.00                 | 0.00            | 10.00         | 60.00           | 0.00          | 0.00            | 10.00        | 60.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 71600001019 B                                                                    | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL                                 | UNIDAD   | 2.124000             | 250.00           | 531.00          | 0.00                 | 0.00            | 250.00        | 531.00          | 0.00          | 0.00            | 250.00       | 531.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71600001019 B                                                                    | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR ROJO                                 | UNIDAD   | 2.124000             | 150.00           | 318.60          | 0.00                 | 0.00            | 150.00        | 318.60          | 0.00          | 0.00            | 150.00       | 318.60          | 0.00       | 0.00            | 0.00       | 0.00            |
| 71600001020 B                                                                    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD   | 0.500000             | 150.00           | 75.00           | 0.00                 | 0.00            | 150.00        | 75.00           | 0.00          | 0.00            | 150.00       | 75.00           | 0.00       | 0.00            | 0.00       | 0.00            |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

| FF/Ro                                                                            | Código | Tipo | Clasificador de Gastos | Actividad Operativa                                                | Unidad de Medida | Meta            | CANTIDAD Y/O VALORES |                |               |                |               |                |              |                |            |                |            |                |
|----------------------------------------------------------------------------------|--------|------|------------------------|--------------------------------------------------------------------|------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|------------|----------------|------------|----------------|
|                                                                                  |        |      |                        |                                                                    |                  |                 | 2024                 |                |               |                | 2025          |                |              |                | 2026       |                |            |                |
|                                                                                  |        |      |                        |                                                                    |                  |                 | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |        |      |                        |                                                                    |                  | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN CMN.                                                                |        |      |                        |                                                                    |                  |                 | 30,364,351.20        | 24,743,285.51  | 27,018,805.66 | 22,145,461.01  | 27,045,280.73 | 23,382,243.45  | 2,711,384.38 | 2,743,747.37   |            |                |            |                |
| 2-29 RECURSOS DIRECTAMENTE RECAUDADOS                                            |        |      |                        |                                                                    |                  |                 | 30,364,351.20        | 24,743,285.51  | 27,018,805.66 | 22,145,461.01  | 27,045,280.73 | 23,382,243.45  | 2,711,384.38 | 2,743,747.37   |            |                |            |                |
| Meta: 0007 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION      |        |      |                        |                                                                    |                  |                 | 222,012.00           | 63,000.00      | 206,485.52    | 63,000.00      | 206,485.52    | 63,000.00      | 66.05        | 0.00           |            |                |            |                |
| Actividad Operativa: C0007 - GESTION DE LOS RECURSOS FINANCIEROS ESTADOS FINANCI |        |      |                        |                                                                    |                  |                 | 222,012.00           | 63,000.00      | 206,485.52    | 63,000.00      | 206,485.52    | 63,000.00      | 66.05        | 0.00           |            |                |            |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |        |      |                        |                                                                    |                  |                 | 61,012.00            | 0.00           | 45,485.52     | 0.00           | 45,485.52     | 0.00           | 56.05        | 0.00           |            |                |            |                |
| 71600001020                                                                      | B      |      |                        | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD           | 0.500000        | 50.00                | 0.00           | 0.00          | 100.00         | 50.00         | 0.00           | 0.00         | 100.00         | 50.00      | 0.00           | 0.00       | 0.00           |
| 71600004008                                                                      | B      |      |                        | LAPIZ NEGRO GRADO 2B                                               | DOC              | 5.098000        | 5.00                 | 25.49          | 0.00          | 0.00           | 5.00          | 1.45           | 0.00         | 0.00           | 5.00       | 1.45           | 0.00       | 0.00           |
| 71600006040                                                                      | B      |      |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO               | UNIDAD           | 1.320000        | 10.00                | 13.20          | 0.00          | 0.00           | 10.00         | 13.20          | 0.00         | 0.00           | 10.00      | 13.20          | 0.00       | 0.00           |
| 71600006042                                                                      | B      |      |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL               | UNIDAD           | 1.320000        | 10.00                | 13.20          | 0.00          | 0.00           | 10.00         | 13.20          | 0.00         | 0.00           | 10.00      | 13.20          | 0.00       | 0.00           |
| 71600006042                                                                      | B      |      |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO              | UNIDAD           | 1.320000        | 8.00                 | 10.56          | 0.00          | 0.00           | 8.00          | 10.56          | 0.00         | 0.00           | 8.00       | 10.56          | 0.00       | 0.00           |
| 71600006044                                                                      | B      |      |                        | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                      | UNIDAD           | 2.100000        | 50.00                | 105.00         | 0.00          | 0.00           | 50.00         | 105.00         | 0.00         | 0.00           | 50.00      | 105.00         | 0.00       | 0.00           |
| 71600006048                                                                      | B      |      |                        | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO            | UNIDAD           | 1.923400        | 100.00               | 192.34         | 0.00          | 0.00           | 100.00        | 161.66         | 0.00         | 0.00           | 100.00     | 161.66         | 0.00       | 0.00           |
| 71600018001                                                                      | B      |      |                        | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR AZUL  | UNIDAD           | 18.000000       | 15.00                | 270.00         | 0.00          | 0.00           | 15.00         | 270.00         | 0.00         | 0.00           | 15.00      | 270.00         | 0.00       | 0.00           |
| 71600018001                                                                      | B      |      |                        | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD           | 18.000000       | 15.00                | 270.00         | 0.00          | 0.00           | 15.00         | 270.00         | 0.00         | 0.00           | 15.00      | 270.00         | 0.00       | 0.00           |
| 71600018001                                                                      | B      |      |                        | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD           | 6.500000        | 10.00                | 65.00          | 0.00          | 0.00           | 10.00         | 65.00          | 0.00         | 0.00           | 10.00      | 65.00          | 0.00       | 0.00           |
| 71720003023                                                                      | B      |      |                        | CUADERNO CUADRICULADO (1 cm APROX.) TAMAÑO A4 X 100 HOJAS          | UNIDAD           | 4.720000        | 10.00                | 47.20          | 0.00          | 0.00           | 10.00         | 67.61          | 0.00         | 0.00           | 10.00      | 67.61          | 0.00       | 0.00           |
| 71720005019                                                                      | B      |      |                        | PAPEL BOND 80 g TAMAÑO A3                                          | MILLAR           | 28.320000       | 2.00                 | 56.64          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022                                                                      | B      |      |                        | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500        | 18.000600       | 820.00               | 14,760.49      | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720014022                                                                      | B      |      |                        | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                  | UNIDAD           | 4.720000        | 10.00                | 47.20          | 0.00          | 0.00           | 10.00         | 47.20          | 0.00         | 0.00           | 10.00      | 47.20          | 0.00       | 0.00           |
| 71850005003                                                                      | B      |      |                        | CLIP MARIPOSA DE METAL N° 3 X 12                                   | UNIDAD           | 2.500000        | 20.00                | 50.00          | 0.00          | 0.00           | 20.00         | 50.00          | 0.00         | 0.00           | 20.00      | 50.00          | 0.00       | 0.00           |
| 71850005003                                                                      | B      |      |                        | CLIP MARIPOSA DE METAL N° 2 X 50                                   | UNIDAD           | 3.221250        | 20.00                | 64.43          | 0.00          | 0.00           | 20.00         | 55.70          | 0.00         | 0.00           | 20.00      | 55.70          | 0.00       | 0.00           |
| 71850005003                                                                      | B      |      |                        | CLIP MARIPOSA DE METAL N° 1 X 12                                   | UNIDAD           | 3.138750        | 49.00                | 153.80         | 0.00          | 0.00           | 49.00         | 93.09          | 0.00         | 0.00           | 49.00      | 93.09          | 0.00       | 0.00           |
| 71850008001                                                                      | B      |      |                        | GRAPA 23/15 X 1000                                                 | UNIDAD           | 3.528200        | 5.00                 | 17.64          | 0.00          | 0.00           | 5.00          | 17.64          | 0.00         | 0.00           | 5.00       | 17.64          | 0.00       | 0.00           |
| 71850008002                                                                      | B      |      |                        | GRAPA 26/6 X 5000                                                  | UNIDAD           | 3.860000        | 60.00                | 231.60         | 0.00          | 0.00           | 60.00         | 231.60         | 0.00         | 0.00           | 60.00      | 231.60         | 0.00       | 0.00           |
| 71850011002                                                                      | B      |      |                        | LIGA DE JEBE DELGADA N° 18 X 1 lb                                  | UNIDAD           | 11.776400       | 20.00                | 235.53         | 0.00          | 0.00           | 20.00         | 235.53         | 0.00         | 0.00           | 20.00      | 235.53         | 0.00       | 0.00           |
| 71850011003                                                                      | B      |      |                        | LIGA DE JEBE GRUESA DE 1 cm                                        | UNIDAD           | 8.613900        | 20.00                | 172.28         | 0.00          | 0.00           | 20.00         | 172.28         | 0.00         | 0.00           | 20.00      | 172.28         | 0.00       | 0.00           |
| 71850014000                                                                      | B      |      |                        | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)                   | UNIDAD           | 5.699500        | 10.00                | 57.00          | 0.00          | 0.00           | 10.00         | 33.63          | 0.00         | 0.00           | 10.00      | 33.63          | 0.00       | 0.00           |
| 71850014000                                                                      | B      |      |                        | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                       | UNIDAD           | 1.652000        | 20.00                | 33.04          | 0.00          | 0.00           | 20.00         | 33.04          | 0.00         | 0.00           | 20.00      | 33.04          | 0.00       | 0.00           |
| 71850014000                                                                      | B      |      |                        | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX                 | UNIDAD           | 4.955980        | 15.00                | 74.34          | 0.00          | 0.00           | 15.00         | 74.34          | 0.00         | 0.00           | 15.00      | 74.34          | 0.00       | 0.00           |
| 71850034010                                                                      | B      |      |                        | CD REGRABABLE DE 700 MB                                            | EMP X 50         | 68.000000       | 20.00                | 1,360.00       | 0.00          | 0.00           | 20.00         | 1,360.00       | 0.00         | 0.00           | 20.00      | 1,360.00       | 0.00       | 0.00           |
| 71850035005                                                                      | B      |      |                        | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                  | UNIDAD           | 129.528600      | 25.00                | 3,238.22       | 0.00          | 0.00           | 25.00         | 3,238.22       | 0.00         | 0.00           | 25.00      | 3,238.22       | 0.00       | 0.00           |
| 71850035005                                                                      | B      |      |                        | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF237X NEGRO                  | UNIDAD           | 930.000000      | 25.00                | 23,250.00      | 0.00          | 0.00           | 25.00         | 23,250.00      | 0.00         | 0.00           | 25.00      | 23,250.00      | 0.00       | 0.00           |
| 71850035011                                                                      | B      |      |                        | TÓNER DE IMPRESIÓN PARA HP COD. REF. W9037MC NEGRO                 | UNIDAD           | 399.324000      | 25.00                | 9,983.10       | 0.00          | 0.00           | 25.00         | 9,983.10       | 0.00         | 0.00           | 25.00      | 9,983.10       | 0.00       | 0.00           |
| 2.3.2.7.11.99 SERVICIOS DIVERSOS                                                 |        |      |                        |                                                                    |                  |                 | 42,000.00            | 42,000.00      | 42,000.00     | 42,000.00      | 42,000.00     | 42,000.00      | 42,000.00    | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 17010003121                                                                      | S      |      |                        | SERVICIO DE RED PRIVADA DE COMUNICACIONES - LINEA BANCARED         | SERVICIO         |                 | 1.00                 | 42,000.00      | 1.00          | 42,000.00      | 1.00          | 42,000.00      | 1.00         | 42,000.00      | 1.00       | 42,000.00      | 0.00       | 0.00           |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |        |      |                        |                                                                    |                  |                 | 119,000.00           | 21,000.00      | 119,000.00    | 21,000.00      | 119,000.00    | 21,000.00      | 21,000.00    | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07050004020                                                                      | S      |      |                        | SERVICIO ESPECIALIZADO EN CONTABILIDAD                             | SERVICIO         |                 | 1.00                 | 30,000.00      | 1.00          | 6,000.00       | 1.00          | 30,000.00      | 1.00         | 6,000.00       | 1.00       | 6,000.00       | 0.00       | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                                   |      |                         |                     |                 | CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |      |
|-------------------------------------------------------------------------------------------------------------------|------|-------------------------|---------------------|-----------------|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------|
| FF/Rb                                                                                                             |      | Classificador de Gastos | Actividad Operativa | Meta            | 2024                 |                 |            |                 | 2025       |                 |            |                 | 2026       |                 |            |                 | 2027       |                 |            |                 |      |
| Código del ítem                                                                                                   | Tipo | Descripción del ítem    | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |      |
|                                                                                                                   |      |                         |                     |                 | Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |      |
| PROGRAMACIÓN G.M.N.                                                                                               |      |                         |                     |                 |                      | 38,364,381.28   |            | 24,743,285.51   |            | 27,019,385.86   |            | 23,146,481.01   |            | 27,145,200.73   |            | 23,382,343.45   |            | 2,711,386.38    |            | 2,743,747.27    |      |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                                             |      |                         |                     |                 |                      | 38,364,381.28   |            | 24,743,285.51   |            | 27,019,385.86   |            | 23,146,481.01   |            | 27,145,200.73   |            | 23,382,343.45   |            | 2,711,386.38    |            | 2,743,747.27    |      |
| Meta: 0007 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION                                       |      |                         |                     |                 |                      | 222,012.00      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 56.05           |            | 0.00            |      |
| Actividad Operativa: C0007 - GESTION DE LOS RECURSOS FINANCIEROS ESTADOS FINANC                                   |      |                         |                     |                 |                      | 222,012.00      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 206,485.52      |            | 63,000.00       |            | 56.05           |            | 0.00            |      |
| 2.3 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                         |      |                         |                     |                 |                      | 119,000.00      |            | 21,000.00       |            | 119,000.00      |            | 21,000.00       |            | 119,000.00      |            | 21,000.00       |            | 0.00            |            | 0.00            |      |
| 07110038147: S SERVICIO ESPECIALIZADO EN SISTEMAS ADMINISTRATIVOS                                                 |      |                         |                     |                 | 1.00                 | 36,000.00       | 0.00       | 0.00            | 1.00       | 36,000.00       | 0.00       | 0.00            | 1.00       | 36,000.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 07110038285 S SERVICIO ESPECIALIZADO EN TESORERIA                                                                 |      |                         |                     |                 | 1.00                 | 36,000.00       | 0.00       | 0.00            | 1.00       | 36,000.00       | 0.00       | 0.00            | 1.00       | 36,000.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 21010001022 S SERVICIO DE ORDENAMIENTO, CLASIFICACION Y FOLIACION DE DOCUMENTACION                                |      |                         |                     |                 | 1.00                 | 17,000.00       | 1.00       | 15,000.00       | 1.00       | 17,000.00       | 1.00       | 15,000.00       | 1.00       | 17,000.00       | 1.00       | 15,000.00       | 0.00       | 0.00            | 0.00       | 0.00            |      |
| Meta: 0008 - ADMINISTRACION DE PROYECTOS                                                                          |      |                         |                     |                 |                      | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |      |
| Actividad Operativa: C0011 - PROMOCION GESTION DE ACTIVIDADES EXTRAORDINARIAS Y/                                  |      |                         |                     |                 |                      | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |            | 188,560.00      |            | 143,560.00      |      |
| 2.3 2 7 2 1 CONSULTORIAS                                                                                          |      |                         |                     |                 |                      | 8,500.00        |            | 13,500.00       |            | 8,500.00        |            | 13,500.00       |            | 8,500.00        |            | 13,500.00       |            | 8,500.00        |            | 13,500.00       |      |
| 07010016385 S CONSULTORIA PARA LA FORMULACIÓN DE ESTUDIOS DE PRE INVERSIÓN                                        |      |                         |                     |                 | 1.00                 | 8,500.00        | 1.00       | 13,500.00       | 1.00       | 8,500.00        | 1.00       | 13,500.00       | 1.00       | 8,500.00        | 1.00       | 13,500.00       | 1.00       | 8,500.00        | 1.00       | 13,500.00       |      |
| 2.3 2 7.11 99 SERVICIOS DIVERSOS                                                                                  |      |                         |                     |                 |                      | 25,060.00       |            | 25,060.00       |            | 25,060.00       |            | 25,060.00       |            | 25,060.00       |            | 25,060.00       |            | 25,060.00       |            | 25,060.00       |      |
| 07110038829: S SERVICIO DE ASISTENCIA EN FORMULACIÓN DE PROYECTOS DE PRE INVERSIÓN                                |      |                         |                     |                 | 1.00                 | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       | 1.00       | 25,060.00       |      |
| 2.3 2 7.14 98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F                                        |      |                         |                     |                 |                      | 155,000.00      |            | 105,000.00      |            | 155,000.00      |            | 105,000.00      |            | 155,000.00      |            | 105,000.00      |            | 155,000.00      |            | 105,000.00      |      |
| 07110038070 S SERVICIO DE ELABORACION DE ESTUDIOS DE PREINVERSIÓN                                                 |      |                         |                     |                 | 1.00                 | 50,000.00       | 0.00       | 0.00            | 1.00       | 50,000.00       | 0.00       | 0.00            | 1.00       | 50,000.00       | 0.00       | 0.00            | 1.00       | 50,000.00       | 0.00       | 0.00            |      |
| 07110038700 S SERVICIO ESPECIALIZADO EN FORMULACIÓN DE FICHA TÉCNICA ESTANDAR, ANEXOS Y ESTUDIOS DE PRE INVERSIÓN |      |                         |                     |                 | 1.00                 | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      | 1.00       | 105,000.00      |      |
| Meta: 0009 - DESARROLLO Y PLANEAMIENTO DE LA GESTION                                                              |      |                         |                     |                 |                      | 66,368.23       |            | 260,114.12      |            | 44,088.92       |            | 287,406.30      |            | 44,088.92       |            | 287,406.30      |            | 0.00            |            | 0.00            |      |
| Actividad Operativa: C0005 - ANALISIS Y DIAGNOSTICO EN MATERIA ECONOMICA PLANIFIC                                 |      |                         |                     |                 |                      | 66,368.23       |            | 260,114.12      |            | 44,088.92       |            | 287,406.30      |            | 44,088.92       |            | 287,406.30      |            | 0.00            |            | 0.00            |      |
| 2.3 1 5 1 1 REPUESTOS Y ACCESORIOS                                                                                |      |                         |                     |                 |                      | 440.00          |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |      |
| 70750084000 B PAD PARA MOUSE ANATOMICO CON GEL                                                                    |      |                         |                     |                 | UNIDAD               | 20.000000       | 440.00     | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                  |      |                         |                     |                 |                      | 2,728.23        |            | 514.12          |            | 2,388.92        |            | 1,406.30        |            | 2,388.92        |            | 1,406.30        |            | 0.00            |            | 0.00            |      |
| 50330025004 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                               |      |                         |                     |                 | UNIDAD               | 3.693333        | 10.00      | 36.93           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 71030016011 B CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 18 mm X 55 yd                                         |      |                         |                     |                 | UNIDAD               | 1.710000        | 5.00       | 8.55            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 71060005021 B FOLDER DE PLASTICO PARA PRESENTACIÓN CON VARELLA LATERAL TAMAÑO OFICIO PARA 15 HOJAS                |      |                         |                     |                 | UNIDAD               | 1.500000        | 10.00      | 15.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |      |
| 1060012006 B MICA PORTAPAPELES TAMAÑO A4                                                                          |      |                         |                     |                 | DECENA               | 6.786667        | 6.00       | 40.72           | 0.00       | 0.00            | 3.00       | 20.36           | 0.00       | 0.00            | 3.00       | 20.36           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71100010021 B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                                                             |      |                         |                     |                 | UNIDAD               | 0.800000        | 12.00      | 9.60            | 0.00       | 0.00            | 12.00      | 9.60            | 0.00       | 0.00            | 12.00      | 9.60            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71500014001 B PORTA LAPICERO ACRILICO TIPO VASO                                                                   |      |                         |                     |                 | UNIDAD               | 2.005833        | 20.00      | 40.12           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71500022002 B TAJADOR DE METAL PARA LAPIZ                                                                         |      |                         |                     |                 | UNIDAD               | 0.731667        | 10.00      | 7.32            | 0.00       | 0.00            | 10.00      | 4.48            | 0.00       | 0.00            | 10.00      | 4.48            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71600015025 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                                            |      |                         |                     |                 | UNIDAD               | 0.500000        | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 0.00       | 0.00            | 0.00 |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                                           |      |                         |                     |                 | UNIDAD               | 0.500000        | 15.00      | 7.50            | 15.00      | 7.50            | 15.00      | 7.50            | 15.00      | 7.50            | 15.00      | 7.50            | 15.00      | 7.50            | 0.00       | 0.00            | 0.00 |
| 71600004008 B LAPIZ NEGRO GRADO 2B                                                                                |      |                         |                     |                 | DOC                  | 5.098000        | 2.00       | 10.20           | 0.00       | 0.00            | 2.00       | 0.58            | 0.00       | 0.00            | 2.00       | 0.58            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71600006048 B PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                                             |      |                         |                     |                 | UNIDAD               | 1.923400        | 20.00      | 38.47           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71600009004 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO                                          |      |                         |                     |                 | UNIDAD               | 3.420000        | 1.00       | 3.42            | 0.00       | 0.00            | 1.00       | 2.30            | 0.00       | 0.00            | 1.00       | 2.30            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |
| 71600009004 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR AZUL                                           |      |                         |                     |                 | UNIDAD               | 3.420000        | 1.00       | 3.42            | 0.00       | 0.00            | 1.00       | 1.95            | 0.00       | 0.00            | 1.00       | 1.95            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                        |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|-----------------------------------------------------------------------------------|------|------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                 | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                                   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                   |      |                                                                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN: C.M.M.                                                              |      |                                                                        |                     |                 | 33,364,351.23        |                | 34,743,285.51 |                | 37,019,585.86 |                | 33,146,461.81 |                | 27,145,288.73 |                | 23,382,243.45 |                | 2,791,356.28 |                | 2,743,747.37 |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                        |                     |                 | 33,364,351.23        |                | 34,743,285.51 |                | 37,019,585.86 |                | 33,146,461.81 |                | 27,145,288.73 |                | 23,382,243.45 |                | 2,791,356.28 |                | 2,743,747.37 |                |
| Meta: 0009 - DESARROLLO Y PLANEAMIENTO DE LA GESTION                              |      |                                                                        |                     |                 | 66,368.23            |                | 260,114.12    |                | 44,088.92     |                | 287,406.30    |                | 44,088.92     |                | 287,406.30    |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0005 - ANALISIS Y DIAGNOSTICO EN MATERIA ECONOMICA PLANIFIC |      |                                                                        |                     |                 | 66,368.23            |                | 260,114.12    |                | 44,088.92     |                | 287,406.30    |                | 44,088.92     |                | 287,406.30    |                | 0.00         |                | 0.00         |                |
| 2.3.1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                        |                     |                 | 2,728.23             |                | 514.12        |                | 2,388.92      |                | 1,406.30      |                | 2,388.92      |                | 1,406.30      |                | 0.00         |                | 0.00         |                |
| 71720003003 B                                                                     |      | CUADERNO RAYADO TAMAÑO A4 X 100 HOJAS                                  | UNIDAD              | 7 752500        | 10.00                | 77.53          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003039 B                                                                     |      | CUADERNO DOBLE ESPIRAL CUADRICULADO TAMAÑO A5 X 100 HOJAS              | UNIDAD              | 4 496000        | 10.00                | 44.96          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005022 B                                                                     |      | PAPEL BOND 80 g TAMAÑO A4                                              | EMP X 500           | 18 000600       | 6.00                 | 108.01         | 6.00          | 108.00         | 6.00          | 108.00         | 6.00          | 108.00         | 6.00          | 108.00         | 6.00          | 108.00         | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720014022 B                                                                     |      | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                      | UNIDAD              | 4 720000        | 2.00                 | 9.44           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720017010 B                                                                     |      | PAPEL LUSTRE DE 48 cm X 64 cm COLOR VERDE                              | UNIDAD              | 0 230000        | 20.00                | 4.60           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71730011031 B                                                                     |      | CARTULINA PLASTIFICADA 50 cm X 70 cm COLOR GUINDA                      | UNIDAD              | 0 684400        | 20.00                | 13.69          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71730011032 B                                                                     |      | CARTULINA PLASTIFICADA 50 cm X 70 cm COLOR TURQUESA                    | UNIDAD              | 0 230000        | 20.00                | 4.60           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71730014003 B                                                                     |      | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4 COLOR CELESTE           | EMP X 50            | 5 000000        | 2.00                 | 10.00          | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740004013 B                                                                     |      | DISCO DVD REGRABABLE DE 4 7 GB CON ESTUCHE DE ACRILICO                 | UNIDAD              | 3 300000        | 4.00                 | 13.20          | 0.00          | 0.00           | 4.00          | 13.20          | 0.00          | 0.00           | 4.00          | 13.20          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006081 B                                                                     |      | TÓNER DE IMPRESIÓN PARA LEXMARK COD. REF. T654X11L NEGRO               | UNIDAD              | 892 175000      | 1.00                 | 892.18         | 0.00          | 0.00           | 1.00          | 892.18         | 1.00          | 892.18         | 1.00          | 892.18         | 1.00          | 892.18         | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006138 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE401A CIAN                  | UNIDAD              | 310 045000      | 1.00                 | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006138 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE402A AMARILLO              | UNIDAD              | 310 045000      | 1.00                 | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006138 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE403A MAGENTA               | UNIDAD              | 310 045000      | 1.00                 | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 1.00          | 310.05         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006139 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507X CE400X NEGRO                 | UNIDAD              | 392 620000      | 1.00                 | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2 2 5 1 DIFUSIÓN EN EL DIARIO OFICIAL                                         |      |                                                                        |                     |                 | 0.00                 |                | 195,600.00    |                | 0.00          |                | 243,500.00    |                | 0.00          |                | 243,500.00    |                | 0.00         |                | 0.00         | 0.00           |
| 15010001001 S                                                                     |      | PUBLICACIONES OFICIALES EN EL DIARIO EL PERUANO                        | SERVICIO            |                 | 0.00                 | 0.00           | 1.00          | 195,600.00     | 0.00          | 0.00           | 1.00          | 243,500.00     | 0.00          | 0.00           | 1.00          | 243,500.00     | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2 7 4 99 OTROS SERVICIOS DE INFORMATICA                                       |      |                                                                        |                     |                 | 1,700.00             |                | 0.00          |                | 1,700.00      |                | 0.00          |                | 1,700.00      |                | 0.00          |                | 0.00         |                | 0.00         | 0.00           |
| 17010002012 S                                                                     |      | SUSCRIPCION ANUAL EN LINEA A REVISTA SEMANA ECONOMICA                  | SERVICIO            |                 | 1.00                 | 1,400.00       | 0.00          | 0.00           | 1.00          | 1,400.00       | 0.00          | 0.00           | 1.00          | 1,400.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 17010003015 S                                                                     |      | SUSCRIPCION ANUAL EN LINEA AL DIARIO GESTION                           | SERVICIO            |                 | 1.00                 | 300.00         | 0.00          | 0.00           | 1.00          | 300.00         | 0.00          | 0.00           | 1.00          | 300.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2 7 11 99 SERVICIOS DIVERSOS                                                  |      |                                                                        |                     |                 | 3,000.00             |                | 0.00          |                | 3,000.00      |                | 0.00          |                | 3,000.00      |                | 0.00          |                | 0.00         |                | 0.00         | 0.00           |
| 11000002706 S                                                                     |      | SERVICIO DE ELABORACION DE CONTENIDOS DE MATERIAL DE DIFUSION          | SERVICIO            |                 | 1.00                 | 3,000.00       | 0.00          | 0.00           | 1.00          | 3,000.00       | 0.00          | 0.00           | 1.00          | 3,000.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2 7 14 98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F        |      |                                                                        |                     |                 | 29,500.00            |                | 40,000.00     |                | 29,500.00     |                | 40,000.00     |                | 29,500.00     |                | 40,000.00     |                | 0.00         |                | 0.00         | 0.00           |
| 10000004599 S                                                                     |      | SERVICIO ESPECIALIZADO EN ANALISIS DE DATOS Y ESTADISTICAS             | SERVICIO            |                 | 1.00                 | 29,500.00      | 1.00          | 40,000.00      | 1.00          | 29,500.00      | 1.00          | 40,000.00      | 1.00          | 29,500.00      | 1.00          | 40,000.00      | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2 1 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                        |                     |                 | 29,000.00            |                | 24,000.00     |                | 7,500.00      |                | 2,500.00      |                | 7,500.00      |                | 2,500.00      |                | 0.00         |                | 0.00         | 0.00           |
| 100000038299 S                                                                    |      | SERVICIO DE RECOLECCIÓN DE DATOS EN CAMPO                              | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00          | 0.00           | 1.00          | 5,000.00       | 0.00          | 0.00           | 1.00          | 5,000.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 13010004000 S                                                                     |      | SERVICIO DE SINCERAMIENTO Y ACTUALIZACION DE BASE DE DATOS TRIBUTARIOS | SERVICIO            |                 | 1.00                 | 24,000.00      | 1.00          | 24,000.00      | 1.00          | 2,500.00       | 1.00          | 2,500.00       | 1.00          | 2,500.00       | 1.00          | 2,500.00       | 0.00         | 0.00           | 0.00         | 0.00           |
| Meta: 0010 - CONDUCCION Y DIRECCION                                               |      |                                                                        |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         | 0.00           |
| Actividad Operativa: C0003 - DIRECCION CONTROL Y SUPERVISION DEL CORRECTO FUNCION |      |                                                                        |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         | 0.00           |
| 2.3.1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                        |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         | 0.00           |
| 50330025002 B                                                                     |      | PABLO N° 20 X 1 kg                                                     | UNIDAD              | 27 000000       | 1.00                 | 27.00          | 0.00          | 0.00           | 1.00          | 27.00          | 0.00          | 0.00           | 1.00          | 27.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                          |      |                                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                                    |      | Clasificador de Gastos                                                               | Actividad Operativa | Mesa            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                          | Tipo | Descripción del ítem                                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                          |      |                                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN D.M.N.                                                                      |      |                                                                                      |                     |                 | 36,364,351.28        |                | 24,743,265.51 |                | 27,019,885.86 |                | 23,148,481.81 |                | 27,145,289.73 |                | 23,382,243.45 |                | 2,711,354.28 |                | 2,743,747.27 |                |
| 2-09 RECURSOS DIRECTAMENTE RECALIDADADOS                                                 |      |                                                                                      |                     |                 | 36,364,351.28        |                | 24,743,265.51 |                | 27,019,885.86 |                | 23,148,481.81 |                | 27,145,289.73 |                | 23,382,243.45 |                | 2,711,354.28 |                | 2,743,747.27 |                |
| Mesa: 0010 - CONDUCCION Y DIRECCION                                                      |      |                                                                                      |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0003 - DIRECCION CONTROL Y SUPERVISION DEL CORRECTO FUNCIONAMIENTO |      |                                                                                      |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                         |      |                                                                                      |                     |                 | 85.72                |                | 8,940.23      |                | 59.99         |                | 8,977.25      |                | 59.99         |                | 8,984.04      |                | 0.00         |                | 0.00         |                |
| 71030001000                                                                              | B    | CINTA ADHESIVA TRANSPARENTE 1 in X 72 yd                                             | UNIDAD              | 3.741000        | 3.00                 | 11.22          | 9.00          | 33.67          | 0.00          | 0.00           | 12.00         | 22.32          | 0.00          | 0.00           | 12.00         | 22.32          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030001000                                                                              | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                                           | UNIDAD              | 1.333333        | 0.00                 | 0.00           | 12.00         | 16.00          | 0.00          | 0.00           | 12.00         | 6.72           | 0.00          | 0.00           | 12.00         | 6.72           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030006008                                                                              | B    | GOMA EN BARRA X 21 g APROX.                                                          | UNIDAD              | 2.371250        | 0.00                 | 0.00           | 24.00         | 56.91          | 0.00          | 0.00           | 24.00         | 31.92          | 0.00          | 0.00           | 24.00         | 31.92          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030012011                                                                              | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   | UNIDAD              | 2.513333        | 0.00                 | 0.00           | 16.00         | 40.21          | 0.00          | 0.00           | 12.00         | 30.16          | 0.00          | 0.00           | 12.00         | 30.16          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030012020                                                                              | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000       | 0.00                 | 0.00           | 4.00          | 43.42          | 0.00          | 0.00           | 3.00          | 32.57          | 0.00          | 0.00           | 3.00          | 32.57          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO                | UNIDAD              | 4.790000        | 0.00                 | 0.00           | 13.00         | 62.27          | 6.00          | 28.74          | 6.00          | 28.74          | 6.00          | 28.74          | 6.00          | 28.74          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                | UNIDAD              | 4.790000        | 0.00                 | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE               | UNIDAD              | 4.790000        | 0.00                 | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030013003                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO            | UNIDAD              | 4.790000        | 0.00                 | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00          | 0.00           | 12.00         | 57.48          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030016002                                                                              | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1/2 in X 40 yd                         | UNIDAD              | 2.500000        | 0.00                 | 0.00           | 15.00         | 37.50          | 0.00          | 0.00           | 10.00         | 25.00          | 0.00          | 0.00           | 10.00         | 25.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060012006                                                                              | B    | MICA PORTAPAPELES TAMAÑO A4                                                          | DECENA              | 6.786667        | 3.00                 | 20.36          | 8.00          | 54.29          | 3.00          | 4.25           | 8.00          | 11.33          | 3.00          | 4.25           | 8.00          | 11.33          | 0.00         | 0.00           | 0.00         | 0.00           |
| 7110001003                                                                               | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                             | UNIDAD              | 0.825833        | 0.00                 | 0.00           | 6.00          | 4.95           | 0.00          | 0.00           | 6.00          | 2.56           | 0.00          | 0.00           | 6.00          | 2.56           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71110003000                                                                              | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD              | 1.121010        | 0.00                 | 0.00           | 12.00         | 13.45          | 0.00          | 0.00           | 12.00         | 13.46          | 0.00          | 0.00           | 12.00         | 13.46          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500013001                                                                              | B    | REGLA DE METAL 30 cm                                                                 | UNIDAD              | 4.048000        | 0.00                 | 0.00           | 5.00          | 20.24          | 0.00          | 0.00           | 5.00          | 20.24          | 0.00          | 0.00           | 5.00          | 20.24          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500020004                                                                              | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD              | 12.000000       | 0.00                 | 0.00           | 3.00          | 36.00          | 0.00          | 0.00           | 3.00          | 36.00          | 0.00          | 0.00           | 3.00          | 36.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500040000                                                                              | B    | MOTA PARA PIZARRA ACRILICA                                                           | UNIDAD              | 1.734600        | 0.00                 | 0.00           | 5.00          | 8.67           | 0.00          | 0.00           | 3.00          | 5.20           | 0.00          | 0.00           | 3.00          | 5.20           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001000                                                                              | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO                         | UNIDAD              | 1.357000        | 20.00                | 27.14          | 20.00         | 27.14          | 0.00          | 0.00           | 30.00         | 40.71          | 0.00          | 0.00           | 35.00         | 47.50          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020                                                                              | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD              | 0.500000        | 0.00                 | 0.00           | 50.00         | 25.00          | 0.00          | 0.00           | 50.00         | 25.00          | 0.00          | 0.00           | 50.00         | 25.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020                                                                              | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | UNIDAD              | 0.500000        | 0.00                 | 0.00           | 50.00         | 25.00          | 0.00          | 0.00           | 50.00         | 25.00          | 0.00          | 0.00           | 50.00         | 25.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001023                                                                              | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR AZUL                         | UNIDAD              | 2.300000        | 0.00                 | 0.00           | 30.00         | 69.00          | 0.00          | 0.00           | 20.00         | 46.00          | 0.00          | 0.00           | 20.00         | 46.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600004007                                                                              | B    | LAPIZ GRAFITO Nº 2                                                                   | UNIDAD              | 0.306800        | 0.00                 | 0.00           | 125.00        | 38.35          | 0.00          | 0.00           | 10.00         | 3.06           | 0.00          | 0.00           | 10.00         | 3.06           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006040                                                                              | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO                                 | UNIDAD              | 1.320000        | 0.00                 | 0.00           | 11.00         | 14.52          | 0.00          | 0.00           | 6.00          | 7.92           | 0.00          | 0.00           | 6.00          | 7.92           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006042                                                                              | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL                                 | UNIDAD              | 1.320000        | 0.00                 | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 6.00          | 7.92           | 0.00          | 0.00           | 6.00          | 7.92           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006042                                                                              | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO                                | UNIDAD              | 1.320000        | 0.00                 | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 6.00          | 7.92           | 0.00          | 0.00           | 6.00          | 7.92           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006048                                                                              | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                              | UNIDAD              | 1.923400        | 0.00                 | 0.00           | 10.00         | 19.23          | 0.00          | 0.00           | 10.00         | 16.16          | 0.00          | 0.00           | 10.00         | 16.16          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006049                                                                              | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO                            | UNIDAD              | 2.100000        | 0.00                 | 0.00           | 12.00         | 25.20          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006049                                                                              | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ROSADO                                | UNIDAD              | 2.100000        | 0.00                 | 0.00           | 12.00         | 25.20          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006059                                                                              | B    | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR CELESTE                               | UNIDAD              | 1.650000        | 0.00                 | 0.00           | 6.00          | 9.90           | 0.00          | 0.00           | 10.00         | 16.50          | 0.00          | 0.00           | 10.00         | 16.50          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006059                                                                              | B    | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR VERDE                                 | UNIDAD              | 2.100000        | 0.00                 | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00          | 0.00           | 10.00         | 21.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003023                                                                              | B    | CUADERNO CUADRICULADO (1 cm APROX.) TAMAÑO A4 X 100 HOJAS                            | UNIDAD              | 4.720000        | 0.00                 | 0.00           | 16.00         | 75.52          | 0.00          | 0.00           | 12.00         | 56.64          | 0.00          | 0.00           | 12.00         | 56.64          | 0.00         | 0.00           | 0.00         | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                                          |      |                                                                                      |                     |            | CANTIDAD Y/O VALORES |                  |                 |                |          |                |          |                |          |                |          |                |          |                |          |                |
|--------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|------------|----------------------|------------------|-----------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|
| FF/Rb                                                                                                                    |      | Clasificador de Gastos                                                               | Actividad Operativa | Meta       | 2024                 |                  |                 |                | 2025     |                |          |                | 2026     |                |          |                | 2027     |                |          |                |
| Código del ítem                                                                                                          | Tipo |                                                                                      |                     |            | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1     |          | Semestre 2     |          | Semestre 1     |          | Semestre 2     |          | Semestre 1     |          | Semestre 2     |          | Semestre 1     |
|                                                                                                                          |      |                                                                                      |                     |            | Cantidad             | Valor Total S/   | Cantidad        | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                     |      |                                                                                      |                     |            |                      | 30,364,351.20    |                 | 34,743,295.51  |          | 37,819,985.66  |          | 23,146,461.81  |          | 27,145,260.73  |          | 23,382,243.46  |          | 2,711,256.38   |          | 2,743,747.27   |
| 2-00 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                    |      |                                                                                      |                     |            |                      | 30,364,351.20    |                 | 34,743,295.51  |          | 37,819,985.66  |          | 23,146,461.81  |          | 27,145,260.73  |          | 23,382,243.46  |          | 2,711,256.38   |          | 2,743,747.27   |
| Meta: 0010 - CONDUCCION Y DIRECCION                                                                                      |      |                                                                                      |                     |            |                      | 85.72            |                 | 8,940.23       |          | 59.99          |          | 8,977.25       |          | 59.99          |          | 8,984.04       |          | 0.00           |          | 0.00           |
| Actividad Operativa: C0003 - DIRECCION CONTROL Y SUPERVISION DEL CORRECTO FUNCIONAMIENTO DE LA ADMINISTRACION TRIBUTARIA |      |                                                                                      |                     |            |                      | 85.72            |                 | 8,940.23       |          | 59.99          |          | 8,977.25       |          | 59.99          |          | 8,984.04       |          | 0.00           |          | 0.00           |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                         |      |                                                                                      |                     |            |                      | 85.72            |                 | 8,940.23       |          | 59.99          |          | 8,977.25       |          | 59.99          |          | 8,984.04       |          | 0.00           |          | 0.00           |
| 71720005022                                                                                                              | B    | PAPEL BOND 80 g TAMAÑO A4                                                            | EMP X 500           | 18 000600  | 0.00                 | 0.00             | 20.00           | 360.01         | 0.00     | 0.00           | 20.00    | 360.02         | 0.00     | 0.00           | 20.00    | 360.02         | 0.00     | 0.00           | 0.00     | 0.00           |
| 71720014000                                                                                                              | B    | LIBRO DE ACTAS DE 200 FOLIOS                                                         | UNIDAD              | 4 710000   | 0.00                 | 0.00             | 2.00            | 9.42           | 0.00     | 0.00           | 2.00     | 9.42           | 0.00     | 0.00           | 2.00     | 9.42           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71850005000                                                                                                              | B    | CLIP DE METAL CHICO N° 1 X 100                                                       | UNIDAD              | 0 979500   | 0.00                 | 0.00             | 15.00           | 14.69          | 0.00     | 0.00           | 15.00    | 9.38           | 0.00     | 0.00           | 15.00    | 9.38           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71850008002                                                                                                              | B    | GRAPA 26/6 X 5000                                                                    | UNIDAD              | 3 860000   | 0.00                 | 0.00             | 6.00            | 23.16          | 0.00     | 0.00           | 6.00     | 10.34          | 0.00     | 0.00           | 6.00     | 10.34          | 0.00     | 0.00           | 0.00     | 0.00           |
| 71850011002                                                                                                              | B    | LIGA DE JEBE DELGADA N° 18 X 1 lb                                                    | UNIDAD              | 11 776400  | 0.00                 | 0.00             | 2.00            | 23.55          | 0.00     | 0.00           | 2.00     | 23.56          | 0.00     | 0.00           | 2.00     | 23.56          | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006085                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                                    | UNIDAD              | 129 528600 | 0.00                 | 0.00             | 2.00            | 259.06         | 0.00     | 0.00           | 2.00     | 259.06         | 0.00     | 0.00           | 2.00     | 259.06         | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006098                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 128 CE320A NEGRO                                | UNIDAD              | 145 000000 | 0.00                 | 0.00             | 2.00            | 290.00         | 0.00     | 0.00           | 2.00     | 290.00         | 0.00     | 0.00           | 2.00     | 290.00         | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006117                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO                                | UNIDAD              | 296 180000 | 0.00                 | 0.00             | 4.00            | 1,184.72       | 0.00     | 0.00           | 4.00     | 1,184.72       | 0.00     | 0.00           | 4.00     | 1,184.72       | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006138                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE401A CIAN                                | UNIDAD              | 310 045000 | 0.00                 | 0.00             | 3.00            | 930.14         | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006138                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE402A AMARILLO                            | UNIDAD              | 310 045000 | 0.00                 | 0.00             | 4.00            | 1,240.18       | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006138                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE403A MAGENTA                             | UNIDAD              | 310 045000 | 0.00                 | 0.00             | 4.00            | 1,240.18       | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 4.00     | 1,240.18       | 0.00     | 0.00           | 0.00     | 0.00           |
| 76740006139                                                                                                              | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507X CE400X NEGRO                               | UNIDAD              | 392 620000 | 0.00                 | 0.00             | 6.00            | 2,355.72       | 0.00     | 0.00           | 6.00     | 2,355.72       | 0.00     | 0.00           | 6.00     | 2,355.72       | 0.00     | 0.00           | 0.00     | 0.00           |
| Meta: 0011 - DESARROLLO DE INSTRUMENTOS REGULATORIOS                                                                     |      |                                                                                      |                     |            |                      | 16,631.39        |                 | 14,433.40      |          | 16,631.38      |          | 14,437.60      |          | 16,631.38      |          | 14,433.40      |          | 0.00           |          | 0.00           |
| Operativa: C0013 - DIRECCION Y SUPERV. DEL CUMPL. DE LOS DISPOSITIVOS EN LA ADMINISTRACION TRIBUTARIA                    |      |                                                                                      |                     |            |                      | 16,631.39        |                 | 14,433.40      |          | 16,631.38      |          | 14,437.60      |          | 16,631.38      |          | 14,433.40      |          | 0.00           |          | 0.00           |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                         |      |                                                                                      |                     |            |                      | 16,631.39        |                 | 14,433.40      |          | 16,631.38      |          | 14,437.60      |          | 16,631.38      |          | 14,433.40      |          | 0.00           |          | 0.00           |
| 50830005004                                                                                                              | B    | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                | UNIDAD              | 3 690333   | 12.00                | 44.32            | 0.00            | 0.00           | 12.00    | 44.32          | 0.00     | 0.00           | 12.00    | 44.32          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 50830005002                                                                                                              | B    | PAPEL N° 20 X 1 kg                                                                   | UNIDAD              | 27 000000  | 2.00                 | 54.00            | 0.00            | 0.00           | 2.00     | 54.00          | 0.00     | 0.00           | 2.00     | 54.00          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030001005                                                                                                              | B    | CINTA ADHESIVA TRANSPARENTE 3/8 in X 36 yd                                           | UNIDAD              | 1 800000   | 12.00                | 22.80            | 0.00            | 0.00           | 12.00    | 22.80          | 0.00     | 0.00           | 12.00    | 22.80          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030003034                                                                                                              | B    | ETIQUETA AUTOADHESIVA 3.6 cm X 10.2 cm X 1000 COLORES AMARILLO                       | UNIDAD              | 1 000000   | 10.00                | 10.00            | 0.00            | 0.00           | 10.00    | 10.00          | 0.00     | 0.00           | 10.00    | 10.00          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030005075                                                                                                              | B    | ETIQUETA AUTOADHESIVA 36.20 mm X 102 mm X 100 COLOR BLANCO                           | UNIDAD              | 4 496833   | 5.00                 | 22.48            | 0.00            | 0.00           | 5.00     | 22.48          | 0.00     | 0.00           | 5.00     | 22.48          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030006005                                                                                                              | B    | GOMA EN BARRA X 18 g APROX.                                                          | UNIDAD              | 1 000000   | 18.00                | 18.00            | 0.00            | 0.00           | 18.00    | 18.00          | 0.00     | 0.00           | 18.00    | 18.00          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030006006                                                                                                              | B    | GOMA LIQUIDA X 500 mL                                                                | UNIDAD              | 2 500000   | 2.00                 | 5.00             | 0.00            | 0.00           | 2.00     | 5.00           | 0.00     | 0.00           | 2.00     | 5.00           | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030007006                                                                                                              | B    | OJALILLOS AUTOADHESIVOS X 100                                                        | UNIDAD              | 1 370000   | 10.00                | 13.70            | 0.00            | 0.00           | 10.00    | 13.70          | 0.00     | 0.00           | 10.00    | 13.70          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030012011                                                                                                              | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   | UNIDAD              | 2 513333   | 15.00                | 37.70            | 15.00           | 37.70          | 15.00    | 37.70          | 15.00    | 37.70          | 15.00    | 37.70          | 15.00    | 37.70          | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030012018                                                                                                              | B    | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD              | 0 755200   | 20.00                | 15.10            | 0.00            | 0.00           | 20.00    | 15.10          | 0.00     | 0.00           | 20.00    | 15.10          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030013020                                                                                                              | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10 855000  | 10.00                | 108.55           | 0.00            | 0.00           | 10.00    | 108.55         | 0.00     | 0.00           | 10.00    | 108.55         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030013003                                                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO                | UNIDAD              | 4 790000   | 12.00                | 57.48            | 0.00            | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030013003                                                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                | UNIDAD              | 4 790000   | 12.00                | 57.48            | 0.00            | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030013003                                                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE               | UNIDAD              | 4 790000   | 12.00                | 57.48            | 0.00            | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030013003                                                                                                              | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO            | UNIDAD              | 4 790000   | 12.00                | 57.48            | 0.00            | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 12.00    | 57.48          | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |
| 71030016002                                                                                                              | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 1/2 in X 40 yd                         | UNIDAD              | 2 500000   | 3.00                 | 7.50             | 0.00            | 0.00           | 3.00     | 7.50           | 0.00     | 0.00           | 3.00     | 7.50           | 0.00     | 0.00           | 0.00     | 0.00           | 0.00     | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                     |      |                                                             |                     |            | CANTIDAD Y/O VALORES |                  |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |            |                 |
|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------|---------------------|------------|----------------------|------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|------------|-----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                      | Actividad Operativa | Meta       | 2024                 |                  |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |            |                 |
| Código del ítem                                                                     | Tipo |                                                             |                     |            | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2   |                 | Semestre 1   |                 | Semestre 2 |                 |
|                                                                                     |      |                                                             |                     |            |                      |                  |                 | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                                 |      |                                                             |                     |            |                      | 16,944,351.29    |                 | 24,743,291.51 |                 | 27,619,385.66 |                 | 23,146,461.61 |                 | 27,145,293.73 |                 | 23,352,243.45 |                 | 2,711,356.26 |                 | 2,743,747.27 |                 |            |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                               |      |                                                             |                     |            |                      | 16,944,351.29    |                 | 24,743,291.51 |                 | 27,619,385.66 |                 | 23,146,461.61 |                 | 27,145,293.73 |                 | 23,352,243.45 |                 | 2,711,356.26 |                 | 2,743,747.27 |                 |            |                 |
| Meta: 0011 - DESARROLLO DE INSTRUMENTOS REGULATORIOS                                |      |                                                             |                     |            |                      | 16,631.39        |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| Actividad Operativa: C0013 - DIRECCION Y SUPERV DEL CUMPLI DE LOS DISPOSITIVOS EN I |      |                                                             |                     |            |                      | 16,631.39        |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 2.3 1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                             |                     |            |                      | 16,631.39        |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 71030016011                                                                         | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 36 mm X 40 yd | UNIDAD              | 1 500000   | 6.00                 | 9.00             | 0.00            | 0.00          | 6.00            | 9.00          | 0.00            | 0.00          | 6.00            | 9.00          | 0.00            | 0.00          | 6.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71030016011                                                                         | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 18 mm X 55 yd | UNIDAD              | 1 710000   | 3.00                 | 5.13             | 0.00            | 0.00          | 3.00            | 5.13          | 0.00            | 0.00          | 3.00            | 5.13          | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060004002                                                                         | B    | FOLDER MANILA TAMAÑO A4                                     | EMP X 25            | 8 000000   | 10.00                | 80.00            | 0.00            | 0.00          | 10.00           | 80.00         | 0.00            | 0.00          | 10.00           | 80.00         | 0.00            | 0.00          | 10.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060007000                                                                         | B    | PIONER CON 2 ANILLOS TAMAÑO A4                              | UNIDAD              | 9 404687   | 5.00                 | 47.02            | 0.00            | 0.00          | 5.00            | 47.02         | 0.00            | 0.00          | 5.00            | 47.02         | 0.00            | 0.00          | 5.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060008001                                                                         | B    | COLECTOR REVISTERO DE CARTON LOMO ANCHO TAMAÑO OFICIO       | UNIDAD              | 4 743600   | 6.00                 | 28.46            | 0.00            | 0.00          | 6.00            | 28.46         | 0.00            | 0.00          | 6.00            | 28.46         | 0.00            | 0.00          | 6.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060010020                                                                         | B    | SOBRE MANILA TAMAÑO PAGO                                    | EMP X 50            | 3 000000   | 10.00                | 30.00            | 0.00            | 0.00          | 10.00           | 30.00         | 0.00            | 0.00          | 10.00           | 30.00         | 0.00            | 0.00          | 10.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060012000                                                                         | B    | MICA PORTAPAPELES DE PVC TAMAÑO OFICIO                      | UNIDAD              | 0 596963   | 30.00                | 17.91            | 0.00            | 0.00          | 30.00           | 17.91         | 0.00            | 0.00          | 30.00           | 17.91         | 0.00            | 0.00          | 30.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060012006                                                                         | B    | MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4                 | UNIDAD              | 5 416200   | 20.00                | 108.32           | 0.00            | 0.00          | 20.00           | 108.32        | 0.00            | 0.00          | 20.00           | 108.32        | 0.00            | 0.00          | 20.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71060012006                                                                         | B    | MICA PORTAPAPELES TAMAÑO A4                                 | DECENA              | 6 786667   | 5.00                 | 33.93            | 0.00            | 0.00          | 5.00            | 33.93         | 0.00            | 0.00          | 5.00            | 33.93         | 0.00            | 0.00          | 5.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71110001003                                                                         | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                    | UNIDAD              | 0 825833   | 12.00                | 9.91             | 12.00           | 9.91          | 12.00           | 9.91          | 12.00           | 9.91          | 12.00           | 9.91          | 12.00           | 9.91          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71110001003                                                                         | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                   | UNIDAD              | 0 637333   | 12.00                | 7.65             | 12.00           | 7.65          | 12.00           | 7.65          | 12.00           | 7.65          | 12.00           | 7.65          | 12.00           | 7.65          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71110003000                                                                         | B    | CORRECTOR LIQUIDO TIPO LAPICERO                             | UNIDAD              | 1 121010   | 12.00                | 13.45            | 0.00            | 0.00          | 12.00           | 13.45         | 0.00            | 0.00          | 12.00           | 13.45         | 0.00            | 0.00          | 12.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500011000                                                                         | B    | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                    | UNIDAD              | 64 900000  | 1.00                 | 64.90            | 0.00            | 0.00          | 1.00            | 64.90         | 0.00            | 0.00          | 1.00            | 64.90         | 0.00            | 0.00          | 1.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500011006                                                                         | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO       | UNIDAD              | 20 862333  | 6.00                 | 125.17           | 0.00            | 0.00          | 6.00            | 125.17        | 0.00            | 0.00          | 6.00            | 125.17        | 0.00            | 0.00          | 6.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500012003                                                                         | B    | PERFORADOR DE 2 ESPIGAS PARA 110 HOJAS APPROX.              | UNIDAD              | 312 794100 | 1.00                 | 312.79           | 0.00            | 0.00          | 1.00            | 312.79        | 0.00            | 0.00          | 1.00            | 312.79        | 0.00            | 0.00          | 1.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500014001                                                                         | B    | PORTA LAPICERO ACRILICO TIPO VASO                           | UNIDAD              | 2 005833   | 5.00                 | 10.03            | 0.00            | 0.00          | 5.00            | 10.03         | 0.00            | 0.00          | 5.00            | 10.03         | 0.00            | 0.00          | 5.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500015000                                                                         | B    | PORTA CLIPS ACRILICO                                        | UNIDAD              | 2 360000   | 10.00                | 23.60            | 0.00            | 0.00          | 10.00           | 23.60         | 0.00            | 0.00          | 10.00           | 23.60         | 0.00            | 0.00          | 10.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500019000                                                                         | B    | REGLA DE PLASTICO 30 cm                                     | UNIDAD              | 0 968000   | 10.00                | 9.68             | 0.00            | 0.00          | 10.00           | 9.68          | 0.00            | 0.00          | 10.00           | 9.68          | 0.00            | 0.00          | 10.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500019001                                                                         | B    | REGLA DE METAL 30 cm                                        | UNIDAD              | 4 048000   | 2.00                 | 8.10             | 0.00            | 0.00          | 2.00            | 8.10          | 0.00            | 0.00          | 2.00            | 8.10          | 0.00            | 0.00          | 2.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500020000                                                                         | B    | SACAGRAPA DE METAL TIPO MARIPOSA                            | UNIDAD              | 1 852500   | 6.00                 | 11.12            | 0.00            | 0.00          | 6.00            | 11.12         | 0.00            | 0.00          | 6.00            | 11.12         | 0.00            | 0.00          | 6.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500021002                                                                         | B    | TABLERO DE MADERA TAMAÑO A4 CON SUJETADOR DE METAL          | UNIDAD              | 2 171200   | 3.00                 | 6.51             | 0.00            | 0.00          | 3.00            | 6.51          | 0.00            | 0.00          | 3.00            | 6.51          | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500022002                                                                         | B    | TAJADOR DE METAL PARA LAPIZ                                 | UNIDAD              | 0 731667   | 27.00                | 19.76            | 0.00            | 0.00          | 27.00           | 19.76         | 0.00            | 0.00          | 27.00           | 19.76         | 0.00            | 0.00          | 27.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500023004                                                                         | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO               | UNIDAD              | 12 000000  | 3.00                 | 36.00            | 0.00            | 0.00          | 3.00            | 36.00         | 0.00            | 0.00          | 3.00            | 36.00         | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500023008                                                                         | B    | TIJERA DE METAL DE 10 in PUNTA ROMA CON MANGO DE PLASTICO   | UNIDAD              | 4 000000   | 5.00                 | 20.00            | 0.00            | 0.00          | 5.00            | 20.00         | 0.00            | 0.00          | 5.00            | 20.00         | 0.00            | 0.00          | 5.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500024000                                                                         | B    | ESPONJERO CON BASE DE PLASTICO                              | UNIDAD              | 1 534000   | 10.00                | 15.34            | 0.00            | 0.00          | 10.00           | 15.34         | 0.00            | 0.00          | 10.00           | 15.34         | 0.00            | 0.00          | 10.00           | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500030002                                                                         | B    | DISPENSADOR DE CINTA ADHESIVA DE 3/4 in X 36 yd             | UNIDAD              | 5 400000   | 1.00                 | 5.40             | 0.00            | 0.00          | 1.00            | 5.40          | 0.00            | 0.00          | 1.00            | 5.40          | 0.00            | 0.00          | 1.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500031000                                                                         | B    | CUCHILLA PARA CORTAR PAPEL TAMAÑO CHICO                     | UNIDAD              | 5 557894   | 3.00                 | 16.67            | 0.00            | 0.00          | 3.00            | 16.67         | 0.00            | 0.00          | 3.00            | 16.67         | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500044000                                                                         | B    | MOTA PARA PIZARRA ACRILICA                                  | UNIDAD              | 1 734600   | 3.00                 | 5.20             | 0.00            | 0.00          | 3.00            | 5.20          | 0.00            | 0.00          | 3.00            | 5.20          | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500045000                                                                         | B    | CALCULADORA DE BOLSILLO DE 12 DIGITOS                       | UNIDAD              | 18 000000  | 2.00                 | 36.00            | 0.00            | 0.00          | 2.00            | 36.00         | 0.00            | 0.00          | 2.00            | 36.00         | 0.00            | 0.00          | 2.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71500048000                                                                         | B    | HUMEDECEDOR DACTILAR EN PASTA X 40 g                        | UNIDAD              | 6 000000   | 3.00                 | 18.00            | 0.00            | 0.00          | 3.00            | 18.00         | 0.00            | 0.00          | 3.00            | 18.00         | 0.00            | 0.00          | 3.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71600001018                                                                         | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO    | UNIDAD              | 0 500000   | 15.00                | 7.50             | 15.00           | 7.50          | 15.00           | 7.50          | 15.00           | 7.50          | 15.00           | 7.50          | 15.00           | 7.50          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71600001020                                                                         | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL    | UNIDAD              | 0 500000   | 25.00                | 12.50            | 25.00           | 12.50         | 25.00           | 12.50         | 25.00           | 12.50         | 25.00           | 12.50         | 25.00           | 12.50         | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71600001020                                                                         | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO   | UNIDAD              | 0 500000   | 20.00                | 10.00            | 20.00           | 10.00         | 20.00           | 10.00         | 20.00           | 10.00         | 20.00           | 10.00         | 20.00           | 10.00         | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                     |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/RB                                                                               |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                     | Tipo | Descripción del ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                     |      |                                                                    |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN CMN.                                                                   |      |                                                                    |                     |                 | 33,364,181.29        |                | 34,743,288.81 |                | 27,619,945.46 |                | 33,148,461.01 |                | 27,145,288.73 |                | 33,382,343.45 |                | 2,711,356.26 |                | 2,743,747.27 |                |
| 2-29 RECURSOS DIRECTAMENTE RECALIDADADOS                                            |      |                                                                    |                     |                 | 33,364,181.29        |                | 34,743,288.81 |                | 27,619,945.46 |                | 33,148,461.01 |                | 27,145,288.73 |                | 33,382,343.45 |                | 2,711,356.26 |                | 2,743,747.27 |                |
| Meta: 0011 - DESARROLLO DE INSTRUMENTOS REGULATORIOS                                |      |                                                                    |                     |                 | 16,631.39            |                | 14,433.40     |                | 16,631.38     |                | 14,437.60     |                | 16,631.38     |                | 14,433.40     |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0013 - DIRECCION Y SUPERV DEL CUMPLI DE LOS DISPOSITIVOS EN I |      |                                                                    |                     |                 | 16,631.39            |                | 14,433.40     |                | 16,631.38     |                | 14,437.60     |                | 16,631.38     |                | 14,433.40     |                | 0.00         |                | 0.00         |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                    |                     |                 | 16,631.39            |                | 14,433.40     |                | 16,631.38     |                | 14,437.60     |                | 16,631.38     |                | 14,433.40     |                | 0.00         |                | 0.00         |                |
| 71600001022 B                                                                       |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR NEGRO      | UNIDAD              | 3.000000        | 12.00                | 36.00          | 12.00         | 36.00          | 12.00         | 36.00          | 12.00         | 36.00          | 12.00         | 36.00          | 12.00         | 36.00          | 0.00         | 0.00           | 0.00         |                |
| 71600001023 B                                                                       |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR AZUL       | UNIDAD              | 2.300000        | 12.00                | 27.60          | 12.00         | 27.60          | 12.00         | 27.60          | 12.00         | 27.60          | 12.00         | 27.60          | 12.00         | 27.60          | 0.00         | 0.00           | 0.00         |                |
| 71600001023 B                                                                       |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR ROJO       | UNIDAD              | 2.000000        | 12.00                | 24.00          | 12.00         | 24.00          | 12.00         | 24.00          | 12.00         | 24.00          | 12.00         | 24.00          | 12.00         | 24.00          | 0.00         | 0.00           | 0.00         |                |
| 71600004007 B                                                                       |      | LAPIZ GRAFITO Nº 2                                                 | UNIDAD              | 0.306800        | 18.00                | 5.52           | 18.00         | 5.52           | 18.00         | 5.52           | 18.00         | 5.52           | 18.00         | 5.52           | 18.00         | 5.52           | 0.00         | 0.00           | 0.00         |                |
| 71600004011: B                                                                      |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD              | 0.295000        | 18.00                | 5.31           | 18.00         | 5.31           | 18.00         | 5.31           | 18.00         | 5.31           | 18.00         | 5.31           | 18.00         | 5.31           | 0.00         | 0.00           | 0.00         |                |
| 71600006040 B                                                                       |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO               | UNIDAD              | 1.320000        | 12.00                | 15.84          | 0.00          | 0.00           | 12.00         | 15.84          | 0.00          | 0.00           | 12.00         | 15.84          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006042 B                                                                       |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL               | UNIDAD              | 1.320000        | 13.00                | 17.16          | 0.00          | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006042 B                                                                       |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO              | UNIDAD              | 1.320000        | 13.00                | 17.16          | 0.00          | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 13.00         | 17.16          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006042 B                                                                       |      | PLUMON DE TINTA INDELEBLE PUNTA DELGADA NEGRO                      | UNIDAD              | 1.970806        | 3.00                 | 5.91           | 0.00          | 0.00           | 3.00          | 5.91           | 0.00          | 0.00           | 3.00          | 5.91           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006048 B                                                                       |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO            | UNIDAD              | 1.923400        | 12.00                | 23.08          | 12.00         | 23.08          | 12.00         | 23.08          | 12.00         | 23.08          | 12.00         | 23.08          | 12.00         | 23.08          | 0.00         | 0.00           | 0.00         |                |
| 71600006049 B                                                                       |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ROSADO              | UNIDAD              | 2.100000        | 12.00                | 25.20          | 12.00         | 25.20          | 12.00         | 25.20          | 12.00         | 25.20          | 12.00         | 25.20          | 12.00         | 25.20          | 0.00         | 0.00           | 0.00         |                |
| 71600006048 B                                                                       |      | PLUMON DE TINTA INDELEBLE PUNTA DELGADA COLOR ROJO                 | UNIDAD              | 1.155000        | 3.00                 | 3.47           | 0.00          | 0.00           | 3.00          | 3.47           | 0.00          | 0.00           | 3.00          | 3.47           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006048 B                                                                       |      | PLUMON DE TINTA INDELEBLE PUNTA DELGADA COLOR AZUL                 | UNIDAD              | 1.155000        | 3.00                 | 3.47           | 0.00          | 0.00           | 3.00          | 3.47           | 0.00          | 0.00           | 3.00          | 3.47           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600006048 B                                                                       |      | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR CELESTE             | UNIDAD              | 1.650000        | 12.00                | 19.80          | 12.00         | 19.80          | 12.00         | 19.80          | 12.00         | 19.80          | 12.00         | 19.80          | 12.00         | 19.80          | 0.00         | 0.00           | 0.00         |                |
| 71600006048 B                                                                       |      | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR VERDE               | UNIDAD              | 2.100000        | 12.00                | 25.20          | 12.00         | 25.20          | 12.00         | 25.20          | 14.00         | 29.40          | 12.00         | 25.20          | 12.00         | 25.20          | 0.00         | 0.00           | 0.00         |                |
| 71600009004 B                                                                       |      | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD              | 3.953111        | 5.00                 | 19.77          | 0.00          | 0.00           | 5.00          | 19.77          | 0.00          | 0.00           | 5.00          | 19.77          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600016001 B                                                                       |      | TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL                        | UNIDAD              | 12.331153       | 3.00                 | 36.99          | 0.00          | 0.00           | 3.00          | 36.99          | 0.00          | 0.00           | 3.00          | 36.99          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600016001 B                                                                       |      | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO                       | UNIDAD              | 2.784750        | 3.00                 | 8.35           | 0.00          | 0.00           | 3.00          | 8.35           | 0.00          | 0.00           | 3.00          | 8.35           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600016001 B                                                                       |      | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                        | UNIDAD              | 1.015000        | 3.00                 | 3.05           | 0.00          | 0.00           | 3.00          | 3.05           | 0.00          | 0.00           | 3.00          | 3.05           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600018001 B                                                                       |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO     | UNIDAD              | 16.000000       | 1.00                 | 16.00          | 0.00          | 0.00           | 1.00          | 16.00          | 0.00          | 0.00           | 1.00          | 16.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600018001 B                                                                       |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL      | UNIDAD              | 16.000000       | 1.00                 | 16.00          | 0.00          | 0.00           | 1.00          | 16.00          | 0.00          | 0.00           | 1.00          | 16.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600018001 B                                                                       |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD              | 6.500000        | 1.00                 | 6.50           | 0.00          | 0.00           | 1.00          | 6.50           | 0.00          | 0.00           | 1.00          | 6.50           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71600018019 B                                                                       |      | BLOCK DE CARTULINA COLOR BLANCO 150 g 24 cm X 34 cm X 20 HOJAS     | UNIDAD              | 4.620000        | 3.00                 | 13.86          | 0.00          | 0.00           | 3.00          | 13.86          | 0.00          | 0.00           | 3.00          | 13.86          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 716000180301 B                                                                      |      | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                        | UNIDAD              | 4.602000        | 3.00                 | 13.81          | 0.00          | 0.00           | 3.00          | 13.81          | 0.00          | 0.00           | 3.00          | 13.81          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71720005022 B                                                                       |      | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500           | 18.000600       | 550.00               | 9,900.33       | 500.00        | 9,000.30       | 550.00        | 9,900.33       | 500.00        | 9,000.30       | 550.00        | 9,900.33       | 500.00        | 9,000.30       | 0.00         | 0.00           | 0.00         |                |
| 71730014002 B                                                                       |      | SEPARADOR DE DOCUMENTOS DE PLASTICO CON PESTAÑA TAMAÑO A4 NUMERICO | UNIDAD              | 7.906000        | 10.00                | 79.06          | 0.00          | 0.00           | 10.00         | 79.06          | 0.00          | 0.00           | 10.00         | 79.06          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71730014003 B                                                                       |      | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4 COLOR CELESTE       | EMP X 50            | 5.000000        | 2.00                 | 10.00          | 0.00          | 0.00           | 2.00          | 10.00          | 0.00          | 0.00           | 2.00          | 10.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71850005000 B                                                                       |      | CLIP DE METAL CHICO Nº 1 X 100                                     | UNIDAD              | 0.979500        | 13.00                | 12.74          | 12.00         | 11.75          | 13.00         | 12.73          | 12.00         | 11.75          | 13.00         | 12.73          | 12.00         | 11.75          | 0.00         | 0.00           | 0.00         |                |
| 71850005002 B                                                                       |      | CLIP MARIPOSA DE METAL Nº 1 X 12                                   | UNIDAD              | 3.138750        | 12.00                | 37.67          | 0.00          | 0.00           | 12.00         | 37.67          | 0.00          | 0.00           | 12.00         | 37.67          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 71850008002 B                                                                       |      | GRAPA 26/6 X 5000                                                  | UNIDAD              | 3.860000        | 18.00                | 69.48          | 0.00          | 0.00           | 18.00         | 69.48          | 0.00          | 0.00           | 18.00         | 69.48          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                     |      |                                                                                      |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                               |      | Clasificador de Gastos                                                               | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                     | Tipo | Descripción del ítem                                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                     |      |                                                                                      |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION G.M.N.                                                                 |      |                                                                                      |                     |                 | 30,364,381.20        |                 | 34,743,288.61 |                 | 27,818,985.66 |                 | 23,148,461.81 |                 | 27,145,280.73 |                 | 23,382,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                               |      |                                                                                      |                     |                 | 30,364,381.20        |                 | 34,743,288.61 |                 | 27,818,985.66 |                 | 23,148,461.81 |                 | 27,145,280.73 |                 | 23,382,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0011 - DESARROLLO DE INSTRUMENTOS REGULATORIOS                                |      |                                                                                      |                     |                 | 16,631.39            |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0013 - DIRECCION Y SUPERV DEL CUMPLI DE LOS DISPOSITIVOS EN I |      |                                                                                      |                     |                 | 16,631.39            |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                                      |                     |                 | 16,631.39            |                 | 14,433.40     |                 | 16,631.38     |                 | 14,437.60     |                 | 16,631.38     |                 | 14,433.40     |                 | 0.00         |                 | 0.00         |                 |
| 71850008006                                                                         | B    | GRAPA 23/13 X 5000                                                                   | UNIDAD              | 1 000000        | 10.00                | 10.00           | 0.00          | 0.00            | 10.00         | 10.00           | 0.00          | 0.00            | 10.00         | 10.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71850010001                                                                         | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                                   | UNIDAD              | 2 643185        | 5.00                 | 13.22           | 0.00          | 0.00            | 5.00          | 13.22           | 0.00          | 0.00            | 5.00          | 13.22           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71850011002                                                                         | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                                  | UNIDAD              | 8 270000        | 6.00                 | 49.62           | 6.00          | 49.62           | 6.00          | 49.62           | 6.00          | 49.62           | 6.00          | 49.62           | 6.00          | 49.62           | 0.00         | 0.00            | 0.00         |                 |
| 71850011003                                                                         | B    | LIGA GRUESA DE 140 mm X 10 mm X 1 lb                                                 | UNIDAD              | 4 000000        | 1.00                 | 4.00            | 0.00          | 0.00            | 1.00          | 4.00            | 0.00          | 0.00            | 1.00          | 4.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71850014000                                                                         | B    | BINDER CLIP (CLIP BILLETRO) DE 1 5/8 in (41 mm)                                      | UNIDAD              | 5 699500        | 5.00                 | 28.50           | 0.00          | 0.00            | 5.00          | 28.50           | 0.00          | 0.00            | 5.00          | 28.50           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71850014000                                                                         | B    | BINDER CLIP (CLIP BILLETRO) DE 1 in (25 mm)                                          | UNIDAD              | 1 652000        | 5.00                 | 8.26            | 0.00          | 0.00            | 5.00          | 8.26            | 0.00          | 0.00            | 5.00          | 8.26            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 76740006117                                                                         | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO                                | UNIDAD              | 296 180000      | 6.00                 | 1,777.08        | 6.00          | 1,777.08        | 6.00          | 1,777.08        | 6.00          | 1,777.08        | 6.00          | 1,777.08        | 6.00          | 1,777.08        | 0.00         | 0.00            | 0.00         |                 |
| 76740006212                                                                         | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 25X CF325X NEGRO                                | UNIDAD              | 414 710000      | 6.00                 | 2,488.26        | 6.00          | 3,317.68        | 6.00          | 2,488.26        | 6.00          | 3,317.68        | 6.00          | 2,488.26        | 6.00          | 3,317.68        | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0012 - ACCIONES DE ASESORIA JURIDICA                                          |      |                                                                                      |                     |                 | 9,958.51             |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0014 - EMISION DE OPINION Y EVAL LEGAL ELABO DE PROY NORMAT   |      |                                                                                      |                     |                 | 9,958.51             |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                                                                                      |                     |                 | 5,088.51             |                 | 4,133.18      |                 | 5,088.50      |                 | 4,133.18      |                 | 5,088.50      |                 | 4,133.18      |                 | 0.00         |                 | 0.00         |                 |
| 50330025004                                                                         | B    | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                | UNIDAD              | 3 693333        | 7.00                 | 25.86           | 7.00          | 25.85           | 7.00          | 25.85           | 7.00          | 25.85           | 7.00          | 25.85           | 7.00          | 25.85           | 0.00         | 0.00            | 0.00         |                 |
| 50330026000                                                                         | B    | PABLO N° 20 X 1 kg                                                                   | UNIDAD              | 27 000000       | 1.00                 | 27.00           | 1.00          | 27.00           | 1.00          | 27.00           | 1.00          | 27.00           | 1.00          | 27.00           | 1.00          | 27.00           | 0.00         | 0.00            | 0.00         |                 |
| 71030010005                                                                         | B    | CINTA ADHESIVA TRANSPARENTE 3/4 in X 36 yd                                           | UNIDAD              | 1 900000        | 10.00                | 19.00           | 10.00         | 19.00           | 10.00         | 19.00           | 10.00         | 19.00           | 10.00         | 19.00           | 10.00         | 19.00           | 0.00         | 0.00            | 0.00         |                 |
| 71030010006                                                                         | B    | ETIQUETA AUTOADHESIVA 7 5 cm X 10 cm X 1000                                          | UNIDAD              | 2 500000        | 1.00                 | 2.50            | 0.00          | 0.00            | 1.00          | 2.50            | 0.00          | 0.00            | 1.00          | 2.50            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030010008                                                                         | B    | GOMA LIQUIDA X 500 mL                                                                | UNIDAD              | 2 500000        | 1.00                 | 2.50            | 0.00          | 0.00            | 1.00          | 2.50            | 0.00          | 0.00            | 1.00          | 2.50            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030012011                                                                         | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   | UNIDAD              | 2 513333        | 12.00                | 30.16           | 0.00          | 0.00            | 12.00         | 30.16           | 0.00          | 0.00            | 12.00         | 30.16           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030012018                                                                         | B    | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD              | 0 755200        | 12.00                | 9.06            | 0.00          | 0.00            | 12.00         | 9.06            | 0.00          | 0.00            | 12.00         | 9.06            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030012020                                                                         | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10 855000       | 12.00                | 130.26          | 0.00          | 0.00            | 12.00         | 130.26          | 0.00          | 0.00            | 12.00         | 130.26          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030016001                                                                         | B    | CINTA DE PAPEL PARA ENMASCARAR MASKING TAPE 1 in X 55 yd                             | UNIDAD              | 3 000000        | 5.00                 | 15.00           | 0.00          | 0.00            | 5.00          | 15.00           | 0.00          | 0.00            | 5.00          | 15.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030016004                                                                         | B    | FOLDER MANILA TAMAÑO A4                                                              | EMP X 50            | 15 340000       | 3.00                 | 46.02           | 0.00          | 0.00            | 3.00          | 46.02           | 0.00          | 0.00            | 3.00          | 46.02           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030016004                                                                         | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                   | UNIDAD              | 9 475000        | 3.00                 | 28.42           | 0.00          | 0.00            | 3.00          | 28.42           | 0.00          | 0.00            | 3.00          | 28.42           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030010023                                                                         | B    | SOBRE MANILA TAMAÑO A4                                                               | EMP X 50            | 14 162000       | 4.00                 | 56.65           | 0.00          | 0.00            | 4.00          | 56.65           | 0.00          | 0.00            | 4.00          | 56.65           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030010033                                                                         | B    | SOBRE MANILA TAMAÑO OFICIO                                                           | EMP X 50            | 14 160000       | 2.00                 | 28.32           | 0.00          | 0.00            | 2.00          | 28.32           | 0.00          | 0.00            | 2.00          | 28.32           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71060012006                                                                         | B    | MICA PORTAPAPELES TAMAÑO A4                                                          | DECENA              | 6 786667        | 10.00                | 67.87           | 0.00          | 0.00            | 10.00         | 67.87           | 0.00          | 0.00            | 10.00         | 67.87           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71110001003                                                                         | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                             | UNIDAD              | 0 825833        | 30.00                | 24.78           | 30.00         | 24.77           | 30.00         | 24.77           | 30.00         | 24.77           | 30.00         | 24.77           | 30.00         | 24.77           | 0.00         | 0.00            | 0.00         |                 |
| 71110001003                                                                         | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                                            | UNIDAD              | 0 637333        | 12.00                | 7.65            | 12.00         | 7.65            | 12.00         | 7.65            | 12.00         | 7.65            | 12.00         | 7.65            | 12.00         | 7.65            | 0.00         | 0.00            | 0.00         |                 |
| 71500011006                                                                         | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD              | 20 862333       | 5.00                 | 104.31          | 0.00          | 0.00            | 5.00          | 104.31          | 0.00          | 0.00            | 5.00          | 104.31          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71500019000                                                                         | B    | REGLA DE PLASTICO 30 cm                                                              | UNIDAD              | 0 968000        | 16.00                | 15.49           | 0.00          | 0.00            | 16.00         | 15.49           | 0.00          | 0.00            | 16.00         | 15.49           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71500022002                                                                         | B    | TAJADOR DE METAL PARA LAPIZ                                                          | UNIDAD              | 0 731667        | 15.00                | 10.98           | 0.00          | 0.00            | 15.00         | 10.98           | 0.00          | 0.00            | 15.00         | 10.98           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71500023004                                                                         | B    | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                                        | UNIDAD              | 12 000000       | 10.00                | 120.00          | 0.00          | 0.00            | 10.00         | 120.00          | 0.00          | 0.00            | 10.00         | 120.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71500032000                                                                         | B    | CUCHILLA PARA CORTAR PAPEL TAMAÑO CHICO                                              | UNIDAD              | 5 557894        | 5.00                 | 27.79           | 0.00          | 0.00            | 5.00          | 27.79           | 0.00          | 0.00            | 5.00          | 27.79           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                         |      |                                                                               |                     |                | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------|---------------------|----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                                   |      | Clasificador de Gastos                                                        | Actividad Operativa | Meta           | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código                                                                                  | Tipo | Descripción del ítem                                                          | Unidad de Medida    | Piezo Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
| del ítem                                                                                |      |                                                                               |                     |                | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                                     |      |                                                                               |                     |                | 33,364,351.20        |                 | 24,743,285.51 |                 | 37,319,905.66 |                 | 23,148,461.81 |                 | 27,145,200.73 |                 | 23,352,243.45 |                 | 2,711,396.28 |                 | 2,743,747.27 |                 |
| 2-05 RECURSOS DIRECTAMENTE RECALIDADADOS                                                |      |                                                                               |                     |                | 33,364,351.20        |                 | 24,743,285.51 |                 | 37,319,905.66 |                 | 23,148,461.81 |                 | 27,145,200.73 |                 | 23,352,243.45 |                 | 2,711,396.28 |                 | 2,743,747.27 |                 |
| Meta: 0012 - ACCIONES DE ASESORIA JURIDICA                                              |      |                                                                               |                     |                | 9,958.51             |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0014 - EMISION DE OPINION Y EVAL LEGAL ELABO DE PROY NORMAT       |      |                                                                               |                     |                | 9,958.51             |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 5,088.50      |                 | 6,163.68      |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                        |      |                                                                               |                     |                | 5,088.51             |                 | 4,133.18      |                 | 5,088.50      |                 | 4,133.18      |                 | 5,088.50      |                 | 4,133.18      |                 | 0.00         |                 | 0.00         |                 |
| 71600001018 B                                                                           |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                      | UNIDAD              | 0 500000       | 75 00                | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 0 00         | 0 00            | 0 00         |                 |
| 71600001019 B                                                                           |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO                         | UNIDAD              | 2 124000       | 24 00                | 50 98           | 0 00          | 0 00            | 24 00         | 50 98           | 0 00          | 0 00            | 24 00         | 50 98           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71600001019 B                                                                           |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL                          | UNIDAD              | 2 124000       | 24 00                | 50 98           | 0 00          | 0 00            | 24 00         | 50 98           | 0 00          | 0 00            | 24 00         | 50 98           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71600001020 B                                                                           |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                      | UNIDAD              | 0 500000       | 75 00                | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 0 00         | 0 00            | 0 00         |                 |
| 71600001020 B                                                                           |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                     | UNIDAD              | 0 500000       | 75 00                | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 75 00         | 37 50           | 0 00         | 0 00            | 0 00         |                 |
| 71600004008 B                                                                           |      | LAPIZ NEGRO GRADO 2B                                                          | DOC                 | 5 098000       | 5 00                 | 25 49           | 0 00          | 0 00            | 5 00          | 25 49           | 0 00          | 0 00            | 5 00          | 25 49           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71720003001 B                                                                           |      | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                                   | UNIDAD              | 4 602000       | 15 00                | 69 03           | 15 00         | 69 03           | 15 00         | 69 03           | 15 00         | 69 03           | 15 00         | 69 03           | 15 00         | 69 03           | 0 00         | 0 00            | 0 00         |                 |
| 71720003023 B                                                                           |      | CUADERNO CUADRICULADO (1 cm APROX.) TAMAÑO A4 X 100 HOJAS                     | UNIDAD              | 4 720000       | 12 00                | 56 64           | 12 00         | 56 64           | 12 00         | 56 64           | 12 00         | 56 64           | 12 00         | 56 64           | 12 00         | 56 64           | 0 00         | 0 00            | 0 00         |                 |
| 71720005022 B                                                                           |      | PAPEL BOND 80 g TAMAÑO A4                                                     | EMP X 500           | 18 000600      | 166 00               | 2,988 10        | 166 00        | 2,988 10        | 166 00        | 2,988 10        | 166 00        | 2,988 10        | 166 00        | 2,988 10        | 166 00        | 2,988 10        | 0 00         | 0 00            | 0 00         |                 |
| 71720017010 B                                                                           |      | PAPEL LUSTRE DE 48 cm X 64 cm COLOR VERDE                                     | UNIDAD              | 0 230000       | 6 00                 | 1 38            | 0 00          | 0 00            | 6 00          | 1 38            | 0 00          | 0 00            | 6 00          | 1 38            | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71720017011 B                                                                           |      | PAPEL LUSTRE 48 cm X 64 cm COLOR AZUL                                         | UNIDAD              | 0 210000       | 6 00                 | 1 26            | 0 00          | 0 00            | 6 00          | 1 26            | 0 00          | 0 00            | 6 00          | 1 26            | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71800008000 B                                                                           |      | CLIP DE METAL CHICO N° 1 X 100                                                | UNIDAD              | 0 979500       | 26 00                | 25 46           | 26 00         | 25 47           | 26 00         | 25 47           | 26 00         | 25 47           | 26 00         | 25 47           | 26 00         | 25 47           | 0 00         | 0 00            | 0 00         |                 |
| 71800008000 B                                                                           |      | CLIP MARIPOSA DE METAL N° 2 X 50                                              | UNIDAD              | 3 221250       | 12 00                | 38 66           | 0 00          | 0 00            | 12 00         | 38 66           | 0 00          | 0 00            | 12 00         | 38 66           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71800008004 B                                                                           |      | GRAPA 23/10 X 5000                                                            | UNIDAD              | 2 655217       | 12 00                | 31 86           | 0 00          | 0 00            | 12 00         | 31 86           | 0 00          | 0 00            | 12 00         | 31 86           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71800008011 B                                                                           |      | GRAPA 26/6 X 5000                                                             | DECENA              | 2 000000       | 12 00                | 24 00           | 0 00          | 0 00            | 12 00         | 24 00           | 0 00          | 0 00            | 12 00         | 24 00           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71850010001 B                                                                           |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                            | UNIDAD              | 2 643185       | 4 00                 | 10 57           | 0 00          | 0 00            | 4 00          | 10 57           | 0 00          | 0 00            | 4 00          | 10 57           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 71850011002 B                                                                           |      | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                           | UNIDAD              | 8 270000       | 3 00                 | 24 81           | 0 00          | 0 00            | 3 00          | 24 81           | 0 00          | 0 00            | 3 00          | 24 81           | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 76740006085 B                                                                           |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                             | UNIDAD              | 129 528600     | 6 00                 | 777 17          | 6 00          | 777 17          | 6 00          | 777 17          | 6 00          | 777 17          | 6 00          | 777 17          | 6 00          | 777 17          | 0 00         | 0 00            | 0 00         |                 |
| 2.3.2 7.4 99 OTROS SERVICIOS DE INFORMATICA                                             |      |                                                                               |                     |                | 0.00                 |                 | 2,030.50      |                 | 0.00          |                 | 2,030.50      |                 | 0.00          |                 | 2,030.50      |                 | 0.00         |                 | 0.00         |                 |
| 77010002004 S                                                                           |      | SUSCRIPCION A LA BASE DE DATOS SPIJ - SISTEMA PERUANO DE INFORMACION JURIDICA | SERVICIO            |                | 0 00                 | 0 00            | 1 00          | 2 030 50        | 0 00          | 0 00            | 1 00          | 2 030 50        | 0 00          | 0 00            | 1 00          | 2 030 50        | 0 00         | 0 00            | 0 00         |                 |
| 2.3.2 7.4 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS      |      |                                                                               |                     |                | 4,870.00             |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 77010001006 S                                                                           |      | SERVICIO DE COORDINACIÓN, EVALUACIÓN SERVICIO Y ATENCIÓN DE SOLICITUDES       | SERVICIO            |                | 1 00                 | 4,870 00        | 0 00          | 0 00            | 0 00          | 0 00            | 0 00          | 0 00            | 0 00          | 0 00            | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 2.3.2 7.4 1 1 1 ACTIVIDADES DE RECURSOS HUMANOS                                         |      |                                                                               |                     |                | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0015 - GESTION DE LA INFORMACION DE LOS SERVIDORES COMPENSACIONES |      |                                                                               |                     |                | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| 2.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                      |      |                                                                               |                     |                | 373,270.00           |                 | 0.00          |                 | 373,270.00    |                 | 0.00          |                 | 373,270.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 89960007030 B                                                                           |      | CHALECO DE DRIL CON CINTAS REFLECTORAS                                        | UNIDAD              | 80 000000      | 10 00                | 800 00          | 0 00          | 0 00            | 10 00         | 800 00          | 0 00          | 0 00            | 10 00         | 800 00          | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 89960007031 B                                                                           |      | CHALECO DE DRIL UNISEX                                                        | UNIDAD              | 69 000000      | 10 00                | 690 00          | 0 00          | 0 00            | 10 00         | 690 00          | 0 00          | 0 00            | 10 00         | 690 00          | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 89960008008 B                                                                           |      | CAMISETA DE ALGODÓN MANGA LARGA                                               | UNIDAD              | 39 000000      | 100 00               | 3,900 00        | 0 00          | 0 00            | 100 00        | 3,900 00        | 0 00          | 0 00            | 100 00        | 3,900 00        | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 89960057000 B                                                                           |      | UNIFORME PARA PERSONAL ADMINISTRATIVO DE VERANO PARA DAMA                     | UNIDAD              | 600 000000     | 150 00               | 90,000 00       | 0 00          | 0 00            | 150 00        | 90,000 00       | 0 00          | 0 00            | 150 00        | 90,000 00       | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 89960057000 B                                                                           |      | UNIFORME PARA PERSONAL ADMINISTRATIVO DE INVIERNO PARA DAMA                   | UNIDAD              | 600 000000     | 150 00               | 90,000 00       | 0 00          | 0 00            | 150 00        | 90,000 00       | 0 00          | 0 00            | 150 00        | 90,000 00       | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |
| 89960057000 B                                                                           |      | UNIFORME PARA PERSONAL ADMINISTRATIVO DE VERANO PARA CABALLERO                | UNIDAD              | 404 000000     | 220 00               | 88,880 00       | 0 00          | 0 00            | 220 00        | 88,880 00       | 0 00          | 0 00            | 220 00        | 88,880 00       | 0 00          | 0 00            | 0 00         | 0 00            | 0 00         |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                 |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                           |      | Classificador de Gastos                                                   | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                 | Tipo | Descripción del ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                 |      |                                                                           |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN G.M.N.                                                             |      |                                                                           |                     |                 | 33,364,351.28        |                 | 24,743,285.51 |                 | 27,818,935.68 |                 | 23,146,481.01 |                 | 27,345,289.73 |                 | 23,382,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                                                                           |                     |                 | 33,364,351.28        |                 | 24,743,285.51 |                 | 27,818,935.68 |                 | 23,146,481.01 |                 | 27,345,289.73 |                 | 23,382,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0013 - ACTIVIDADES DE RECURSOS HUMANOS                                    |      |                                                                           |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0015 - GESTION DE LA INFORMACION DE LOS SERVIDORES COMPEN |      |                                                                           |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                            |      |                                                                           |                     |                 | 373,270.00           |                 | 0.00          |                 | 373,270.00    |                 | 0.00          |                 | 373,270.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 89960057000 B                                                                   |      | UNIFORME PARA PERSONAL ADMINISTRATIVO DE INVIERNO PARA CABALLERO          | UNIDAD              | 450 000000      | 220.00               | 99,000.00       | 0.00          | 0.00            | 220.00        | 99,000.00       | 0.00          | 0.00            | 220.00        | 99,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1 2.1 3 CALZADO                                                             |      |                                                                           |                     |                 | 142,000.00           |                 | 0.00          |                 | 142,000.00    |                 | 0.00          |                 | 142,000.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 89020003003 B                                                                   |      | ZAPATO DE VESTIR DE CUERO PARA DAMA DE VERANO                             | PAR                 | 180 000000      | 150.00               | 27,000.00       | 0.00          | 0.00            | 150.00        | 27,000.00       | 0.00          | 0.00            | 150.00        | 27,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 89020003003 B                                                                   |      | ZAPATO DE VESTIR DE CUERO PARA CABALLERO DE VERANO                        | PAR                 | 200 000000      | 220.00               | 44,000.00       | 0.00          | 0.00            | 220.00        | 44,000.00       | 0.00          | 0.00            | 220.00        | 44,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 89020003003 B                                                                   |      | ZAPATO DE VESTIR DE CUERO PARA DAMA DE INVIERNO                           | PAR                 | 180.000000      | 150.00               | 27,000.00       | 0.00          | 0.00            | 150.00        | 27,000.00       | 0.00          | 0.00            | 150.00        | 27,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 89020003003 B                                                                   |      | ZAPATO DE VESTIR DE CUERO PARA CABALLERO DE INVIERNO                      | PAR                 | 200.000000      | 220.00               | 44,000.00       | 0.00          | 0.00            | 220.00        | 44,000.00       | 0.00          | 0.00            | 220.00        | 44,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                              |      |                                                                           |                     |                 | 17,600.00            |                 | 0.00          |                 | 17,600.00     |                 | 0.00          |                 | 17,600.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 76750084000 B                                                                   |      | PAD PARA MOUSE ANATOMICO CON GEL                                          | UNIDAD              | 22 000000       | 800.00               | 17,600.00       | 0.00          | 0.00            | 800.00        | 17,600.00       | 0.00          | 0.00            | 800.00        | 17,600.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                           |                     |                 | 11,873.34            |                 | 2,734.99      |                 | 11,873.34     |                 | 2,734.99      |                 | 11,873.34     |                 | 2,734.99      |                 | 0.00         |                 | 0.00         |                 |
| 47030021000 B                                                                   |      | FOTOCHECK DE PVC                                                          | UNIDAD              | 1.180000        | 700.00               | 826.00          | 0.00          | 0.00            | 700.00        | 826.00          | 0.00          | 0.00            | 700.00        | 826.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 50330025004 B                                                                   |      | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                     | UNIDAD              | 3 693333        | 4.00                 | 14.78           | 4.00          | 14.77           | 4.00          | 14.77           | 4.00          | 14.77           | 4.00          | 14.77           | 4.00          | 14.77           | 0.00         | 0.00            | 0.00         |                 |
| 71030001005 B                                                                   |      | CINTA ADHESIVA TRANSPARENTE 3/4 in X 36 yd                                | UNIDAD              | 1 900000        | 5.00                 | 9.50            | 5.00          | 9.50            | 5.00          | 9.50            | 5.00          | 9.50            | 5.00          | 9.50            | 5.00          | 9.50            | 0.00         | 0.00            | 0.00         |                 |
| 71030006008 B                                                                   |      | GOMA EN BARRA X 21 g APROX.                                               | UNIDAD              | 2 371250        | 5.00                 | 11.85           | 5.00          | 11.86           | 5.00          | 11.86           | 5.00          | 11.86           | 5.00          | 11.86           | 5.00          | 11.86           | 0.00         | 0.00            | 0.00         |                 |
| 71030012011 B                                                                   |      | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS        | UNIDAD              | 2 513333        | 50.00                | 125.66          | 50.00         | 125.67          | 50.00         | 125.67          | 50.00         | 125.67          | 50.00         | 125.67          | 50.00         | 125.67          | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B                                                                   |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO     | UNIDAD              | 4 790000        | 5.00                 | 23.95           | 5.00          | 23.95           | 5.00          | 23.95           | 5.00          | 23.95           | 5.00          | 23.95           | 5.00          | 23.95           | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B                                                                   |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL     | UNIDAD              | 4 790000        | 15.00                | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B                                                                   |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE    | UNIDAD              | 4 790000        | 15.00                | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B                                                                   |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO | UNIDAD              | 4 790000        | 15.00                | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 15.00         | 71.85           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71060001010 B                                                                   |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO    | UNIDAD              | 7 174500        | 15.00                | 107.62          | 15.00         | 107.62          | 15.00         | 107.62          | 15.00         | 107.62          | 15.00         | 107.62          | 15.00         | 107.62          | 0.00         | 0.00            | 0.00         |                 |
| 71060001011 B                                                                   |      | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO  | UNIDAD              | 6 029640        | 10.00                | 60.29           | 10.00         | 60.30           | 10.00         | 60.30           | 10.00         | 60.30           | 10.00         | 60.30           | 10.00         | 60.30           | 0.00         | 0.00            | 0.00         |                 |
| 711500006004 B                                                                  |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                        | UNIDAD              | 9 475000        | 3.00                 | 28.43           | 3.00          | 28.42           | 3.00          | 28.42           | 3.00          | 28.42           | 3.00          | 28.42           | 3.00          | 28.42           | 0.00         | 0.00            | 0.00         |                 |
| 711500007000 B                                                                  |      | PIONER CON 2 ANILLOS TAMAÑO A4                                            | UNIDAD              | 9 404687        | 10.00                | 94.05           | 5.00          | 47.02           | 10.00         | 94.04           | 5.00          | 47.02           | 10.00         | 94.04           | 5.00          | 47.02           | 0.00         | 0.00            | 0.00         |                 |
| 711500008001 B                                                                  |      | COLECTOR REVISTERO DE CARTON LOMO ANCHO TAMAÑO OFICIO                     | UNIDAD              | 4 743600        | 3.00                 | 14.23           | 0.00          | 0.00            | 3.00          | 14.23           | 0.00          | 0.00            | 3.00          | 14.23           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 711500010023 B                                                                  |      | SOBRE MANILA TAMAÑO A4                                                    | EMP X 50            | 14 162000       | 25.00                | 354.05          | 25.00         | 354.05          | 25.00         | 354.05          | 25.00         | 354.05          | 25.00         | 354.05          | 25.00         | 354.05          | 0.00         | 0.00            | 0.00         |                 |
| 71060011007 B                                                                   |      | CINTA IMPRESO CON DOBLE MOSQUETÓN PARA FOTOCHECK                          | UNIDAD              | 1 280000        | 700.00               | 896.00          | 0.00          | 0.00            | 700.00        | 896.00          | 0.00          | 0.00            | 700.00        | 896.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71060012006 B                                                                   |      | MICA PORTAPEPELES TAMAÑO A4                                               | DECENA              | 6 786667        | 5.00                 | 33.94           | 5.00          | 33.93           | 5.00          | 33.93           | 5.00          | 33.93           | 5.00          | 33.93           | 5.00          | 33.93           | 0.00         | 0.00            | 0.00         |                 |
| 71110003000 B                                                                   |      | CORRECTOR LIQUIDO TIPO LAPICERO                                           | UNIDAD              | 1 121010        | 2.00                 | 2.24            | 0.00          | 0.00            | 2.00          | 2.24            | 0.00          | 0.00            | 2.00          | 2.24            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 715000011006 B                                                                  |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                     | UNIDAD              | 20 862333       | 3.00                 | 62.58           | 3.00          | 62.59           | 3.00          | 62.59           | 3.00          | 62.59           | 3.00          | 62.59           | 3.00          | 62.59           | 0.00         | 0.00            | 0.00         |                 |
| 715000012003 B                                                                  |      | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX.                             | UNIDAD              | 312 794100      | 2.00                 | 625.59          | 0.00          | 0.00            | 2.00          | 625.59          | 0.00          | 0.00            | 2.00          | 625.59          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 715000012006 B                                                                  |      | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                              | UNIDAD              | 14 727500       | 3.00                 | 44.18           | 0.00          | 0.00            | 3.00          | 44.18           | 0.00          | 0.00            | 3.00          | 44.18           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                 |                                                                                                |                         |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rs                                                                           |                                                                                                | Classificador de Costos | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                 | Tipo                                                                                           | Descripción del ítem    | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    | Semestre 1      |               | Semestre 2      | Semestre 1    |                 | Semestre 2    | Semestre 1      |               | Semestre 2      | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                 |                                                                                                |                         |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                             |                                                                                                |                         |                     |                 | 30,384,351.26        |                 | 34,743,285.51 |                 | 27,313,985.66 |                 | 23,146,461.31 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,354.28 |                 | 2,743,747.37 |                 |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                           |                                                                                                |                         |                     |                 | 30,384,351.26        |                 | 34,743,285.51 |                 | 27,313,985.66 |                 | 23,146,461.31 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,354.28 |                 | 2,743,747.37 |                 |
| Meta: 0013 - ACTIVIDADES DE RECURSOS HUMANOS                                    |                                                                                                |                         |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0015 - GESTION DE LA INFORMACION DE LOS SERVIDORES COMPEN |                                                                                                |                         |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |                                                                                                |                         |                     |                 | 11,873.34            |                 | 2,734.99      |                 | 11,873.34     |                 | 2,734.99      |                 | 11,873.34     |                 | 2,734.99      |                 | 0.00         |                 | 0.00         |                 |
| 71500014001 B                                                                   | PORTA LAPICERO ACRILICO TIPO VASO                                                              | UNIDAD                  | 2 005833            | 6.00            | 12.03                | 0.00            | 0.00          | 6.00            | 12.03         | 0.00            | 0.00          | 6.00            | 12.03         | 0.00            | 0.00          | 6.00            | 12.03        | 0.00            | 0.00         |                 |
| 71500015000 B                                                                   | PORTA CLIPS ACRILICO                                                                           | UNIDAD                  | 2 360000            | 5.00            | 11.80                | 0.00            | 0.00          | 5.00            | 11.80         | 0.00            | 0.00          | 5.00            | 11.80         | 0.00            | 0.00          | 5.00            | 11.80        | 0.00            | 0.00         |                 |
| 71500019001 B                                                                   | REGLA DE METAL 30 cm                                                                           | UNIDAD                  | 4 048000            | 4.00            | 16.19                | 0.00            | 0.00          | 4.00            | 16.19         | 0.00            | 0.00          | 4.00            | 16.19         | 0.00            | 0.00          | 4.00            | 16.19        | 0.00            | 0.00         |                 |
| 71500023001 B                                                                   | TIJERA DE METAL DE 8 in                                                                        | UNIDAD                  | 12 741720           | 10.00           | 127.42               | 0.00            | 0.00          | 10.00           | 127.42        | 0.00            | 0.00          | 10.00           | 127.42        | 0.00            | 0.00          | 10.00           | 127.42       | 0.00            | 0.00         |                 |
| 71500030003 B                                                                   | DISPENSADOR DE CINTA ADHESIVA 2 in X 110 yd                                                    | UNIDAD                  | 20 260000           | 2.00            | 40.52                | 0.00            | 0.00          | 2.00            | 40.52         | 0.00            | 0.00          | 2.00            | 40.52         | 0.00            | 0.00          | 2.00            | 40.52        | 0.00            | 0.00         |                 |
| 71500048000 B                                                                   | HUMEDECEDOR DACTILAR EN PASTA X 40 g                                                           | UNIDAD                  | 6 000000            | 5.00            | 30.00                | 5.00            | 30.00         | 5.00            | 30.00         | 5.00            | 30.00         | 5.00            | 30.00         | 5.00            | 30.00         | 5.00            | 30.00        | 0.00            | 0.00         |                 |
| 71720001004 B                                                                   | BLOCK ESPIRAL CUADRICULADO TAMAÑO A4 X 100 HOJAS                                               | UNIDAD                  | 2 580000            | 5.00            | 12.90                | 5.00            | 12.90         | 5.00            | 12.90         | 5.00            | 12.90         | 5.00            | 12.90         | 5.00            | 12.90         | 5.00            | 12.90        | 0.00            | 0.00         |                 |
| 71720003001 B                                                                   | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                                                    | UNIDAD                  | 4 602000            | 5.00            | 23.01                | 5.00            | 23.01         | 5.00            | 23.01         | 5.00            | 23.01         | 5.00            | 23.01         | 5.00            | 23.01         | 5.00            | 23.01        | 0.00            | 0.00         |                 |
| 71720005019 B                                                                   | PAPEL BOND 80 g TAMAÑO A3                                                                      | MILLAR                  | 28.320000           | 1.00            | 28.32                | 0.00            | 0.00          | 1.00            | 28.32         | 0.00            | 0.00          | 1.00            | 28.32         | 0.00            | 0.00          | 1.00            | 28.32        | 0.00            | 0.00         |                 |
| 71720005022 B                                                                   | PAPEL BOND 80 g TAMAÑO A4                                                                      | EMP X 500               | 18 000600           | 30.00           | 540.02               | 30.00           | 540.02        | 30.00           | 540.02        | 30.00           | 540.02        | 30.00           | 540.02        | 30.00           | 540.02        | 30.00           | 540.02       | 0.00            | 0.00         |                 |
| 71720017011 B                                                                   | PAPEL LUSTRE 48 cm X 64 cm COLOR AZUL                                                          | UNIDAD                  | 0.210000            | 25.00           | 5.25                 | 25.00           | 5.25          | 25.00           | 5.25          | 25.00           | 5.25          | 25.00           | 5.25          | 25.00           | 5.25          | 25.00           | 5.25         | 0.00            | 0.00         |                 |
| 71730014002 B                                                                   | SEPARADOR DE DOCUMENTOS DE PLASTICO CON PESTAÑA TAMAÑO A4 NUMERICO                             | UNIDAD                  | 7.906000            | 700.00          | 5,534.20             | 0.00            | 0.00          | 700.00          | 5,534.20      | 0.00            | 0.00          | 700.00          | 5,534.20      | 0.00            | 0.00          | 700.00          | 5,534.20     | 0.00            | 0.00         |                 |
| 71850010002 B                                                                   | SUJETADOR PARA PAPEL (TIPO FASTENER) EMP X 25 DE GUSANILLO DE PLASTICO PARA 200 HOJAS          | UNIDAD                  | 21.900000           | 20.00           | 438.00               | 0.00            | 0.00          | 20.00           | 438.00        | 0.00            | 0.00          | 20.00           | 438.00        | 0.00            | 0.00          | 20.00           | 438.00       | 0.00            | 0.00         |                 |
| 7187400000085 B                                                                 | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                                              | UNIDAD                  | 129.528600          | 2.00            | 259.06               | 0.00            | 0.00          | 2.00            | 259.06        | 0.00            | 0.00          | 2.00            | 259.06        | 0.00            | 0.00          | 2.00            | 259.06       | 0.00            | 0.00         |                 |
| 7187400000212 B                                                                 | TÓNER DE IMPRESIÓN PARA HP COD. REF. 25X CF325X NEGRO                                          | UNIDAD                  | 414.710000          | 3.00            | 1,244.13             | 3.00            | 1,244.13      | 3.00            | 1,244.13      | 3.00            | 1,244.13      | 3.00            | 1,244.13      | 3.00            | 1,244.13      | 3.00            | 1,244.13     | 0.00            | 0.00         |                 |
| 2.3 1 5 3 1 ASEO, LIMPIEZA Y TOCADOR                                            |                                                                                                |                         |                     |                 | 11,140.00            |                 | 0.00          |                 | 11,140.00     |                 | 0.00          |                 | 11,140.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 13920010009 B                                                                   | JABON GERMICIDA LIQUIDO X 1 L                                                                  | UNIDAD                  | 16 000000           | 10.00           | 160.00               | 0.00            | 0.00          | 10.00           | 160.00        | 0.00            | 0.00          | 10.00           | 160.00        | 0.00            | 0.00          | 10.00           | 160.00       | 0.00            | 0.00         |                 |
| 13920047009 B                                                                   | PROTECTOR SOLAR FPS 50 UVA - UVB CRM 120 mL                                                    | UNIDAD                  | 17 700000           | 600.00          | 10,620.00            | 0.00            | 0.00          | 600.00          | 10,620.00     | 0.00            | 0.00          | 600.00          | 10,620.00     | 0.00            | 0.00          | 600.00          | 10,620.00    | 0.00            | 0.00         |                 |
| 49700002017 B                                                                   | CONTENEDOR DE PLASTICO DE BIOSEGURIDAD PORTATIL DE 2 L                                         | UNIDAD                  | 15 000000           | 24.00           | 360.00               | 0.00            | 0.00          | 24.00           | 360.00        | 0.00            | 0.00          | 24.00           | 360.00        | 0.00            | 0.00          | 24.00           | 360.00       | 0.00            | 0.00         |                 |
| 2.3 1 5 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                             |                                                                                                |                         |                     |                 | 50.04                |                 | 0.00          |                 | 50.04         |                 | 0.00          |                 | 50.04         |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 21040010004 B                                                                   | PILA ALCALINA AAA 1.5 V                                                                        | PAR                     | 3 170304            | 12.00           | 38.04                | 0.00            | 0.00          | 12.00           | 38.04         | 0.00            | 0.00          | 12.00           | 38.04         | 0.00            | 0.00          | 12.00           | 38.04        | 0.00            | 0.00         |                 |
| 21040010007 B                                                                   | PILA ALCALINA AA 1.5 V                                                                         | PAR                     | 1 000000            | 12.00           | 12.00                | 0.00            | 0.00          | 12.00           | 12.00         | 0.00            | 0.00          | 12.00           | 12.00         | 0.00            | 0.00          | 12.00           | 12.00        | 0.00            | 0.00         |                 |
| 2.3 1 6 1 4 DE SEGURIDAD                                                        |                                                                                                |                         |                     |                 | 17,224.00            |                 | 0.00          |                 | 17,224.00     |                 | 0.00          |                 | 17,224.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 21000001001 B                                                                   | LENTE DE SEGURIDAD CON PROTECCION ULTRAVIOLETA                                                 | UNIDAD                  | 15 000000           | 150.00          | 2,250.00             | 0.00            | 0.00          | 150.00          | 2,250.00      | 0.00            | 0.00          | 150.00          | 2,250.00      | 0.00            | 0.00          | 150.00          | 2,250.00     | 0.00            | 0.00         |                 |
| 21000003013 B                                                                   | MANDIL DE CUERO PARA SOLDADOR TALLA L                                                          | UNIDAD                  | 30 000000           | 2.00            | 60.00                | 0.00            | 0.00          | 2.00            | 60.00         | 0.00            | 0.00          | 2.00            | 60.00         | 0.00            | 0.00          | 2.00            | 60.00        | 0.00            | 0.00         |                 |
| 80500005006 B                                                                   | GUANTE DE BADANA TALLA L                                                                       | PAR                     | 15 000000           | 50.00           | 750.00               | 0.00            | 0.00          | 50.00           | 750.00        | 0.00            | 0.00          | 50.00           | 750.00        | 0.00            | 0.00          | 50.00           | 750.00       | 0.00            | 0.00         |                 |
| 80500005008 B                                                                   | GUANTE DE SEGURIDAD DE CUERO AISLANTE DE CALOR                                                 | PAR                     | 40 000000           | 2.00            | 80.00                | 0.00            | 0.00          | 2.00            | 80.00         | 0.00            | 0.00          | 2.00            | 80.00         | 0.00            | 0.00          | 2.00            | 80.00        | 0.00            | 0.00         |                 |
| 80500005035 B                                                                   | GUANTE DE SEGURIDAD DE NITRILO RESISTENCIA MECÁNICA A ABRASIÓN Y PERFORACIÓN CAÑA ALTA TALLA L | PAR                     | 8 000000            | 100.00          | 800.00               | 0.00            | 0.00          | 100.00          | 800.00        | 0.00            | 0.00          | 100.00          | 800.00        | 0.00            | 0.00          | 100.00          | 800.00       | 0.00            | 0.00         |                 |
| 80500006001 B                                                                   | CASCO PROTECTOR (MENOR A 1/4 DE LA UIT) DE PLÁSTICO COLOR BLANCO                               | UNIDAD                  | 80 000000           | 10.00           | 800.00               | 0.00            | 0.00          | 10.00           | 800.00        | 0.00            | 0.00          | 10.00           | 800.00        | 0.00            | 0.00          | 10.00           | 800.00       | 0.00            | 0.00         |                 |
| 80500006002 B                                                                   | BARBIQUEJO ELASTICO PARA CASCO                                                                 | UNIDAD                  | 5 000000            | 100.00          | 500.00               | 0.00            | 0.00          | 100.00          | 500.00        | 0.00            | 0.00          | 100.00          | 500.00        | 0.00            | 0.00          | 100.00          | 500.00       | 0.00            | 0.00         |                 |
| 80500006003 B                                                                   | CASCO DE PROTECCION DIELECTRICO COLOR BLANCO (MENOR 1/4 UIT)                                   | UNIDAD                  | 70 000000           | 10.00           | 700.00               | 0.00            | 0.00          | 10.00           | 700.00        | 0.00            | 0.00          | 10.00           | 700.00        | 0.00            | 0.00          | 10.00           | 700.00       | 0.00            | 0.00         |                 |
| 80500008000 B                                                                   | ZAPATO DIELECTRICO                                                                             | PAR                     | 180.000000          | 10.00           | 1,800.00             | 0.00            | 0.00          | 10.00           | 1,800.00      | 0.00            | 0.00          | 10.00           | 1,800.00      | 0.00            | 0.00          | 10.00           | 1,800.00     | 0.00            | 0.00         |                 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                 |      |                                                           |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|---------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                           |      | Clasificador de Gastos                                    | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código                                                                          | Tipo | Descripción del ítem                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                 |      |                                                           |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION C.M.N.                                                             |      |                                                           |                     |                 | 30,364,351.00        |                 | 24,743,285.51 |                 | 27,019,565.66 |                 | 21,146,461.81 |                 | 27,145,286.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                                                           |                     |                 | 30,364,351.00        |                 | 24,743,285.51 |                 | 27,019,565.66 |                 | 21,146,461.81 |                 | 27,145,286.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0013 - ACTIVIDADES DE RECURSOS HUMANOS                                    |      |                                                           |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0015 - GESTION DE LA INFORMACION DE LOS SERVIDORES COMPEN |      |                                                           |                     |                 | 1,863,319.65         |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 1,828,229.64  |                 | 138,280.99    |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.6.1.4 DE SEGURIDAD                                                        |      |                                                           |                     |                 | 17,224.00            |                 | 0.00          |                 | 17,224.00     |                 | 0.00          |                 | 17,224.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 80500008004                                                                     | B    | TAPON DE OIDO DE POLIMERO INDIVIDUAL CON ESTUCHE          | UNIDAD              | 1.420000        | 200.00               | 284.00          | 0.00          | 0.00            | 200.00        | 284.00          | 0.00          | 0.00            | 200.00        | 284.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 80500008049                                                                     | B    | ZAPATO DE CUERO CON PUNTA DE ACERO PAR UNISEX             |                     | 180.000000      | 50.00                | 9,000.00        | 0.00          | 0.00            | 50.00         | 9,000.00        | 0.00          | 0.00            | 50.00         | 9,000.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 80500009000                                                                     | B    | ARNES DE SEGURIDAD DE POLIÉSTER DE 4 ANILLOS              | UNIDAD              | 200.000000      | 1.00                 | 200.00          | 0.00          | 0.00            | 1.00          | 200.00          | 0.00          | 0.00            | 1.00          | 200.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.8.1.2 MEDICAMENTOS                                                        |      |                                                           |                     |                 | 2,415.16             |                 | 900.00        |                 | 2,415.16      |                 | 900.00        |                 | 2,415.16      |                 | 900.00        |                 | 0.00         |                 | 0.00         |                 |
| 58020034000                                                                     | B    | KETOROLACO 10 mg TAB                                      | UNIDAD              | 0.073000        | 2,000.00             | 146.00          | 0.00          | 0.00            | 2,000.00      | 146.00          | 0.00          | 0.00            | 2,000.00      | 146.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58020043001                                                                     | B    | IBUPROFENO 400 mg TAB                                     | UNIDAD              | 0.120000        | 2,000.00             | 240.00          | 0.00          | 0.00            | 2,000.00      | 240.00          | 0.00          | 0.00            | 2,000.00      | 240.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58020045000                                                                     | B    | NAPROXENO 500 mg TAB                                      | UNIDAD              | 0.383000        | 1,500.00             | 574.50          | 0.00          | 0.00            | 1,500.00      | 574.50          | 0.00          | 0.00            | 1,500.00      | 574.50          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58020046001                                                                     | B    | PARACETAMOL 500 mg TAB                                    | UNIDAD              | 0.099000        | 3,000.00             | 297.00          | 0.00          | 0.00            | 3,000.00      | 297.00          | 0.00          | 0.00            | 3,000.00      | 297.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58020047001                                                                     | B    | DICLOFENACO 75 mg INY 2 mL                                | UNIDAD              | 1.015477        | 4.00                 | 4.06            | 0.00          | 0.00            | 4.00          | 4.06            | 0.00          | 0.00            | 4.00          | 4.06            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58020047004                                                                     | B    | DICLOFENACO 1 g/100 mL AEROSOL TÓPICO 85 mL               | UNIDAD              | 35.000000       | 4.00                 | 140.00          | 0.00          | 0.00            | 4.00          | 140.00          | 0.00          | 0.00            | 4.00          | 140.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58030003000                                                                     | B    | CETIRIZINA 10 mg TAB                                      | UNIDAD              | 0.900000        | 500.00               | 450.00          | 1,000.00      | 900.00          | 500.00        | 450.00          | 1,000.00      | 900.00          | 500.00        | 450.00          | 1,000.00      | 900.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 58380071000                                                                     | B    | OMEPRAZOL 20 mg CAP LM                                    | UNIDAD              | 0.106000        | 100.00               | 10.60           | 0.00          | 0.00            | 100.00        | 10.60           | 0.00          | 0.00            | 100.00        | 10.60           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 58510013000                                                                     | B    | SALES DE REHIDRATACION ORAL (FÓRMULA OMS: 20.5 g/L) PLV   | UNIDAD              | 1.120000        | 50.00                | 56.00           | 0.00          | 0.00            | 50.00         | 56.00           | 0.00          | 0.00            | 50.00         | 56.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 585101165000                                                                    | B    | MAGALDRATO + SIMETICONA 800 mg + 40 mg TAB                | UNIDAD              | 0.705000        | 600.00               | 423.00          | 0.00          | 0.00            | 600.00        | 423.00          | 0.00          | 0.00            | 600.00        | 423.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 585101165000                                                                    | B    | ORFENADRINA CITRATO 100 mg TAB                            | UNIDAD              | 0.370000        | 200.00               | 74.00           | 0.00          | 0.00            | 200.00        | 74.00           | 0.00          | 0.00            | 200.00        | 74.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.8.1.99 OTROS PRODUCTOS SIMILARES                                          |      |                                                           |                     |                 | 156.00               |                 | 0.00          |                 | 60.00         |                 | 0.00          |                 | 60.00         |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 585101165000                                                                    | B    | PEROXIDO DE HIDROGENO 10 V SOL 120 mL                     | UNIDAD              | 1.200000        | 50.00                | 60.00           | 0.00          | 0.00            | 50.00         | 60.00           | 0.00          | 0.00            | 50.00         | 60.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 585101165000                                                                    | B    | ALCOHOL ETÍLICO (ETANOL) 70° SOL 100 mL                   | UNIDAD              | 1.600000        | 60.00                | 96.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.8.2.1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURG       |      |                                                           |                     |                 | 7,278.16             |                 | 6,046.00      |                 | 7,284.10      |                 | 6,046.00      |                 | 7,284.10      |                 | 6,046.00      |                 | 0.00         |                 | 0.00         |                 |
| 35110002072                                                                     | B    | TIRA REACTIVA PARA GLUCOSA EN SANGRE CON LANCETA          | UNIDAD              | 1.560000        | 100.00               | 156.00          | 0.00          | 0.00            | 100.00        | 156.00          | 0.00          | 0.00            | 100.00        | 156.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 49510015010                                                                     | B    | TAMBOR DE ACERO INOXIDABLE PARA ALGODÓN 20 cm X 10 cm     | UNIDAD              | 30.000000       | 2.00                 | 60.00           | 0.00          | 0.00            | 2.00          | 60.00           | 0.00          | 0.00            | 2.00          | 60.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 49510001139                                                                     | B    | GUANTE DESCARTABLE DE POLIETILENO X 100                   | UNIDAD              | 24.000000       | 10.00                | 240.00          | 0.00          | 0.00            | 10.00         | 240.00          | 0.00          | 0.00            | 10.00         | 240.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 495101125030                                                                    | B    | ESPARADRAPO HIPOALERGÉNICO DE TELA 2.50 cm X 4.5 m APROX. | UNIDAD              | 4.000000        | 30.00                | 120.00          | 0.00          | 0.00            | 30.00         | 120.00          | 0.00          | 0.00            | 30.00         | 120.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 495101127008                                                                    | B    | GASA ESTERIL PRECORTADA 10 cm X 10 cm                     | UNIDAD              | 0.960000        | 50.00                | 48.00           | 0.00          | 0.00            | 50.00         | 48.00           | 0.00          | 0.00            | 50.00         | 48.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 495101155015                                                                    | B    | SUTURA CUTANEA ADHESIVA 1/4 X 3 in                        | UNIDAD              | 5.940000        | 99.00                | 588.06          | 100.00        | 594.00          | 100.00        | 594.00          | 100.00        | 594.00          | 100.00        | 594.00          | 100.00        | 594.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 49510117000                                                                     | B    | VENDA ELASTICA 8 in X 5 yd                                | UNIDAD              | 2.700000        | 20.00                | 54.00           | 0.00          | 0.00            | 20.00         | 54.00           | 0.00          | 0.00            | 20.00         | 54.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 49510117006                                                                     | B    | VENDA ELASTICA 5 in X 5 yd                                | UNIDAD              | 1.800000        | 30.00                | 54.00           | 0.00          | 0.00            | 30.00         | 54.00           | 0.00          | 0.00            | 30.00         | 54.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 51200028124                                                                     | B    | LENTES PROTECTORES DE POLICARBONATO                       | UNIDAD              | 16.870000       | 30.00                | 506.10          | 0.00          | 0.00            | 30.00         | 506.10          | 0.00          | 0.00            | 30.00         | 506.10          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 51200037005                                                                     | B    | LANCETA DESCARTABLE RETRÁCTIL 21 G X 2.0 mm               | UNIDAD              | 54.520000       | 100.00               | 5,452.00        | 100.00        | 5,452.00        | 100.00        | 5,452.00        | 100.00        | 5,452.00        | 100.00        | 5,452.00        | 100.00        | 5,452.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.2.5.1 DIFUSIÓN EN EL DIARIO OFICIAL                                       |      |                                                           |                     |                 | 15,000.00            |                 | 10,000.00     |                 | 15,000.00     |                 | 10,000.00     |                 | 15,000.00     |                 | 10,000.00     |                 | 0.00         |                 | 0.00         |                 |
| 15010001001                                                                     | S    | PUBLICACIONES OFICIALES EN EL DIARIO EL PERUANO           | SERVICIO            |                 | 1.00                 | 15,000.00       | 1.00          | 10,000.00       | 1.00          | 15,000.00       | 1.00          | 10,000.00       | 1.00          | 15,000.00       | 1.00          | 10,000.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.6.3.4 OTROS SEGUROS PERSONALES                                            |      |                                                           |                     |                 | 422,000.00           |                 | 0.00          |                 | 422,000.00    |                 | 0.00          |                 | 422,000.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 85010005000                                                                     | S    | SEGUROS PERSONALES                                        | SERVICIO            |                 | 1.00                 | 152,000.00      | 0.00          | 0.00            | 1.00          | 152,000.00      | 0.00          | 0.00            | 1.00          | 152,000.00      | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                 |      |                                                                                                                                            |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|---------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FFIRb:                                                                          |      | Clasificador de Gastos                                                                                                                     | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                 | Tipo | Descripción del ítem                                                                                                                       | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                 |      |                                                                                                                                            |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN C-MUN                                                              |      |                                                                                                                                            |                     |                 | 30,364,391.20        |                | 24,743,289.81 |                | 27,819,995.66 |                | 21,146,461.81 |                | 27,145,260.73 |                | 23,382,343.45 |                | 2,711,396.28 |                | 2,743,747.27 |                |
| 2-00 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                                                                                                                                            |                     |                 | 30,364,391.20        |                | 24,743,289.81 |                | 27,819,995.66 |                | 21,146,461.81 |                | 27,145,260.73 |                | 23,382,343.45 |                | 2,711,396.28 |                | 2,743,747.27 |                |
| Meta: 0013 - ACTIVIDADES DE RECURSOS HUMANOS                                    |      |                                                                                                                                            |                     |                 | 1,863,319.65         |                | 138,280.99    |                | 1,828,229.64  |                | 138,280.99    |                | 1,828,229.64  |                | 138,280.99    |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0015 - GESTION DE LA INFORMACION DE LOS SERVIDORES COMPEN |      |                                                                                                                                            |                     |                 | 1,863,319.65         |                | 138,280.99    |                | 1,828,229.64  |                | 138,280.99    |                | 1,828,229.64  |                | 138,280.99    |                | 0.00         |                | 0.00         |                |
| 2.3.2.6.3.4 OTROS SEGUROS PERSONALES                                            |      |                                                                                                                                            |                     |                 | 422,000.00           |                | 0.00          |                | 422,000.00    |                | 0.00          |                | 422,000.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 85010005000                                                                     | S    | SEGURO PROGRAMA FORMACIÓN LABORAL                                                                                                          | SERVICIO            | 1.00            | 48,000.00            |                | 0.00          | 0.00           | 1.00          | 48,000.00      |               | 0.00           | 0.00          | 1.00           | 48,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 85010007000                                                                     | S    | SEGURO COMPLEMENTARIO DE TRABAJO DE RIESGO - PENSIÓN                                                                                       | SERVICIO            | 1.00            | 78,000.00            |                | 0.00          | 0.00           | 1.00          | 78,000.00      |               | 0.00           | 0.00          | 1.00           | 78,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 85010007000                                                                     | S    | SEGURO COMPLEMENTARIO DE TRABAJO DE RIESGO - SALUD                                                                                         | SERVICIO            | 1.00            | 144,000.00           |                | 0.00          | 0.00           | 1.00          | 144,000.00     |               | 0.00           | 0.00          | 1.00           | 144,000.00    |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.3.1 REALIZADO POR PERSONAS JURIDICAS                                    |      |                                                                                                                                            |                     |                 | 295,000.00           |                | 0.00          |                | 295,000.00    |                | 0.00          |                | 295,000.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 35050003001                                                                     | S    | SERVICIO DE CAPACITACION TALLER RELACIONADOS CON ACTIVIDADES DE PERSONAL                                                                   | SERVICIO            | 1.00            | 235,000.00           |                | 0.00          | 0.00           | 1.00          | 235,000.00     |               | 0.00           | 0.00          | 1.00           | 235,000.00    |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 35200001157                                                                     | S    | TALLER DE SEGURIDAD Y SALUD EN EL TRABAJO                                                                                                  | SERVICIO            | 1.00            | 60,000.00            |                | 0.00          | 0.00           | 1.00          | 60,000.00      |               | 0.00           | 0.00          | 1.00           | 60,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.11.2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES                |      |                                                                                                                                            |                     |                 | 7,000.00             |                | 0.00          |                | 7,000.00      |                | 0.00          |                | 7,000.00      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 90050003000                                                                     | S    | SERVICIO DE TRANSPORTE EVENTUAL                                                                                                            | SERVICIO            | 1.00            | 7,000.00             |                | 0.00          | 0.00           | 1.00          | 7,000.00       |               | 0.00           | 0.00          | 1.00           | 7,000.00      |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.11.5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                        |      |                                                                                                                                            |                     |                 | 85,000.00            |                | 0.00          |                | 85,000.00     |                | 0.00          |                | 85,000.00     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 04010001000                                                                     | S    | SERVICIO DE ATENCION DE REFRIGERIOS                                                                                                        | SERVICIO            | 1.00            | 65,000.00            |                | 0.00          | 0.00           | 1.00          | 65,000.00      |               | 0.00           | 0.00          | 1.00           | 65,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 04010001000                                                                     | S    | SERVICIO DE COFFEE BREAK                                                                                                                   | SERVICIO            | 1.00            | 20,000.00            |                | 0.00          | 0.00           | 1.00          | 20,000.00      |               | 0.00           | 0.00          | 1.00           | 20,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.11.6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                |      |                                                                                                                                            |                     |                 | 15,000.00            |                | 15,000.00     |                | 15,000.00     |                | 15,000.00     |                | 15,000.00     |                | 15,000.00     |                | 0.00         |                | 0.00         |                |
| 04010005006                                                                     | S    | SERVICIO DE IMPRESIONES EN GENERAL                                                                                                         | SERVICIO            | 1.00            | 15,000.00            |                | 1.00          | 15,000.00      | 1.00          | 15,000.00      |               | 1.00           | 15,000.00     | 1.00           | 15,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.13.98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F      |      |                                                                                                                                            |                     |                 | 118,600.00           |                | 103,600.00    |                | 118,600.00    |                | 103,600.00    |                | 118,600.00    |                | 103,600.00    |                | 0.00         |                | 0.00         |                |
| 07110038602                                                                     | S    | SERVICIO DE VIGILANCIA MEDICA OCUPACIONAL                                                                                                  | SERVICIO            | 1.00            | 15,000.00            |                | 0.00          | 0.00           | 1.00          | 15,000.00      |               | 0.00           | 0.00          | 1.00           | 15,000.00     |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 07010004019                                                                     | S    | SERVICIO DE ENTREGA DE VALE POR CONSUMO DE ALIMENTACION                                                                                    | SERVICIO            | 1.00            | 103,600.00           |                | 1.00          | 103,600.00     | 1.00          | 103,600.00     |               | 1.00           | 103,600.00    | 1.00           | 103,600.00    |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.7.14.98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F      |      |                                                                                                                                            |                     |                 | 47,000.00            |                | 0.00          |                | 287,000.00    |                | 0.00          |                | 287,000.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 07050003062                                                                     | S    | SERVICIO DE EXAMEN MEDICO OCUPACIONAL                                                                                                      | SERVICIO            | 1.00            | 39,000.00            |                | 0.00          | 0.00           | 1.00          | 279,000.00     |               | 0.00           | 0.00          | 1.00           | 279,000.00    |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 21010004019                                                                     | S    | SERVICIO DE SUPERVISION DEL PROCESO DE CONFECCION DE UNIFORMES INSTITUCIONALES                                                             | SERVICIO            | 1.00            | 8,000.00             |                | 0.00          | 0.00           | 1.00          | 8,000.00       |               | 0.00           | 0.00          | 1.00           | 8,000.00      |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                                                                                            |                     |                 | 240,000.00           |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 07110038602                                                                     | S    | SERVICIO DE VIGILANCIA MEDICA OCUPACIONAL                                                                                                  | SERVICIO            | 1.00            | 96,000.00            |                | 0.00          | 0.00           | 0.00          | 0.00           |               | 0.00           | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 07110038602                                                                     | S    | SERVICIO DE ADMINISTRACIÓN Y GESTIÓN DE PROCESO DE SEGURIDAD Y SALUD EN EL TRABAJO                                                         | SERVICIO            | 1.00            | 60,000.00            |                | 0.00          | 0.00           | 0.00          | 0.00           |               | 0.00           | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 07200043589                                                                     | S    | SERVICIO DE REVISIÓN Y ELABORACIÓN DE SERVICIO PROPUESTAS DE INFORMES DE PRECALIFICACIÓN DE LOS EXPEDIENTES ADMINISTRATIVOS DISCIPLINARIOS | SERVICIO            | 1.00            | 84,000.00            |                | 0.00          | 0.00           | 0.00          | 0.00           |               | 0.00           | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                               |      |                                                                                                                                            |                     |                 | 34,999.95            |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 74082600000                                                                     | B    | EQUIPO DE CONTROL DE ACCESO BIOMETRICO                                                                                                     | UNIDAD              | 2,333.330000    | 15.00                | 34,999.95      |               | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 2.6.3.2.9.5 EQUIPOS E INSTRUMENTOS DE MEDICION                                  |      |                                                                                                                                            |                     |                 | 713.00               |                | 0.00          |                | 713.00        |                | 0.00          |                | 713.00        |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 60224604000                                                                     | B    | GLUCOMETRO                                                                                                                                 | UNIDAD              | 149.000000      | 1.00                 | 149.00         |               | 0.00           | 0.00          | 1.00           | 149.00        |                | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 60228762000                                                                     | B    | TENSIOMETRO DIGITAL                                                                                                                        | UNIDAD              | 213.000000      | 1.00                 | 213.00         |               | 0.00           | 0.00          | 1.00           | 213.00        |                | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |
| 60228762002                                                                     | B    | TENSIOMETRO ANEROIDE CON BRAZALETE PARA ADULTO                                                                                             | UNIDAD              | 351.000000      | 1.00                 | 351.00         |               | 0.00           | 0.00          | 1.00           | 351.00        |                | 0.00          | 0.00           | 0.00          |                | 0.00         | 0.00           | 0.00         | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                  |      |                                                                                      |          |                     | CANTIDAD Y/O VALORES |               |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|----------|---------------------|----------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                            |      | Clasificador de Gastos                                                               |          | Actividad Operativa | Meta                 | 2024          |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                  | Tipo | Descripción del ítem                                                                 |          | Unidad de Medida    | Precio Unitario      | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                  |      |                                                                                      |          |                     |                      | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN CMN                                                 |      |                                                                                      |          |                     |                      | 33,364,351.20 |                 | 34,743,285.51 |                 | 37,819,943.66 |                 | 33,146,461.01 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,356.26 |                 | 2,743,747.27 |                 |
| 2-03 RECURSOS DIRECTAMENTE RECAUDADOS                            |      |                                                                                      |          |                     |                      | 33,364,351.20 |                 | 34,743,285.51 |                 | 37,819,943.66 |                 | 33,146,461.01 |                 | 27,145,289.73 |                 | 23,382,243.45 |                 | 2,711,356.26 |                 | 2,743,747.27 |                 |
| Meta: 0014 - ACCION Y CONTROL                                    |      |                                                                                      |          |                     |                      | 4,223.85      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0016 - EJECUCION DEL CONTROL GUBERNAMENTAL |      |                                                                                      |          |                     |                      | 4,223.85      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |                                                                                      |          |                     |                      | 4,223.85      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 4,001.43      |                 | 1,079.37      |                 | 0.00         |                 | 0.00         |                 |
| 64610001000                                                      | B    | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS                                       | UNIDAD   | 20                  | 154400               | 10.00         | 201.54          | 0.00          | 0.00            | 10.00         | 201.54          | 0.00          | 0.00            | 10.00         | 201.54          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030001000                                                      | B    | CINTA ADHESIVA TRANSPARENTE 1 in X 72 yd                                             | UNIDAD   | 3                   | 741000               | 10.00         | 37.41           | 0.00          | 0.00            | 10.00         | 18.60           | 0.00          | 0.00            | 10.00         | 18.60           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030006005                                                      | B    | GOMA EN BARRA X 18 g APROX.                                                          | UNIDAD   | 1                   | 000000               | 10.00         | 10.00           | 0.00          | 0.00            | 10.00         | 10.00           | 0.00          | 0.00            | 10.00         | 10.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030006006                                                      | B    | GOMA LIQUIDA X 500 mL                                                                | UNIDAD   | 2                   | 500000               | 3.00          | 7.50            | 0.00          | 0.00            | 3.00          | 7.50            | 0.00          | 0.00            | 3.00          | 7.50            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030012018                                                      | B    | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                                | UNIDAD   | 0                   | 755200               | 5.00          | 3.78            | 0.00          | 0.00            | 5.00          | 3.78            | 0.00          | 0.00            | 5.00          | 3.78            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030012020                                                      | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD   | 10                  | 855000               | 5.00          | 54.28           | 0.00          | 0.00            | 5.00          | 50.00           | 0.00          | 0.00            | 5.00          | 50.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                      | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO                | UNIDAD   | 4                   | 790000               | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                      | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                | UNIDAD   | 4                   | 790000               | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                      | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE               | UNIDAD   | 4                   | 790000               | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                      | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO            | UNIDAD   | 4                   | 790000               | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 10.00         | 47.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060003002                                                      | B    | FOLDER COLGANTE CON VARILLA DE PLÁSTICO TAMAÑO OFICIO COLOR ANARANJADO               | UNIDAD   | 3                   | 710000               | 25.00         | 92.75           | 0.00          | 0.00            | 25.00         | 92.75           | 0.00          | 0.00            | 25.00         | 92.75           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060004002                                                      | B    | FOLDER MANILA TAMAÑO A4                                                              | EMP X 25 | 8                   | 000000               | 5.00          | 40.00           | 0.00          | 0.00            | 5.00          | 40.00           | 0.00          | 0.00            | 5.00          | 40.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060004002                                                      | B    | FOLDER MANILA TAMAÑO OFICIO                                                          | EMP X 25 | 6                   | 867142               | 5.00          | 34.34           | 0.00          | 0.00            | 5.00          | 34.34           | 0.00          | 0.00            | 5.00          | 34.34           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060006004                                                      | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                   | UNIDAD   | 9                   | 475000               | 7.00          | 66.33           | 0.00          | 0.00            | 7.00          | 27.26           | 0.00          | 0.00            | 7.00          | 27.26           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010019                                                      | B    | SOBRE BLANCO DE 80 g TAMAÑO OFICIO                                                   | EMP X 50 | 10                  | 077200               | 3.00          | 30.23           | 0.00          | 0.00            | 3.00          | 30.23           | 0.00          | 0.00            | 3.00          | 30.23           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060012000                                                      | B    | MICA PORTAPAPELES DE PVC TAMAÑO OFICIO                                               | UNIDAD   | 0                   | 596963               | 24.00         | 14.33           | 0.00          | 0.00            | 24.00         | 14.32           | 0.00          | 0.00            | 24.00         | 14.32           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060012006                                                      | B    | MICA PORTAPAPELES TAMAÑO A4                                                          | DECENA   | 6                   | 786667               | 3.00          | 20.36           | 0.00          | 0.00            | 3.00          | 4.25            | 0.00          | 0.00            | 3.00          | 4.25            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71110001003                                                      | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                             | UNIDAD   | 0                   | 825833               | 10.00         | 8.26            | 0.00          | 0.00            | 10.00         | 4.25            | 0.00          | 0.00            | 10.00         | 4.25            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 710003000                                                        | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD   | 1                   | 121010               | 15.00         | 16.82           | 0.00          | 0.00            | 15.00         | 16.82           | 0.00          | 0.00            | 15.00         | 16.82           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 7150001006                                                       | B    | ENGRAPADOR DE METAL TIPO ALCATE CON YUNQUE GIRATORIO                                 | UNIDAD   | 20                  | 862333               | 10.00         | 208.62          | 0.00          | 0.00            | 10.00         | 136.64          | 0.00          | 0.00            | 10.00         | 136.64          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500012006                                                      | B    | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                                         | UNIDAD   | 14                  | 727500               | 10.00         | 147.27          | 0.00          | 0.00            | 10.00         | 147.27          | 0.00          | 0.00            | 10.00         | 147.27          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500015000                                                      | B    | PORTA CLIPS ACRILICO                                                                 | UNIDAD   | 2                   | 360000               | 8.00          | 18.88           | 0.00          | 0.00            | 8.00          | 18.88           | 0.00          | 0.00            | 8.00          | 18.88           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500019001                                                      | B    | REGLA DE METAL 30 cm                                                                 | UNIDAD   | 4                   | 048000               | 10.00         | 40.48           | 0.00          | 0.00            | 10.00         | 40.48           | 0.00          | 0.00            | 10.00         | 40.48           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500022002                                                      | B    | TAJADOR DE METAL PARA LAPIZ                                                          | UNIDAD   | 0                   | 731667               | 10.00         | 7.32            | 0.00          | 0.00            | 10.00         | 4.48            | 0.00          | 0.00            | 10.00         | 4.48            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500023000                                                      | B    | TIJERA DE METAL DE 10 in PUNTA ROMA CON MANGO DE PLASTICO                            | UNIDAD   | 4                   | 000000               | 4.00          | 16.00           | 0.00          | 0.00            | 4.00          | 16.00           | 0.00          | 0.00            | 4.00          | 16.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500024000                                                      | B    | ESPONJERO CON BASE DE PLASTICO                                                       | UNIDAD   | 1                   | 534000               | 10.00         | 15.34           | 0.00          | 0.00            | 10.00         | 15.34           | 0.00          | 0.00            | 10.00         | 15.34           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500041000                                                      | B    | PORTA TACO ACRILICO                                                                  | UNIDAD   | 3                   | 000000               | 8.00          | 24.00           | 0.00          | 0.00            | 8.00          | 24.00           | 0.00          | 0.00            | 8.00          | 24.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001018                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                             | UNIDAD   | 0                   | 500000               | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001020                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD   | 0                   | 500000               | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001020                                                      | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | UNIDAD   | 0                   | 500000               | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 25.00         | 12.50           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600004008                                                      | B    | LAPIZ NEGRO GRADO 2B                                                                 | DOC      | 5                   | 098000               | 19.00         | 50.98           | 0.00          | 0.00            | 10.00         | 2.90            | 0.00          | 0.00            | 10.00         | 2.90            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                 |      |                                                                                          |                     |              | CANTIDAD Y/O VALORES |                |            |                |          |                |            |                |            |                |          |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|---------------------|--------------|----------------------|----------------|------------|----------------|----------|----------------|------------|----------------|------------|----------------|----------|----------------|------------|----------------|------------|----------------|
| FF/Rp                                                                           |      | Classificador de Gastos                                                                  | Actividad Operativa | Meta         | 2024                 |                |            |                | 2025     |                |            |                | 2026       |                |          |                | 2027       |                |            |                |
| Código                                                                          | Tipo | Descripción del ítem                                                                     | Unidad              | Precio       | Semestre 1           |                | Semestre 2 | Semestre 1     |          | Semestre 2     | Semestre 1 |                | Semestre 2 | Semestre 1     |          | Semestre 2     | Semestre 1 |                | Semestre 2 |                |
| del ítem                                                                        |      |                                                                                          | de Medida           | Unitario     | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN CMUN.                                                              |      |                                                                                          |                     |              |                      | 30,384,391.20  |            | 34,743,285.51  |          | 27,819,945.66  |            | 23,146,461.01  |            | 27,145,280.73  |          | 23,383,243.45  |            | 2,711,355.28   |            | 2,743,747.27   |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                                                                                          |                     |              |                      | 30,384,391.20  |            | 24,743,285.51  |          | 27,819,945.66  |            | 23,146,461.01  |            | 27,145,280.73  |          | 23,383,243.45  |            | 2,711,355.28   |            | 2,743,747.27   |
| Meta: 0014 - ACCION Y CONTROL                                                   |      |                                                                                          |                     |              |                      | 4,223.85       |            | 1,079.37       |          | 4,001.43       |            | 1,079.37       |            | 4,001.43       |          | 1,079.37       |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0016 - EJECUCION DEL CONTROL GUBERNAMENTAL                |      |                                                                                          |                     |              |                      | 4,223.85       |            | 1,079.37       |          | 4,001.43       |            | 1,079.37       |            | 4,001.43       |          | 1,079.37       |            | 0.00           |            | 0.00           |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                                          |                     |              |                      | 4,223.85       |            | 1,079.37       |          | 4,001.43       |            | 1,079.37       |            | 4,001.43       |          | 1,079.37       |            | 0.00           |            | 0.00           |
| 71600006048                                                                     | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                                  | UNIDAD              | 1.923400     | 10.00                | 19.23          | 0.00       | 0.00           | 10.00    | 16.17          | 0.00       | 0.00           | 10.00      | 16.17          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600008006                                                                     | B    | SELLO NUMERADOR                                                                          | UNIDAD              | 92.040000    | 5.00                 | 460.20         | 0.00       | 0.00           | 5.00     | 460.20         | 0.00       | 0.00           | 5.00       | 460.20         | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                     | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO                           | UNIDAD              | 16.000000    | 3.00                 | 48.00          | 0.00       | 0.00           | 3.00     | 48.00          | 0.00       | 0.00           | 3.00       | 48.00          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                     | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL                            | UNIDAD              | 16.000000    | 5.00                 | 80.00          | 0.00       | 0.00           | 5.00     | 80.00          | 0.00       | 0.00           | 5.00       | 80.00          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                     | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO                            | UNIDAD              | 6.500000     | 5.00                 | 32.50          | 0.00       | 0.00           | 5.00     | 32.50          | 0.00       | 0.00           | 5.00       | 32.50          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003001                                                                     | B    | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                                              | UNIDAD              | 4.602000     | 5.00                 | 23.01          | 0.00       | 0.00           | 5.00     | 15.93          | 0.00       | 0.00           | 5.00       | 15.93          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005019                                                                     | B    | PAPEL BOND 80 g TAMAÑO A3                                                                | MILLAR              | 28.320000    | 5.00                 | 141.60         | 0.00       | 0.00           | 5.00     | 141.60         | 0.00       | 0.00           | 5.00       | 141.60         | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022                                                                     | B    | PAPEL BOND 80 g TAMAÑO A4                                                                | EMP X 500           | 18.000600    | 30.00                | 540.02         | 30.00      | 540.02         | 30.00    | 540.02         | 30.00      | 540.02         | 30.00      | 540.02         | 30.00    | 540.02         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720017011                                                                     | B    | PAPEL LUSTRE 48 cm X 64 cm COLOR AZUL                                                    | UNIDAD              | 0.210000     | 20.00                | 4.20           | 0.00       | 0.00           | 20.00    | 4.20           | 0.00       | 0.00           | 20.00      | 4.20           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720038001                                                                     | B    | TACO DE PAPEL BOND 75 g DE 8.5 cm X 8.5 cm X 500 HOJAS                                   | UNIDAD              | 4.500000     | 10.00                | 45.00          | 0.00       | 0.00           | 10.00    | 45.00          | 0.00       | 0.00           | 10.00      | 45.00          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005000                                                                     | B    | CLIP DE METAL CHICO N° 1 X 100                                                           | UNIDAD              | 0.979500     | 20.00                | 19.59          | 0.00       | 0.00           | 20.00    | 12.51          | 0.00       | 0.00           | 20.00      | 12.51          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850008004                                                                     | B    | GRAPA 23/10 X 5000                                                                       | UNIDAD              | 2.655217     | 10.00                | 26.55          | 0.00       | 0.00           | 10.00    | 26.55          | 0.00       | 0.00           | 10.00      | 26.55          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850011002                                                                     | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                                      | UNIDAD              | 8.270000     | 8.00                 | 66.16          | 0.00       | 0.00           | 8.00     | 66.16          | 0.00       | 0.00           | 8.00       | 66.16          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850014000                                                                     | B    | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                                             | UNIDAD              | 1.652000     | 20.00                | 33.04          | 0.00       | 0.00           | 20.00    | 33.04          | 0.00       | 0.00           | 20.00      | 33.04          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850014000                                                                     | B    | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX.                                      | UNIDAD              | 4.955980     | 20.00                | 99.12          | 0.00       | 0.00           | 20.00    | 99.12          | 0.00       | 0.00           | 20.00      | 99.12          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850035013                                                                     | B    | DISCO DVD REGRABABLE DE 4.7 GB CON ESTUCHE DE ACRILICO                                   | UNIDAD              | 3.300000     | 20.00                | 66.00          | 0.00       | 0.00           | 20.00    | 66.00          | 0.00       | 0.00           | 20.00      | 66.00          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850035234                                                                     | B    | TÓNER DE IMPRESIÓN PARA KONICA MINOLTA COD. REF. TN 323 NEGRO                            | UNIDAD              | 539.354000   | 2.00                 | 1,078.71       | 1.00       | 539.35         | 2.00     | 1,078.70       | 1.00       | 539.35         | 2.00       | 1,078.70       | 1.00     | 539.35         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850039000                                                                     | B    | MEMORIA PORTATIL USB DE 16 GB                                                            | UNIDAD              | 15.000000    | 3.00                 | 45.00          | 0.00       | 0.00           | 3.00     | 45.00          | 0.00       | 0.00           | 3.00       | 45.00          | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0015 - ESTUDIOS EXPEDIENTES TECNICOS Y SUPERVISION DE PROYECTOS           |      |                                                                                          |                     |              |                      | 51,000.00      |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0030 - ELABORACION DE EXPEDIENTE TECNICO                  |      |                                                                                          |                     |              |                      | 51,000.00      |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 2.6.3.1.3.1 ELABORACION DE EXPEDIENTES TECNICOS                                 |      |                                                                                          |                     |              |                      | 51,000.00      |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 71850035234                                                                     | S    | SERVICIO DE ELABORACION DE EXPEDIENTE TECNICO DE PROYECTO DE INVERSION PUBLICA - CULTURA | SERVICIO            |              | 1.00                 | 51,000.00      | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0016 - ESTUDIOS EXPEDIENTES TECNICOS Y SUPERVISION DE PROYECTOS           |      |                                                                                          |                     |              |                      | 12,000.00      |            | 36,000.00      |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0031 - SUPERVISION Y LIQUIDACION DE OBRAS                 |      |                                                                                          |                     |              |                      | 12,000.00      |            | 36,000.00      |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 2.6.3.1.4.3 GASTO POR LA CONTRATACION DE SERVICIOS                              |      |                                                                                          |                     |              |                      | 12,000.00      |            | 36,000.00      |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 71850035234                                                                     | S    | CONSULTORIA PARA LA SUPERVISION Y EJECUCION DE LOS PROYECTOS DE INVERSION PUBLICA        | SERVICIO            |              | 1.00                 | 12,000.00      | 1.00       | 36,000.00      | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0017 - IMPLEMENTACION Y EQUIPAMIENTO                                      |      |                                                                                          |                     |              |                      | 179,593.11     |            | 866,400.89     |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0032 - MEJORAMIENTO DE INFRAESTRUCTURA E IMPLEMENTACION I |      |                                                                                          |                     |              |                      | 179,593.11     |            | 866,400.89     |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 2.6.3.2.1.2 MOBILIARIO                                                          |      |                                                                                          |                     |              |                      | 38,724.50      |            | 84,396.50      |          | 0.00           |            | 0.00           |            | 0.00           |          | 0.00           |            | 0.00           |            | 0.00           |
| 74643745001                                                                     | B    | ESCRITORIO DE MELAMINA                                                                   | UNIDAD              | 1,678.756750 | 12.00                | 20 145 08      | 25.00      | 41 968 92      | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74646098000                                                                     | B    | MÓDULO DE MELAMINA                                                                       | UNIDAD              | 1,116.142857 | 8.00                 | 8,929.16       | 20.00      | 22,322.84      | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74648187000                                                                     | B    | SILLA FIJA DE METAL                                                                      | UNIDAD              | 804.189189   | 12.00                | 9,650.26       | 25.00      | 20 104.74      | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                    |      |                         |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|----------------------------------------------------------------------------------------------------|------|-------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rh                                                                                              |      | Classificador de Gastos | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                                    | Tipo | Descripción del ítem    | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                                    |      |                         |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION: C.M.N.                                                                               |      |                         |                     |                 | 38,384,391.28        |                 | 24,743,285.91 |                 | 27,019,985.86 |                 | 23,146,461.01 |                 | 27,145,386.73 |                 | 23,382,243.45 |                 | 2,711,386.38 |                 | 2,743,747.27 |                 |
| 2-05 RECURSOS DIRECTAMENTE RECAUDADOS                                                              |      |                         |                     |                 | 38,384,391.28        |                 | 24,743,285.91 |                 | 27,019,985.86 |                 | 23,146,461.01 |                 | 27,145,386.73 |                 | 23,382,243.45 |                 | 2,711,386.38 |                 | 2,743,747.27 |                 |
| Meta: 0017 - IMPLEMENTACION Y EQUIPAMIENTO                                                         |      |                         |                     |                 | 179,593.11           |                 | 866,400.89    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0032 - MEJORAMIENTO DE INFRAESTRUCTURA E IMPLEMENTACION I                    |      |                         |                     |                 | 179,593.11           |                 | 866,400.89    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                                  |      |                         |                     |                 | 122,569.95           |                 | 255,354.05    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 74088187000 B MONITOR PLANO                                                                        |      |                         |                     |                 | SERVICIO             | 1,160 000000    | 12.00         | 13,920.00       | 25.00         | 29,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 74089950000 B UNIDAD CENTRAL DE PROCESO - CPU                                                      |      |                         |                     |                 | UNIDAD               | 9,054 162162    | 12.00         | 108,649.95      | 25.00         | 226,354.05      | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6.3.2.3.3 EQUIPOS DE TELECOMUNICACIONES                                                          |      |                         |                     |                 | 5,040.00             |                 | 10,500.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 95228287000 B TELEFONO                                                                             |      |                         |                     |                 | SERVICIO             | 420 000000      | 12.00         | 5,040.00        | 25.00         | 10,500.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6.6.1.3.99 OTROS ACTIVOS INTANGIBLES                                                             |      |                         |                     |                 | 0.00                 |                 | 441,865.00    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 14040004013 B LICENCIA PARA SOFTWARE DE CENTRAL TELEFONICA (SOLO LICENCIA)                         |      |                         |                     |                 | SERVICIO             | 0,932 500000    | 0.00          | 0.00            | 2.00          | 441,865.00      | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6.8.1.4.2 GASTO POR LA COMPRA DE BIENES                                                          |      |                         |                     |                 | 2,880.00             |                 | 7,200.00      |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 19910002004 B AURICULAR CON MICROFONO                                                              |      |                         |                     |                 | SERVICIO             | 360 000000      | 8.00          | 2,880.00        | 20.00         | 7,200.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.6.8.1.4.3 GASTO POR LA CONTRATACION DE SERVICIOS                                                 |      |                         |                     |                 | 10,378.66            |                 | 67,085.34     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 02120001001 S MEJORAMIENTO Y ACONDICIONAMIENTO DE LOS AMBIENTES                                    |      |                         |                     |                 | SERVICIO             |                 | 1.00          | 10,378.66       | 1.00          | 20,757.34       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 17010003031 S SERVICIO DE DESARROLLO DE APLICATIVOS INFORMATICOS EN SOFTWARE                       |      |                         |                     |                 | SERVICIO             |                 | 0.00          | 0.00            | 1.00          | 46,328.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0018 - CAPACITACION Y ASISTENCIA TECNICA                                                     |      |                         |                     |                 | 0.00                 |                 | 177,000.00    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0034 - CAPACITACION DEL PERSONAL                                             |      |                         |                     |                 | 0.00                 |                 | 177,000.00    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.6.8.1.4.3 GASTO POR LA CONTRATACION DE SERVICIOS                                                 |      |                         |                     |                 | 0.00                 |                 | 177,000.00    |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 26000003001 S SERVICIO DE CAPACITACION TALLER RELACIONADOS CON ACTIVIDADES DE PERSONAL             |      |                         |                     |                 | SERVICIO             |                 | 0.00          | 0.00            | 1.00          | 177,000.00      | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0019 - GESTION DE PROYECTOS DE INVERSION                                                     |      |                         |                     |                 | 102,000.00           |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0033 - GESTION Y ADMINISTRACION DEL PROYECTO                                 |      |                         |                     |                 | 102,000.00           |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.6.8.1.4.3 GASTO POR LA CONTRATACION DE SERVICIOS                                                 |      |                         |                     |                 | 102,000.00           |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 0710003051 S SERVICIO DE GESTION, COORDINACIÓN Y SEGUIMIENTO DEL PROYECTO DE INVERSIÓN             |      |                         |                     |                 | SERVICIO             |                 | 1.00          | 102,000.00      | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0020 - ACTIVIDADES ADMINISTRATIVAS                                                           |      |                         |                     |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0020 - ATENCION DE MEDIOS IMPUG Y SOLI NO CONTENCIOSAS EN F                  |      |                         |                     |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                     |      |                         |                     |                 | 107,113.00           |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 0333025004 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                 |      |                         |                     |                 | UNIDAD               | 3 693333        | 12.00         | 44.32           | 0.00          | 0.00            | 12.00         | 44.32           | 0.00          | 0.00            | 12.00         | 44.32           | 0.00         | 0.00            | 0.00         |                 |
| 0333025002 B PABLO N° 20 X 1 kg                                                                    |      |                         |                     |                 | UNIDAD               | 27 000000       | 24.00         | 648.00          | 0.00          | 0.00            | 24.00         | 648.00          | 0.00          | 0.00            | 24.00         | 648.00          | 0.00         | 0.00            | 0.00         |                 |
| 0333025005 B CINTA ADHESIVA TRANSPARENTE 3/4 in X 36 yd                                            |      |                         |                     |                 | UNIDAD               | 1 900000        | 12.00         | 22.80           | 0.00          | 0.00            | 12.00         | 22.80           | 0.00          | 0.00            | 12.00         | 22.80           | 0.00         | 0.00            | 0.00         |                 |
| 0333025075 B ETIQUETA AUTOADHESIVA 36 20 mm X 102 mm X 100 COLOR BLANCO                            |      |                         |                     |                 | UNIDAD               | 4 495833        | 1.00          | 4.50            | 0.00          | 0.00            | 1.00          | 4.50            | 0.00          | 0.00            | 1.00          | 4.50            | 0.00         | 0.00            | 0.00         |                 |
| 71030006008 B GOMA EN BARRA X 21 g APROX.                                                          |      |                         |                     |                 | UNIDAD               | 2 371250        | 36.00         | 85.37           | 0.00          | 0.00            | 36.00         | 85.37           | 0.00          | 0.00            | 36.00         | 85.37           | 0.00         | 0.00            | 0.00         |                 |
| 71030012011 B NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS                   |      |                         |                     |                 | UNIDAD               | 2 513333        | 260.00        | 653.47          | 0.00          | 0.00            | 260.00        | 653.47          | 0.00          | 0.00            | 260.00        | 653.47          | 0.00         | 0.00            | 0.00         |                 |
| 71030012020 B NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS |      |                         |                     |                 | UNIDAD               | 10 855000       | 240.00        | 2,605.20        | 0.00          | 0.00            | 240.00        | 2,605.20        | 0.00          | 0.00            | 240.00        | 2,605.20        | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO                |      |                         |                     |                 | UNIDAD               | 4 790000        | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00         | 0.00            | 0.00         |                 |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL                |      |                         |                     |                 | UNIDAD               | 4 790000        | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00         | 0.00            | 0.00         |                 |

SAT  
Servicio de Administración Tributaria  
MIRKO ALFREDO BALDANA  
FISCAL DE ADMINISTRACIÓN

SAT  
Servicio de Administración Tributaria  
CARMINA CARRERA AMAYA  
FISCAL DE ADMINISTRACIÓN

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                           |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                   |      |                                                                           |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN CMN                                                                  |      |                                                                           |                     |                 | 33,364,181.28        |                 | 34,743,285.51 |                 | 37,919,985.66 |                 | 33,146,461.91 |                 | 37,145,286.73 |                 | 35,382,243.45 |                 | 3,711,196.38 |                 | 3,743,747.37 |                 |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                           |                     |                 | 33,364,181.28        |                 | 34,743,285.51 |                 | 37,919,985.66 |                 | 33,146,461.91 |                 | 37,145,286.73 |                 | 35,382,243.45 |                 | 3,711,196.38 |                 | 3,743,747.37 |                 |
| Meta: 0020 - ACTIVIDADES ADMINISTRATIVAS                                          |      |                                                                           |                     |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0020 - ATENCION DE MEDIOS IMPUG Y SOLI NO CONTENCIOSAS EN F |      |                                                                           |                     |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                           |                     |                 | 107,113.00           |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4 30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE    | UNIDAD              | 4 790000        | 60.00                | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003 B                                                                     |      | BANDERITA SEÑALIZADORA 4 30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO | UNIDAD              | 4 790000        | 60.00                | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 60.00         | 287.40          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060004002 B                                                                     |      | FOLDER MANILA TAMAÑO OFICIO                                               | EMP X 25            | 6 867142        | 4.00                 | 27.47           | 0.00          | 0.00            | 4.00          | 27.47           | 0.00          | 0.00            | 4.00          | 27.47           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060004005 B                                                                     |      | FOLDER MANILA TAMAÑO A4                                                   | EMP X 50            | 15 340000       | 12.00                | 184.08          | 0.00          | 0.00            | 12.00         | 184.08          | 0.00          | 0.00            | 12.00         | 184.08          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060006004 B                                                                     |      | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                        | UNIDAD              | 9 475000        | 4.00                 | 37.90           | 0.00          | 0.00            | 4.00          | 37.90           | 0.00          | 0.00            | 4.00          | 37.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010023 B                                                                     |      | SOBRE MANILA TAMAÑO A4                                                    | EMP X 50            | 14 162000       | 12.00                | 169.94          | 0.00          | 0.00            | 12.00         | 169.94          | 0.00          | 0.00            | 12.00         | 169.94          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010033 B                                                                     |      | SOBRE MANILA TAMAÑO OFICIO                                                | EMP X 50            | 14 160000       | 6.00                 | 84.96           | 0.00          | 0.00            | 6.00          | 84.96           | 0.00          | 0.00            | 6.00          | 84.96           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010035 B                                                                     |      | SOBRE MANILA TAMAÑO A5                                                    | EMP X 50            | 6 419200        | 6.00                 | 38.52           | 0.00          | 0.00            | 6.00          | 38.52           | 0.00          | 0.00            | 6.00          | 38.52           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 711100010031 B                                                                    |      | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                  | UNIDAD              | 0 825833        | 84.00                | 69.37           | 0.00          | 0.00            | 84.00         | 69.37           | 0.00          | 0.00            | 84.00         | 69.37           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71110003000 B                                                                     |      | CORRECTOR LIQUIDO TIPO LAPICERO                                           | UNIDAD              | 1 121010        | 60.00                | 67.26           | 0.00          | 0.00            | 60.00         | 67.26           | 0.00          | 0.00            | 60.00         | 67.26           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500011000 B                                                                     |      | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                                  | UNIDAD              | 64 900000       | 6.00                 | 389.40          | 0.00          | 0.00            | 6.00          | 389.40          | 0.00          | 0.00            | 6.00          | 389.40          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500011006 B                                                                     |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                     | UNIDAD              | 20 862333       | 120.00               | 2,503.48        | 0.00          | 0.00            | 120.00        | 2,503.48        | 0.00          | 0.00            | 120.00        | 2,503.48        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500012003 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX.                             | UNIDAD              | 312.794100      | 6.00                 | 1,876.76        | 0.00          | 0.00            | 6.00          | 1,876.76        | 0.00          | 0.00            | 6.00          | 1,876.76        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500012006 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                              | UNIDAD              | 14 727500       | 12.00                | 176.73          | 0.00          | 0.00            | 12.00         | 176.73          | 0.00          | 0.00            | 12.00         | 176.73          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500015000 B                                                                     |      | PORTA CLIPS ACRILICO                                                      | UNIDAD              | 2 360000        | 36.00                | 84.96           | 0.00          | 0.00            | 36.00         | 84.96           | 0.00          | 0.00            | 36.00         | 84.96           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500019001 B                                                                     |      | REGLA DE METAL 30 cm                                                      | UNIDAD              | 4 048000        | 24.00                | 97.15           | 0.00          | 0.00            | 24.00         | 97.15           | 0.00          | 0.00            | 24.00         | 97.15           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500020000 B                                                                     |      | SACAGRAPA DE METAL TIPO MARIPOSA                                          | UNIDAD              | 1 852500        | 72.00                | 133.38          | 0.00          | 0.00            | 72.00         | 133.38          | 0.00          | 0.00            | 72.00         | 133.38          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500022002 B                                                                     |      | TAJADOR DE METAL PARA LAPIZ                                               | UNIDAD              | 0 731667        | 60.00                | 43.90           | 0.00          | 0.00            | 60.00         | 43.90           | 0.00          | 0.00            | 60.00         | 43.90           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500023004 B                                                                     |      | TUERA DE METAL DE 8 in CON MANGO DE PLASTICO                              | UNIDAD              | 12 000000       | 24.00                | 288.00          | 0.00          | 0.00            | 24.00         | 288.00          | 0.00          | 0.00            | 24.00         | 288.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500024000 B                                                                     |      | ESPONJERO CON BASE DE PLASTICO                                            | UNIDAD              | 1 534000        | 48.00                | 73.63           | 0.00          | 0.00            | 48.00         | 73.63           | 0.00          | 0.00            | 48.00         | 73.63           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500032000 B                                                                     |      | CUCHILLA PARA CORTAR PAPEL TAMAÑO CHICO                                   | UNIDAD              | 5 557894        | 24.00                | 133.39          | 0.00          | 0.00            | 24.00         | 133.39          | 0.00          | 0.00            | 24.00         | 133.39          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500048000 B                                                                     |      | HUMEDECEDOR DACTILAR EN PASTA X 40 g                                      | UNIDAD              | 6 000000        | 60.00                | 360.00          | 0.00          | 0.00            | 60.00         | 360.00          | 0.00          | 0.00            | 60.00         | 360.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500051010 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                  | UNIDAD              | 0 500000        | 200.00               | 100.00          | 0.00          | 0.00            | 200.00        | 100.00          | 0.00          | 0.00            | 200.00        | 100.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500051020 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                  | UNIDAD              | 0 500000        | 450.00               | 225.00          | 0.00          | 0.00            | 450.00        | 225.00          | 0.00          | 0.00            | 450.00        | 225.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500051020 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                 | UNIDAD              | 0 500000        | 150.00               | 75.00           | 0.00          | 0.00            | 150.00        | 75.00           | 0.00          | 0.00            | 150.00        | 75.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500054007 B                                                                     |      | LAPIZ GRAFITO Nº 2                                                        | UNIDAD              | 0 306800        | 120.00               | 36.82           | 0.00          | 0.00            | 120.00        | 36.82           | 0.00          | 0.00            | 120.00        | 36.82           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500059040 B                                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO                      | UNIDAD              | 1 320000        | 15.00                | 19.80           | 0.00          | 0.00            | 15.00         | 19.80           | 0.00          | 0.00            | 15.00         | 19.80           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500059042 B                                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL                      | UNIDAD              | 1 320000        | 12.00                | 15.84           | 0.00          | 0.00            | 12.00         | 15.84           | 0.00          | 0.00            | 12.00         | 15.84           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006042 B                                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO                     | UNIDAD              | 1 320000        | 24.00                | 31.68           | 0.00          | 0.00            | 24.00         | 31.68           | 0.00          | 0.00            | 24.00         | 31.68           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006043 B                                                                     |      | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR NEGRO                          | UNIDAD              | 1 853333        | 24.00                | 44.48           | 0.00          | 0.00            | 24.00         | 44.48           | 0.00          | 0.00            | 24.00         | 44.48           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006048 B                                                                     |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                   | UNIDAD              | 1 923400        | 120.00               | 230.81          | 0.00          | 0.00            | 120.00        | 230.81          | 0.00          | 0.00            | 120.00        | 230.81          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006059 B                                                                     |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR CELESTE                    | UNIDAD              | 1 650000        | 60.00                | 99.00           | 0.00          | 0.00            | 60.00         | 99.00           | 0.00          | 0.00            | 60.00         | 99.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600008006 B                                                                     |      | SELLO NUMERADOR                                                           | UNIDAD              | 92 040000       | 16.00                | 1,472.64        | 0.00          | 0.00            | 16.00         | 1,472.64        | 0.00          | 0.00            | 16.00         | 1,472.64        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

| FF/Rb                                                                             |      |                                                                    |                  |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------|------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| Clasificador de Gastos                                                            |      | Actividad Operativa                                                | Meta             | 2024            |                      |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |
| Código                                                                            | Tipo | Descripción del ítem                                               | Unidad de Medida | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
| del ítem                                                                          |      |                                                                    |                  |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACION: C.M.N.                                                              |      |                                                                    |                  |                 | 30,364,351.20        |                 | 34,743,205.51 |                 | 27,019,985.56 |                 | 23,146,461.01 |                 | 27,145,288.73 |                 | 23,382,243.45 |                 | 1,111,356.28 |                 | 2,743,747.27 |                 |
| 3-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                    |                  |                 | 30,364,351.20        |                 | 34,743,205.51 |                 | 27,019,985.56 |                 | 23,146,461.01 |                 | 27,145,288.73 |                 | 23,382,243.45 |                 | 1,111,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0020 - ACTIVIDADES ADMINISTRATIVAS                                          |      |                                                                    |                  |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0020 - ATENCION DE MEDIOS IMPUG Y SOLI NO CONTENCIOSAS EN F |      |                                                                    |                  |                 | 108,813.00           |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 108,813.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                    |                  |                 | 107,113.00           |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 107,113.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 71600009004                                                                       | B    | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD           | 3.953111        | 10.00                | 39.53           | 0.00          | 0.00            | 10.00         | 39.53           | 0.00          | 0.00            | 10.00         | 39.53           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600009004                                                                       | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO         | UNIDAD           | 3.420000        | 10.00                | 34.20           | 0.00          | 0.00            | 10.00         | 34.20           | 0.00          | 0.00            | 10.00         | 34.20           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600016001                                                                       | B    | TINTA PARA TAMPON X 30 mL APROX COLOR NEGRO                        | UNIDAD           | 2.784750        | 24.00                | 66.83           | 0.00          | 0.00            | 24.00         | 66.83           | 0.00          | 0.00            | 24.00         | 66.83           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600017000                                                                       | B    | TINTA PARA MAQUINA NUMERADORA X 30 mL APROX. COLOR NEGRO           | UNIDAD           | 2.000000        | 12.00                | 24.00           | 0.00          | 0.00            | 12.00         | 24.00           | 0.00          | 0.00            | 12.00         | 24.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71720005022                                                                       | B    | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500        | 18.000600       | 3,000.00             | 54,001.80       | 0.00          | 0.00            | 3,000.00      | 54,001.80       | 0.00          | 0.00            | 3,000.00      | 54,001.80       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850005000                                                                       | B    | CLIP DE METAL CHICO N° 1 X 100                                     | UNIDAD           | 0.979500        | 120.00               | 117.54          | 0.00          | 0.00            | 120.00        | 117.54          | 0.00          | 0.00            | 120.00        | 117.54          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850005002                                                                       | B    | CLIP MARIPOSA DE METAL N° 1 X 12                                   | UNIDAD           | 3.138750        | 24.00                | 75.33           | 0.00          | 0.00            | 24.00         | 75.33           | 0.00          | 0.00            | 24.00         | 75.33           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850008002                                                                       | B    | GRAPA 26/6 X 1000                                                  | UNIDAD           | 0.650000        | 360.00               | 234.00          | 0.00          | 0.00            | 360.00        | 234.00          | 0.00          | 0.00            | 360.00        | 234.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850010001                                                                       | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                 | UNIDAD           | 2.643185        | 240.00               | 634.36          | 0.00          | 0.00            | 240.00        | 634.36          | 0.00          | 0.00            | 240.00        | 634.36          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850010002                                                                       | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO                   | EMP X 50         | 2.860000        | 120.00               | 343.20          | 0.00          | 0.00            | 120.00        | 343.20          | 0.00          | 0.00            | 120.00        | 343.20          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850011002                                                                       | B    | LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                | UNIDAD           | 8.270000        | 180.00               | 1,488.60        | 0.00          | 0.00            | 180.00        | 1,488.60        | 0.00          | 0.00            | 180.00        | 1,488.60        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850011003                                                                       | B    | LIGA DE JEBE GRUESA DE 1 cm                                        | UNIDAD           | 8.613900        | 60.00                | 516.83          | 0.00          | 0.00            | 60.00         | 516.83          | 0.00          | 0.00            | 60.00         | 516.83          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014000                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in                           | UNIDAD           | 5.699500        | 100.00               | 569.95          | 0.00          | 0.00            | 100.00        | 569.95          | 0.00          | 0.00            | 100.00        | 569.95          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850014000                                                                       | B    | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX                 | UNIDAD           | 4.955980        | 120.00               | 594.72          | 0.00          | 0.00            | 120.00        | 594.72          | 0.00          | 0.00            | 120.00        | 594.72          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850004001                                                                       | B    | CD GRABABLE DE 650 MB                                              | UNIDAD           | 1.000000        | 130.00               | 130.00          | 0.00          | 0.00            | 130.00        | 130.00          | 0.00          | 0.00            | 130.00        | 130.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850004010                                                                       | B    | CD REGRABABLE DE 700 MB                                            | EMP X 50         | 68.000000       | 3.00                 | 204.00          | 0.00          | 0.00            | 3.00          | 204.00          | 0.00          | 0.00            | 3.00          | 204.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850008117                                                                       | B    | TÓNOR DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO              | UNIDAD           | 296.180000      | 18.00                | 5,331.24        | 0.00          | 0.00            | 18.00         | 5,331.24        | 0.00          | 0.00            | 18.00         | 5,331.24        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850008135                                                                       | B    | TÓNOR DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                  | UNIDAD           | 512.260000      | 6.00                 | 3,073.56        | 0.00          | 0.00            | 6.00          | 3,073.56        | 0.00          | 0.00            | 6.00          | 3,073.56        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850008112                                                                       | B    | TÓNOR DE IMPRESIÓN PARA HP COD. REF. 26X CF325X NEGRO              | UNIDAD           | 414.710000      | 24.00                | 9,953.04        | 0.00          | 0.00            | 24.00         | 9,953.04        | 0.00          | 0.00            | 24.00         | 9,953.04        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71850008311                                                                       | B    | TÓNOR DE IMPRESIÓN PARA HP COD. REF. W9037MC NEGRO                 | UNIDAD           | 399.324000      | 36.00                | 14,375.66       | 0.00          | 0.00            | 36.00         | 14,375.66       | 0.00          | 0.00            | 36.00         | 14,375.66       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76750059000                                                                       | B    | MEMORIA PORTATIL USB DE 16 GB                                      | UNIDAD           | 15.000000       | 60.00                | 900.00          | 0.00          | 0.00            | 60.00         | 900.00          | 0.00          | 0.00            | 60.00         | 900.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.6.1.1 GASTOS LEGALES Y JUDICIALES                                               |      |                                                                    |                  |                 | 1,700.00             |                 | 0.00          |                 | 1,700.00      |                 | 0.00          |                 | 1,700.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| S SERVICIO DE CASILLA JUDICIAL                                                    |      |                                                                    |                  |                 | 1.00                 | 1,700.00        | 0.00          | 0.00            | 1.00          | 1,700.00        | 0.00          | 0.00            | 1.00          | 1,700.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.6.1.1 - FISCALIZACION DE ACTIVIDADES                                            |      |                                                                    |                  |                 | 29,795.94            |                 | 15,000.00     |                 | 27,567.13     |                 | 15,000.00     |                 | 27,765.37     |                 | 15,000.00     |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0026 - DIRECCION DE ACTIVIDADES DE LA GERENCIA DETECCION DE |      |                                                                    |                  |                 | 29,795.94            |                 | 15,000.00     |                 | 27,567.13     |                 | 15,000.00     |                 | 27,765.37     |                 | 15,000.00     |                 | 0.00         |                 | 0.00         |                 |
| 1.2.1.1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                  |      |                                                                    |                  |                 | 575.00               |                 | 0.00          |                 | 575.00        |                 | 0.00          |                 | 575.00        |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 503300015                                                                         | B    | GORRO DE DRIL CON BORDADO                                          | UNIDAD           | 25.000000       | 23.00                | 575.00          | 0.00          | 0.00            | 23.00         | 575.00          | 0.00          | 0.00            | 23.00         | 575.00          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 1.2.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                      |      |                                                                    |                  |                 | 17,075.94            |                 | 0.00          |                 | 14,847.13     |                 | 0.00          |                 | 15,045.37     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 503300025004                                                                      | B    | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd              | UNIDAD           | 3.693333        | 4.00                 | 14.77           | 0.00          | 0.00            | 4.00          | 12.00           | 0.00          | 0.00            | 4.00          | 12.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 50330026002                                                                       | B    | PABLO N° 20 X 1 kg                                                 | UNIDAD           | 27.000000       | 2.00                 | 54.00           | 0.00          | 0.00            | 2.00          | 54.00           | 0.00          | 0.00            | 2.00          | 54.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030001000                                                                       | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                         | UNIDAD           | 1.333333        | 2.00                 | 2.67            | 0.00          | 0.00            | 2.00          | 1.12            | 0.00          | 0.00            | 2.00          | 1.12            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030006008                                                                       | B    | GOMA EN BARRA X 21 g APROX                                         | UNIDAD           | 2.371250        | 9.00                 | 21.34           | 0.00          | 0.00            | 9.00          | 18.00           | 0.00          | 0.00            | 9.00          | 18.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030008002                                                                       | B    | INDICADOR (INDEX TABS) PRECORTADO 2 in X 25                        | UNIDAD           | 4.000000        | 2.00                 | 8.00            | 0.00          | 0.00            | 2.00          | 8.00            | 0.00          | 0.00            | 2.00          | 8.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030012011                                                                       | B    | NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 100 HOJAS | UNIDAD           | 2.513333        | 20.00                | 50.27           | 0.00          | 0.00            | 20.00         | 40.00           | 0.00          | 0.00            | 20.00         | 40.00           | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                                      |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                               | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                                                 | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    | Semestre 1     |               | Semestre 2     | Semestre 1    |                | Semestre 2    | Semestre 1     |               | Semestre 2     | Semestre 1   |                | Semestre 2   |                |
|                                                                                   |      |                                                                                      |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN C.M.N.                                                               |      |                                                                                      |                     |                 | 38,364,351.28        |                | 24,743,285.31 |                | 27,019,888.86 |                | 23,148,461.61 |                | 27,145,288.73 |                | 23,862,343.46 |                | 2,711,354.28 |                | 2,743,747.27 |                |
| 2.00 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                                      |                     |                 | 38,364,351.28        |                | 24,743,285.31 |                | 27,019,888.86 |                | 23,148,461.61 |                | 27,145,288.73 |                | 23,862,343.46 |                | 2,711,354.28 |                | 2,743,747.27 |                |
| Meta: 0021 - FISCALIZACION DE ACTIVIDADES                                         |      |                                                                                      |                     |                 | 29,795.94            |                | 15,000.00     |                | 27,567.13     |                | 15,000.00     |                | 27,765.37     |                | 15,000.00     |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0026 - DIRECCION DE ACTIVIDADES DE LA GERENCIA DETECCION DE |      |                                                                                      |                     |                 | 29,795.94            |                | 15,000.00     |                | 27,567.13     |                | 15,000.00     |                | 27,765.37     |                | 15,000.00     |                | 0.00         |                | 0.00         |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                                      |                     |                 | 17,075.94            |                | 0.00          |                | 14,847.13     |                | 0.00          |                | 15,045.37     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 71030012020                                                                       | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000       | 10.00                | 108.55         | 0.00          | 0.00           | 10.00         | 100.00         | 0.00          | 0.00           | 10.00         | 100.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060001011                                                                       | B    | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO             | UNIDAD              | 6.029640        | 8.00                 | 48.24          | 0.00          | 0.00           | 8.00          | 48.24          | 0.00          | 0.00           | 8.00          | 48.24          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060004002                                                                       | B    | FOLDER MANILA TAMAÑO A4                                                              | EMP X 25            | 8.000000        | 82.00                | 656.00         | 0.00          | 0.00           | 82.00         | 656.00         | 0.00          | 0.00           | 82.00         | 656.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060005011                                                                       | B    | FOLDER DE PLASTICO TAMAÑO A4                                                         | UNIDAD              | 5.062000        | 6.00                 | 30.37          | 0.00          | 0.00           | 6.00          | 24.43          | 0.00          | 0.00           | 6.00          | 24.43          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060012006                                                                       | B    | MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4                                          | UNIDAD              | 5.416200        | 25.00                | 135.41         | 0.00          | 0.00           | 25.00         | 25.00          | 0.00          | 0.00           | 25.00         | 25.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71110001003                                                                       | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                             | UNIDAD              | 0.825833        | 9.00                 | 7.43           | 0.00          | 0.00           | 9.00          | 3.82           | 0.00          | 0.00           | 9.00          | 3.82           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71110003000                                                                       | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                                      | UNIDAD              | 1.121010        | 38.00                | 42.60          | 0.00          | 0.00           | 38.00         | 42.60          | 0.00          | 0.00           | 38.00         | 42.60          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500011006                                                                       | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                                | UNIDAD              | 20.862333       | 10.00                | 208.62         | 0.00          | 0.00           | 18.00         | 375.52         | 0.00          | 0.00           | 18.00         | 375.52         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500012004                                                                       | B    | PERFORADOR DE 2 ESPIGAS PARA 25 HOJAS APROX.                                         | UNIDAD              | 9.015714        | 2.00                 | 18.03          | 0.00          | 0.00           | 2.00          | 13.33          | 0.00          | 0.00           | 2.00          | 13.33          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500019001                                                                       | B    | REGLA DE METAL 30 cm                                                                 | UNIDAD              | 4.048000        | 4.00                 | 16.19          | 0.00          | 0.00           | 4.00          | 16.19          | 0.00          | 0.00           | 4.00          | 16.19          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500020000                                                                       | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                                     | UNIDAD              | 1.852500        | 6.00                 | 11.12          | 0.00          | 0.00           | 6.00          | 11.12          | 0.00          | 0.00           | 6.00          | 11.12          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500021002                                                                       | B    | TABLERO DE MADERA TAMAÑO A4 CON SUJETADOR DE METAL                                   | UNIDAD              | 2.171200        | 12.00                | 26.05          | 0.00          | 0.00           | 12.00         | 26.05          | 0.00          | 0.00           | 12.00         | 26.05          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500022002                                                                       | B    | TAJADOR DE METAL PARA LAPIZ                                                          | UNIDAD              | 0.731667        | 22.00                | 16.10          | 0.00          | 0.00           | 22.00         | 9.86           | 0.00          | 0.00           | 22.00         | 9.86           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500024000                                                                       | B    | ESPONJERO CON BASE DE PLASTICO                                                       | UNIDAD              | 1.534000        | 4.00                 | 6.14           | 0.00          | 0.00           | 4.00          | 6.14           | 0.00          | 0.00           | 4.00          | 6.14           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001018                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                             | UNIDAD              | 0.500000        | 13.00                | 6.50           | 0.00          | 0.00           | 13.00         | 6.50           | 0.00          | 0.00           | 13.00         | 6.50           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001019                                                                       | B    | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO                                | UNIDAD              | 2.124000        | 6.00                 | 12.74          | 0.00          | 0.00           | 6.00          | 12.74          | 0.00          | 0.00           | 6.00          | 12.74          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             | UNIDAD              | 0.500000        | 72.00                | 36.00          | 0.00          | 0.00           | 72.00         | 36.00          | 0.00          | 0.00           | 72.00         | 36.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            | UNIDAD              | 0.500000        | 49.00                | 24.50          | 0.00          | 0.00           | 49.00         | 24.50          | 0.00          | 0.00           | 49.00         | 24.50          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001022                                                                       | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR NEGRO                        | UNIDAD              | 3.000000        | 6.00                 | 18.00          | 0.00          | 0.00           | 6.00          | 18.00          | 0.00          | 0.00           | 6.00          | 18.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600004011                                                                       | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                                    | UNIDAD              | 0.295000        | 72.00                | 21.24          | 0.00          | 0.00           | 72.00         | 18.69          | 0.00          | 0.00           | 72.00         | 18.69          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006040                                                                       | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO                                 | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006042                                                                       | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL                                 | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006042                                                                       | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO                                | UNIDAD              | 1.320000        | 2.00                 | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 2.00          | 2.64           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006048                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                              | UNIDAD              | 1.923400        | 51.00                | 98.09          | 0.00          | 0.00           | 51.00         | 82.45          | 0.00          | 0.00           | 51.00         | 82.45          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006049                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO                            | UNIDAD              | 2.100000        | 13.00                | 27.30          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006049                                                                       | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ROSADO                                | UNIDAD              | 2.100000        | 14.00                | 29.40          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006059                                                                       | B    | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR CELESTE                               | UNIDAD              | 1.650000        | 13.00                | 21.45          | 0.00          | 0.00           | 13.00         | 21.45          | 0.00          | 0.00           | 13.00         | 21.45          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600006059                                                                       | B    | PLUMÓN RESALTADOR PUNTA MEDIANA BISELADA COLOR VERDE                                 | UNIDAD              | 2.100000        | 13.00                | 27.30          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 13.00         | 27.30          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600018001                                                                       | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO                   | UNIDAD              | 18.000000       | 3.00                 | 54.00          | 0.00          | 0.00           | 3.00          | 54.00          | 0.00          | 0.00           | 3.00          | 54.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003006                                                                       | B    | CUADERNO CUADRICULADO TAMAÑO CARTA X 100 HOJAS                                       | UNIDAD              | 6.430000        | 17.00                | 109.31         | 0.00          | 0.00           | 17.00         | 253.13         | 0.00          | 0.00           | 17.00         | 253.13         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                        |                     |      | CANTIDAD Y/O VALORES |                  |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|------------------------------------------------------------------------------------|------|------------------------|---------------------|------|----------------------|------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| FF/Ro                                                                              |      | Clasificador de Gastos | Actividad Operativa | Meta | 2024                 |                  |                 |            | 2025            |            |                 |            | 2026            |            |                 |            | 2027            |            |                 |            |                 |            |                 |
| Código del ítem                                                                    | Tipo |                        |                     |      | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                                                                                    |      |                        |                     |      |                      |                  |                 | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN C.M.U.                                                                |      |                        |                     |      | 33,364,351.28        |                  | 24,743,285.51   |            | 37,919,995.66   |            | 33,146,461.01   |            | 27,145,283.73   |            | 23,382,243.45   |            | 2,711,356.28    |            | 2,743,747.27    |            |                 |            |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                        |                     |      | 33,364,351.28        |                  | 24,743,285.51   |            | 37,919,995.66   |            | 33,146,461.01   |            | 27,145,283.73   |            | 23,382,243.45   |            | 2,711,356.28    |            | 2,743,747.27    |            |                 |            |                 |
| Meta: 0021 - FISCALIZACION DE ACTIVIDADES                                          |      |                        |                     |      | 29,795.94            |                  | 15,000.00       |            | 27,567.13       |            | 15,000.00       |            | 27,765.37       |            | 15,000.00       |            | 0.00            |            | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0026 - DIRECCION DE ACTIVIDADES DE LA GERENCIA DETECCION DE  |      |                        |                     |      | 29,795.94            |                  | 15,000.00       |            | 27,567.13       |            | 15,000.00       |            | 27,765.37       |            | 15,000.00       |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3.1.5.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                     |      |                        |                     |      | 17,075.94            |                  | 0.00            |            | 14,847.13       |            | 0.00            |            | 15,045.37       |            | 0.00            |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 71720005022 B PAPEL BOND 80 g TAMAÑO A4 EMP X 500                                  |      |                        |                     |      | 18.000600            | 258.00           | 4,644.15        | 0.00       | 0.00            | 264.00     | 4,752.16        | 0.00       | 0.00            | 264.00     | 4,752.16        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71720006004 B PAPEL CARBON TAMAÑO A4 COLOR AZUL CIENTO                             |      |                        |                     |      | 16.000000            | 1.00             | 16.00           | 0.00       | 0.00            | 1.00       | 16.00           | 0.00       | 0.00            | 1.00       | 16.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71720038001 B TACO DE PAPEL BOND 75 g DE 8 5 cm X 8 5 cm X 500 HOJAS               |      |                        |                     |      | 4.500000             | 8.00             | 36.00           | 0.00       | 0.00            | 8.00       | 36.00           | 0.00       | 0.00            | 8.00       | 36.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850005000 B CLIP DE METAL CHICO N° 1 X 100                                       |      |                        |                     |      | 0.979500             | 53.00            | 51.91           | 0.00       | 0.00            | 48.00      | 47.02           | 0.00       | 0.00            | 48.00      | 47.02           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850005000 B CLIP MARIPOSA DE METAL N° 2 X 50                                     |      |                        |                     |      | 3.221250             | 32.00            | 103.08          | 0.00       | 0.00            | 32.00      | 89.11           | 0.00       | 0.00            | 32.00      | 89.11           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850005002 B CLIP MARIPOSA DE METAL N° 1 X 12                                     |      |                        |                     |      | 3.138750             | 24.00            | 75.33           | 0.00       | 0.00            | 24.00      | 45.60           | 0.00       | 0.00            | 24.00      | 45.60           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850008002 B GRAPA 26/6 X 1000                                                    |      |                        |                     |      | 0.650000             | 8.00             | 5.20            | 0.00       | 0.00            | 8.00       | 3.59            | 0.00       | 0.00            | 8.00       | 3.59            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850008002 B GRAPA 26/6 X 5000                                                    |      |                        |                     |      | 3.860000             | 20.00            | 77.20           | 0.00       | 0.00            | 20.00      | 34.46           | 0.00       | 0.00            | 20.00      | 34.46           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850010001 B SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                   |      |                        |                     |      | 2.643185             | 35.00            | 92.51           | 0.00       | 0.00            | 35.00      | 92.51           | 0.00       | 0.00            | 35.00      | 92.51           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850011002 B LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                  |      |                        |                     |      | 8.270000             | 13.00            | 107.51          | 0.00       | 0.00            | 13.00      | 107.51          | 0.00       | 0.00            | 13.00      | 107.51          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71850014000 B BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX                   |      |                        |                     |      | 4.955980             | 12.00            | 59.47           | 0.00       | 0.00            | 12.00      | 59.47           | 0.00       | 0.00            | 12.00      | 59.47           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740004000 B CD REGRABABLE DE 650 MB                                              |      |                        |                     |      | 1.000000             | 15.00            | 15.00           | 0.00       | 0.00            | 15.00      | 15.00           | 0.00       | 0.00            | 15.00      | 15.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006069 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 64X CC364X NEGRO                |      |                        |                     |      | 749.134000           | 3.00             | 2,247.40        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006085 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                    |      |                        |                     |      | 129.528600           | 1.00             | 129.53          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006266 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF237X NEGRO                    |      |                        |                     |      | 930.000000           | 8.00             | 7,440.00        | 0.00       | 0.00            | 8.00       | 7,440.00        | 0.00       | 0.00            | 8.00       | 7,440.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 2.3.1.6.1.4 DE SEGURIDAD                                                           |      |                        |                     |      | 345.00               |                  | 0.00            |            | 345.00          |            | 0.00            |            | 345.00          |            | 0.00            |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 602.1.6.1.4.1 LENTES DE SEGURIDAD CON PROTECCION ULTRAVIOLETA                      |      |                        |                     |      | 15.000000            | 23.00            | 345.00          | 0.00       | 0.00            | 23.00      | 345.00          | 0.00       | 0.00            | 23.00      | 345.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 2.3.1.6.1.1 LOGACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS   |      |                        |                     |      | 0.00                 |                  | 15,000.00       |            | 0.00            |            | 15,000.00       |            | 0.00            |            | 15,000.00       |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3.1.6.1.1.1 SERVICIO DE REGISTRO FOTOGRAFICO                                     |      |                        |                     |      | 0.00                 |                  | 0.00            |            | 1.00            | 15,000.00  |                 | 0.00       |                 | 1.00       | 15,000.00       |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3.1.6.1.1.1.1 MAQUINAS Y EQUIPOS                                                 |      |                        |                     |      | 5,000.00             |                  | 0.00            |            | 5,000.00        |            | 0.00            |            | 5,000.00        |            | 0.00            |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 742X3897000 B CAMARA FOTOGRAFICA DIGITAL                                           |      |                        |                     |      | 1,250.000000         | 4.00             | 5,000.00        | 0.00       | 0.00            | 4.00       | 5,000.00        | 0.00       | 0.00            | 4.00       | 5,000.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 2.3.1.6.1.1.1.1.1 EQUIPOS E INSTRUMENTOS DE MEDICION                               |      |                        |                     |      | 6,800.00             |                  | 0.00            |            | 6,800.00        |            | 0.00            |            | 6,800.00        |            | 0.00            |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 60228536000 B TELEMETRO                                                            |      |                        |                     |      | 1,700.000000         | 4.00             | 6,800.00        | 0.00       | 0.00            | 4.00       | 6,800.00        | 0.00       | 0.00            | 4.00       | 6,800.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       |                 |            |                 |
| Meta: 0023 - IMAGEN INSTITUCIONAL                                                  |      |                        |                     |      | 842,117.09           |                  | 1,613.24        |            | 842,112.79      |            | 1,608.92        |            | 842,112.79      |            | 1,608.92        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0021 - GESTION DE LA IMAGEN INSTITUCIONAL Y FOMENTO DE LA CL |      |                        |                     |      | 842,117.09           |                  | 1,613.24        |            | 842,112.79      |            | 1,608.92        |            | 842,112.79      |            | 1,608.92        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3.1.6.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                        |                     |      | 1,668.09             |                  | 1,613.24        |            | 1,663.79        |            | 1,608.92        |            | 1,663.79        |            | 1,608.92        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 70330002000 B PABLO N° 10 X 1 kg                                                   |      |                        |                     |      | 30.240000            | 1.00             | 30.24           | 1.00       | 30.24           | 1.00       | 30.24           | 1.00       | 30.24           | 1.00       | 30.24           | 1.00       | 30.24           | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71930001002 B CINTA ADHESIVA TRANSPARENTE 2 in X 55 yd                             |      |                        |                     |      | 1.427780             | 12.00            | 17.14           | 24.00      | 34.26           | 12.00      | 17.13           | 24.00      | 34.26           | 12.00      | 17.13           | 24.00      | 34.26           | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71930001006 B CINTA ADHESIVA DOBLE CONTACTO 1/2 in X 33 m                          |      |                        |                     |      | 2.360000             | 12.00            | 28.32           | 12.00      | 28.32           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 71930005002 B PAPEL BOND 80 g TAMAÑO A4                                            |      |                        |                     |      | 18.000600            | 8.00             | 144.01          | 4.00       | 72.00           | 8.00       | 144.00          | 4.00       | 72.00           | 8.00       | 144.00          | 4.00       | 72.00           | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006085 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255A NEGRO                    |      |                        |                     |      | 125.646667           | 1.00             | 125.64          | 1.00       | 125.65          | 1.00       | 125.65          | 1.00       | 125.65          | 1.00       | 125.65          | 1.00       | 125.65          | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE401A CIAN                |      |                        |                     |      | 310.045000           | 1.00             | 310.04          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE402A AMARILLO            |      |                        |                     |      | 310.045000           | 1.00             | 310.04          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 0.00       | 0.00            | 0.00       |                 |            |                 |
| 76740006138 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 507A CE403A MAGENTA             |      |                        |                     |      | 310.045000           | 1.00             | 310.04          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 1.00       | 310.05          | 0.00       | 0.00            | 0.00       |                 |            |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rs                                                                              |      | Clasificador de Gastos                                            | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                    | Tipo | Descripción del ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                    |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN C.M.N.                                                                |      |                                                                   |                     |                 | 36,344,351.26        |                | 34,743,285.51 |                | 27,819,995.66 |                | 23,148,461.61 |                | 27,145,280.73 |                | 23,382,243.45 |                | 2,711,254.28 |                | 2,743,747.27 |                |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                                   |                     |                 | 36,344,351.26        |                | 34,743,285.51 |                | 27,819,995.66 |                | 23,148,461.61 |                | 27,145,280.73 |                | 23,382,243.45 |                | 2,711,254.28 |                | 2,743,747.27 |                |
| Meta: 0023 - IMAGEN INSTITUCIONAL                                                  |      |                                                                   |                     |                 | 842,117.09           |                | 1,613.24      |                | 842,112.79    |                | 1,608.92      |                | 842,112.79    |                | 1,608.92      |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0021 - GESTION DE LA IMAGEN INSTITUCIONAL Y FOMENTO DE LA CL |      |                                                                   |                     |                 | 842,117.09           |                | 1,613.24      |                | 842,112.79    |                | 1,608.92      |                | 842,112.79    |                | 1,608.92      |                | 0.00         |                | 0.00         |                |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                   |                     |                 | 1,668.09             |                | 1,613.24      |                | 1,663.79      |                | 1,608.92      |                | 1,663.79      |                | 1,608.92      |                | 0.00         |                | 0.00         |                |
| 76740006139 B                                                                      |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 507X CE400X NEGRO            | UNIDAD              | 392.620000      | 1.00                 | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 1.00          | 392.62         | 0.00         | 0.00           | 0.00         |                |
| 2.3.1.99.1.99 OTROS BIENES                                                         |      |                                                                   |                     |                 | 20,000.00            |                | 0.00          |                | 20,000.00     |                | 0.00          |                | 20,000.00     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 47030025000 B                                                                      |      | TARJETA DE CANJE (GIFT CARD) S/ 500                               | UNIDAD              | 500.000000      | 24.00                | 12,000.00      | 0.00          | 0.00           | 24.00         | 12,000.00      | 0.00          | 0.00           | 24.00         | 12,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 47030025000 B                                                                      |      | TARJETA DE CANJE (GIFT CARD) S/ 1000                              | UNIDAD              | 1,000.000000    | 8.00                 | 8,000.00       | 0.00          | 0.00           | 8.00          | 8,000.00       | 0.00          | 0.00           | 8.00          | 8,000.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.2.4.1 SERVICIO DE PUBLICIDAD                                                 |      |                                                                   |                     |                 | 488,000.00           |                | 0.00          |                | 488,000.00    |                | 0.00          |                | 488,000.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 15010003002 S                                                                      |      | SERVICIO DE PUBLICIDAD EN PANTALLAS LED                           | SERVICIO            |                 | 1.00                 | 350,000.00     | 0.00          | 0.00           | 1.00          | 350,000.00     | 0.00          | 0.00           | 1.00          | 350,000.00     | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 15010003002 S                                                                      |      | SERVICIO DE PUBLICIDAD EN PLATAFORMAS DIGITALES                   | SERVICIO            |                 | 1.00                 | 60,000.00      | 0.00          | 0.00           | 1.00          | 60,000.00      | 0.00          | 0.00           | 1.00          | 60,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 15010004000 S                                                                      |      | SERVICIO DE ELABORACION DE CONTENIDO PUBLICITARIO                 | SERVICIO            |                 | 1.00                 | 60,000.00      | 0.00          | 0.00           | 1.00          | 60,000.00      | 0.00          | 0.00           | 1.00          | 60,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 15050003002 S                                                                      |      | SERVICIO DE PUBLICIDAD EN VALLA MOVIL (SOBRE UN VEHÍCULO)         | SERVICIO            |                 | 1.00                 | 18,000.00      | 0.00          | 0.00           | 1.00          | 18,000.00      | 0.00          | 0.00           | 1.00          | 18,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.2.5.1 DIFUSIÓN EN EL DIARIO OFICIAL                                          |      |                                                                   |                     |                 | 24,000.00            |                | 0.00          |                | 24,000.00     |                | 0.00          |                | 24,000.00     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 15010001001 S                                                                      |      | PUBLICACIONES OFICIALES EN EL DIARIO EL PERUANO                   | SERVICIO            |                 | 1.00                 | 24,000.00      | 0.00          | 0.00           | 1.00          | 24,000.00      | 0.00          | 0.00           | 1.00          | 24,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.6.1.2 GASTOS NOTARIALES                                                      |      |                                                                   |                     |                 | 2,000.00             |                | 0.00          |                | 2,000.00      |                | 0.00          |                | 2,000.00      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 86050001000 S                                                                      |      | SERVICIO DE PRESENCIA NOTARIAL EN ACTOS PUBLICOS                  | SERVICIO            |                 | 1.00                 | 2,000.00       | 0.00          | 0.00           | 1.00          | 2,000.00       | 0.00          | 0.00           | 1.00          | 2,000.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.9.99 OTROS RELACIONADOS A ORGANIZACION DE EVENTOS                          |      |                                                                   |                     |                 | 15,000.00            |                | 0.00          |                | 15,000.00     |                | 0.00          |                | 15,000.00     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 20250002001 S                                                                      |      | SERVICIO DE SHOW ARTÍSTICO CULTURAL EDUCATIVO                     | SERVICIO            |                 | 1.00                 | 15,000.00      | 0.00          | 0.00           | 1.00          | 15,000.00      | 0.00          | 0.00           | 1.00          | 15,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.11.5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                           |      |                                                                   |                     |                 | 5,000.00             |                | 0.00          |                | 5,000.00      |                | 0.00          |                | 5,000.00      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 04250001000 S                                                                      |      | SERVICIO DE BUFFET                                                | SERVICIO            |                 | 1.00                 | 5,000.00       | 0.00          | 0.00           | 1.00          | 5,000.00       | 0.00          | 0.00           | 1.00          | 5,000.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.11.6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                   |      |                                                                   |                     |                 | 100,000.00           |                | 0.00          |                | 100,000.00    |                | 0.00          |                | 100,000.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 04250001000 S                                                                      |      | SERVICIO DE IMPRESIONES EN GENERAL                                | SERVICIO            |                 | 1.00                 | 100,000.00     | 0.00          | 0.00           | 1.00          | 100,000.00     | 0.00          | 0.00           | 1.00          | 100,000.00     | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.7.11.99 SERVICIOS DIVERSOS                                                   |      |                                                                   |                     |                 | 25,000.00            |                | 0.00          |                | 25,000.00     |                | 0.00          |                | 25,000.00     |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 20250001017 S                                                                      |      | SERVICIO DE MONITOREO DE MEDIOS DE COMUNICACIÓN                   | SERVICIO            |                 | 1.00                 | 25,000.00      | 0.00          | 0.00           | 1.00          | 25,000.00      | 0.00          | 0.00           | 1.00          | 25,000.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC          |      |                                                                   |                     |                 | 154,800.00           |                | 0.00          |                | 154,800.00    |                | 0.00          |                | 154,800.00    |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 20250003028 S                                                                      |      | SERVICIO EN COMUNICACIÓN E IMAGEN INSTITUCIONAL                   | SERVICIO            |                 | 1.00                 | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 20250003248 S                                                                      |      | SERVICIO DE DISEÑO E IMPLEMENTACION DE ESTRATEGIA DE COMUNICACIÓN | SERVICIO            |                 | 1.00                 | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 20250003276 S                                                                      |      | SERVICIO DE ELABORACION DE CONTENIDOS DE MATERIAL DE DIFUSION     | SERVICIO            |                 | 1.00                 | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 1.00          | 37,200.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 20250003425 S                                                                      |      | SERVICIO DE ELABORACION DE ESTRATEGIA DE COMUNICACIÓN             | SERVICIO            |                 | 1.00                 | 43,200.00      | 0.00          | 0.00           | 1.00          | 43,200.00      | 0.00          | 0.00           | 1.00          | 43,200.00      | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                    |      |                                                                   |                     |                 | 1,850.00             |                | 0.00          |                | 1,850.00      |                | 0.00          |                | 1,850.00      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 20250000000 B                                                                      |      | COMPUTADORA PERSONAL PORTATIL                                     | UNIDAD              | 1,850.000000    | 1.00                 | 1,850.00       | 0.00          | 0.00           | 1.00          | 1,850.00       | 0.00          | 0.00           | 1.00          | 1,850.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |
| 2.6.3.2.3.3 EQUIPOS DE TELECOMUNICACIONES                                          |      |                                                                   |                     |                 | 4,799.00             |                | 0.00          |                | 4,799.00      |                | 0.00          |                | 4,799.00      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 95228586003 B                                                                      |      | TELEVISOR LED 75 in                                               | UNIDAD              | 4,799.000000    | 1.00                 | 4,799.00       | 0.00          | 0.00           | 1.00          | 4,799.00       | 0.00          | 0.00           | 1.00          | 4,799.00       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         |                |

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                        |                                                           |        | CANTIDAD Y/O VALORES |               |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |      |
|----------------------------------------------------------------------------------|------|------------------------|-----------------------------------------------------------|--------|----------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|------|
| FF/RS                                                                            |      | Clasificador de Gastos | Actividad Operativa                                       | Meta   | 2024                 |               |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |      |
| Código                                                                           | Tipo | Descripción del ítem   |                                                           | Unidad | Precio Unitario      | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |      |
| del ítem                                                                         |      |                        |                                                           |        |                      | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |      |
| PROGRAMACION: C.M.N.                                                             |      |                        |                                                           |        |                      | 36,384,391.20 |                 | 34,743,385.51 |                 | 37,918,985.56 |                 | 23,146,461.81 |                 | 27,145,286.73 |                 | 23,383,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |      |
| 2-05 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                        |                                                           |        |                      | 36,384,391.20 |                 | 34,743,385.51 |                 | 37,918,985.56 |                 | 23,146,461.81 |                 | 27,145,286.73 |                 | 23,383,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |      |
| Meta: 0024 - ADMINISTRACION                                                      |      |                        |                                                           |        |                      | 6,031,027.83  |                 | 5,793,478.71  |                 | 5,807,381.78  |                 | 5,756,823.52  |                 | 5,430,773.80  |                 | 5,418,823.50  |                 | 654,202.00   |                 | 654,198.00   |                 |      |
| Actividad Operativa: C0018 - GESTION DE LA SEGURIDAD ADMINISTRACION DEL ACERVO D |      |                        |                                                           |        |                      | 6,031,027.83  |                 | 5,793,478.71  |                 | 5,807,381.78  |                 | 5,756,823.52  |                 | 5,430,773.80  |                 | 5,418,823.50  |                 | 654,202.00   |                 | 654,198.00   |                 |      |
| 2.3.1.2.1.1                                                                      | 1    | 1                      | VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                  |        |                      | 12,666.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |      |
| 89960008008                                                                      | B    |                        | CAMISETA DE ALGODÓN MANGA CORTA                           | UNIDAD | 39.050000            | 120.00        | 4,686.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 89960008008                                                                      | B    |                        | CAMISETA DE ALGODÓN MANGA LARGA                           | UNIDAD | 39.000000            | 120.00        | 4,680.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 89960017003                                                                      | B    |                        | GUARDAPOLVO DE DRIL MANGA LARGA UNISEX                    | UNIDAD | 55.000000            | 60.00         | 3,300.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 2.3.1.5.1.2                                                                      | 2    |                        | PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA      |        |                      | 26,323.61     |                 | 655.19        |                 | 6,754.30      |                 | 0.00          |                 | 5,646.30      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |      |
| 50330025004                                                                      | B    |                        | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd     | UNIDAD | 3.693333             | 300.00        | 1,108.00        | 0.00          | 0.00            | 300.00        | 1,108.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 50330026002                                                                      | B    |                        | PABLO N° 20 X 1 kg                                        | UNIDAD | 27.000000            | 200.00        | 5,400.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 50330026003                                                                      | B    |                        | PABLO N° 10 X 1 kg                                        | UNIDAD | 30.240000            | 50.00         | 1,512.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71030001011                                                                      | B    |                        | CINTA ADHESIVA DOBLE CONTACTO 18 mm X 36 m APROX.         | UNIDAD | 82.200000            | 2.00          | 164.40          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71060013009                                                                      | B    |                        | CAJA ARCHIVADORA DE CARTON 24.5 cm X 35 cm X 36.5 cm      | UNIDAD | 5.000000             | 1,000.00      | 5,000.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71110001003                                                                      | B    |                        | BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                  | UNIDAD | 0.825833             | 30.00         | 24.77           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71110003000                                                                      | B    |                        | CORRECTOR LIQUIDO TIPO LAPICERO                           | UNIDAD | 1.121010             | 8.00          | 8.97            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500011006                                                                      | B    |                        | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO     | UNIDAD | 20.862333            | 20.00         | 417.25          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500012003                                                                      | B    |                        | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX              | UNIDAD | 312.794100           | 2.00          | 625.59          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500019000                                                                      | B    |                        | REGLA DE PLASTICO 30 cm                                   | UNIDAD | 0.968000             | 12.00         | 11.62           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500019001                                                                      | B    |                        | REGLA DE METAL 30 cm                                      | UNIDAD | 4.048000             | 10.00         | 40.48           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500022002                                                                      | B    |                        | TAJADOR DE METAL PARA LAPIZ                               | UNIDAD | 0.731667             | 31.00         | 22.68           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500023004                                                                      | B    |                        | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO             | UNIDAD | 12.000000            | 10.00         | 120.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71500044000                                                                      | B    |                        | MOTA PARA PIZARRA ACRILICA                                | UNIDAD | 1.734600             | 1.00          | 1.73            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600001019                                                                      | B    |                        | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO     | UNIDAD | 2.124000             | 21.00         | 44.60           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600001019                                                                      | B    |                        | BOLIGRAFO (LAPICERO) TINTA DEL PUNTA FINA COLOR AZUL      | UNIDAD | 2.124000             | 16.00         | 33.98           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600001019                                                                      | B    |                        | BOLIGRAFO (LAPICERO) TINTA DEL PUNTA FINA COLOR ROJO      | UNIDAD | 2.124000             | 16.00         | 33.98           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600004011                                                                      | B    |                        | LAPIZ NEGRO GRADO 3B CON BORRADOR                         | UNIDAD | 0.295000             | 65.00         | 19.18           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006039                                                                      | B    |                        | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL         | UNIDAD | 0.849611             | 10.00         | 8.50            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006040                                                                      | B    |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO      | UNIDAD | 1.320000             | 10.00         | 13.20           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006041                                                                      | B    |                        | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR NEGRO | UNIDAD | 1.510400             | 100.00        | 151.04          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006041                                                                      | B    |                        | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR ROJO  | UNIDAD | 1.510400             | 100.00        | 151.04          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006041                                                                      | B    |                        | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL  | UNIDAD | 1.510400             | 100.00        | 151.04          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006042                                                                      | B    |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL      | UNIDAD | 1.320000             | 5.00          | 6.60            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006042                                                                      | B    |                        | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO     | UNIDAD | 1.320000             | 10.00         | 13.20           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006043                                                                      | B    |                        | PLUMON MARCADOR DE TINTA AL AGUA PUNTA FINA COLOR NEGRO   | UNIDAD | 2.513400             | 200.00        | 502.68          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600006048                                                                      | B    |                        | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO   | UNIDAD | 1.923400             | 8.00          | 15.39           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |
| 71600014003                                                                      | B    |                        | PIZARRA DE CORCHO DE 60 cm X 60 cm                        | UNIDAD | 60.000000            | 1.00          | 60.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                               |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------|------|---------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                        | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                          | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                   |      |                                                               |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                               |      |                                                               |                     |                 | 38,364,351.28        |                 | 34,743,285.81 |                 | 37,019,985.84 |                 | 23,146,461.31 |                 | 27,145,286.73 |                 | 23,382,243.45 |                 | 2,711,316.28 |                 | 2,743,747.37 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                               |                     |                 | 38,364,351.28        |                 | 34,743,285.81 |                 | 37,019,985.84 |                 | 23,146,461.31 |                 | 27,145,286.73 |                 | 23,382,243.45 |                 | 2,711,316.28 |                 | 2,743,747.37 |                 |
| Meta: 0024 - ADMINISTRACION                                                       |      |                                                               |                     |                 | 6,031,027.83         |                 | 5,793,478.71  |                 | 5,807,381.78  |                 | 5,756,823.52  |                 | 5,430,773.80  |                 | 5,418,823.50  |                 | 654,202.00   |                 | 654,198.00   |                 |
| Actividad Operativa: C0018 - GESTION DE LA SEGURIDAD ADMINISTRACION DEL ACERVO DI |      |                                                               |                     |                 | 6,031,027.83         |                 | 5,793,478.71  |                 | 5,807,381.78  |                 | 5,756,823.52  |                 | 5,430,773.80  |                 | 5,418,823.50  |                 | 654,202.00   |                 | 654,198.00   |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                               |                     |                 | 26,323.61            |                 | 655.19        |                 | 6,754.30      |                 | 0.00          |                 | 5,646.30      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 71600018001                                                                       | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL | UNIDAD              | 16.000000       | 2.00                 | 32.00           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71600018001                                                                       | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO | UNIDAD              | 6.500000        | 2.00                 | 13.80           | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71720005022                                                                       | B    | PAPEL BOND 80 g TAMAÑO A4                                     | EMP X 500           | 18.000600       | 18.00                | 324.02          | 12.00         | 216.00          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71730014000                                                                       | B    | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4                | UNIDAD              | 19.470000       | 274.00               | 5,334.78        | 0.00          | 0.00            | 290.00        | 5,646.30        | 0.00          | 0.00            | 290.00        | 5,646.30        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 71850005000                                                                       | B    | CLIP DE METAL CHICO Nº 1 X 100                                | UNIDAD              | 0.979500        | 3.00                 | 2.94            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 76740006074                                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 05X CE505X NEGRO         | UNIDAD              | 439.190000      | 6.00                 | 2,635.14        | 1.00          | 439.19          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 76740006085                                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO             | UNIDAD              | 129.528600      | 10.00                | 1,295.29        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 76740006135                                                                       | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO             | UNIDAD              | 512.260000      | 2.00                 | 1,024.52        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1.5.99.99 OTROS                                                               |      |                                                               |                     |                 | 15,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 50350001042                                                                       | B    | CAJA DE CARTON CORRUGADO 25 cm X 40 cm X 40 cm APROX.         | UNIDAD              | 15.000000       | 1,000.00             | 15,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1.6.1.4 DE SEGURIDAD                                                          |      |                                                               |                     |                 | 2,750.00             |                 | 0.00          |                 | 1,500.00      |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 80500001000                                                                       | B    | ANTEOJOS GAFAS PROTECTORAS TRANSPARENTES                      | UNIDAD              | 25.000000       | 50.00                | 1,250.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 80500005028                                                                       | B    | GUANTES DE PVC TALLA M LARGO                                  | PAR                 | 7.500000        | 200.00               | 1,500.00        | 0.00          | 0.00            | 200.00        | 1,500.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1.8.2.1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS- MEDICOS, QUIRURGIA      |      |                                                               |                     |                 | 1,110.88             |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 40600003002                                                                       | B    | FAJA LUMBAR DE COXIS                                          | UNIDAD              | 37.000000       | 0.00                 | 1,110.88        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.1.99.1.99 OTROS BIENES                                                        |      |                                                               |                     |                 | 3,430.88             |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 15480001002                                                                       | B    | CANDADO X 75 mm                                               | UNIDAD              | 20.000000       | 34.80                | 496.80          | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 05110015002                                                                       | B    | SACO DE POLIPROPILENO 80 cm X 1.20 m                          | UNIDAD              | 2.950000        | 1,000.00             | 2,950.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.2.1.1 SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                           |      |                                                               |                     |                 | 575,002.00           |                 | 574,998.00    |                 | 575,002.00    |                 | 574,998.00    |                 | 575,002.00    |                 | 574,998.00    |                 | 575,002.00   |                 | 574,998.00   |                 |
| 87010002000                                                                       | S    | SERVICIO DE ENERGÍA ELÉCTRICA                                 | SERVICIO            |                 | 1.00                 | 575,002.00      | 1.00          | 574,998.00      | 1.00          | 575,002.00      | 1.00          | 574,998.00      | 1.00          | 575,002.00      | 1.00          | 574,998.00      | 1.00         | 575,002.00      | 1.00         | 574,998.00      |
| 2.3.2.2.1.2 SERVICIO DE AGUA Y DESAGUE                                            |      |                                                               |                     |                 | 79,200.00            |                 | 79,200.00     |                 | 79,200.00     |                 | 79,200.00     |                 | 79,200.00     |                 | 79,200.00     |                 | 79,200.00    |                 | 79,200.00    |                 |
| 87010001000                                                                       | S    | SERVICIO DE AGUA POTABLE Y ALCANTARILLADO                     | SERVICIO            |                 | 1.00                 | 79,200.00       | 1.00          | 79,200.00       | 1.00          | 79,200.00       | 1.00          | 79,200.00       | 1.00          | 79,200.00       | 1.00          | 79,200.00       | 1.00         | 79,200.00       | 1.00         | 79,200.00       |
| 2.3.2.3.1.2 SERVICIOS DE SEGURIDAD Y VIGILANCIA                                   |      |                                                               |                     |                 | 1,525,901.50         |                 | 1,499,901.00  |                 | 1,499,901.00  |                 | 1,499,901.00  |                 | 1,499,901.00  |                 | 1,499,901.00  |                 | 0.00         |                 | 0.00         |                 |
| 44010001004                                                                       | S    | SERVICIO DE SEGURIDAD Y VIGILANCIA                            | SERVICIO            |                 | 1.00                 | 1,512,901.50    | 1.00          | 1,499,901.00    | 1.00          | 1,499,901.00    | 1.00          | 1,499,901.00    | 1.00          | 1,499,901.00    | 1.00          | 1,499,901.00    | 0.00         | 0.00            | 0.00         | 0.00            |
| 44010001004                                                                       | S    | SERVICIO DE MONITOREO DE ALARMA DE SEGURIDAD                  | SERVICIO            |                 | 1.00                 | 13,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.4.2.1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                              |      |                                                               |                     |                 | 30,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 44010001004                                                                       | S    | MANTENIMIENTO PREVENTIVO DE CERCO ELECTRICO                   | SERVICIO            |                 | 1.00                 | 30,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.4.7.1 DE MAQUINARIAS Y EQUIPOS                                              |      |                                                               |                     |                 | 46,000.00            |                 | 0.00          |                 | 36,000.00     |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 60100001004                                                                       | S    | MANTENIMIENTO PREVENTIVO DE DESHUMEDECEDOR                    | SERVICIO            |                 | 1.00                 | 5,000.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60100001006                                                                       | S    | MANTENIMIENTO PREVENTIVO DE EQUIPO PURIFICADOR DE AMBIENTE    | SERVICIO            |                 | 1.00                 | 5,000.00        | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 60600001002                                                                       | S    | MANTENIMIENTO PREVENTIVO DE EQUIPOS DE SISTEMA DE SEGURIDAD   | SERVICIO            |                 | 1.00                 | 36,000.00       | 0.00          | 0.00            | 1.00          | 36,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.4.99.99 DE OTROS BIENES Y ACTIVOS                                           |      |                                                               |                     |                 | 15,000.00            |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 52600013003                                                                       | S    | INSTALACION DE ALARMAS                                        | SERVICIO            |                 | 1.00                 | 15,000.00       | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |



UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

[illegible]

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                  |      |                                                                           |                     |            | CANTIDAD Y/O VALORES |                  |                 |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|------------|----------------------|------------------|-----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rs                                                                            |      | Clasificador de Gastos                                                    | Actividad Operativa | Meta       | 2024                 |                  |                 |            | 2025           |            |                |            | 2026           |            |                |            | 2027           |            |                |            |                |            |                |
| Código del ítem                                                                  | Tipo |                                                                           |                     |            | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                  |      |                                                                           |                     |            |                      |                  |                 | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN CMN                                                                 |      |                                                                           |                     |            | 30,364,381.20        |                  | 24,743,295.51   |            | 27,919,595.66  |            | 23,146,461.81  |            | 27,146,286.73  |            | 23,382,263.45  |            | 2,711,354.38   |            | 2,743,747.37   |            |                |            |                |
| 2-00 RECURSOS DIRECTAMENTE RECALOADOS                                            |      |                                                                           |                     |            | 30,364,381.20        |                  | 24,743,295.51   |            | 27,919,595.66  |            | 23,146,461.81  |            | 27,146,286.73  |            | 23,382,263.45  |            | 2,711,354.38   |            | 2,743,747.37   |            |                |            |                |
| Meta: 0025 - IMPLEMENTAR LA POLITICA INTEGRAL DE PROVISION DE SERVICIOS DE INFO  |      |                                                                           |                     |            | 306,134.49           |                  | 157,346.12      |            | 52,688.48      |            | 157,346.12     |            | 52,688.48      |            | 157,346.12     |            | 52,688.48      |            | 157,346.12     |            |                |            |                |
| Actividad Operativa: C0019 - DESARROLLO Y MANTENIMIENTO A LOS SISTEMAS INFORMATI |      |                                                                           |                     |            | 306,134.49           |                  | 157,346.12      |            | 52,688.48      |            | 157,346.12     |            | 52,688.48      |            | 157,346.12     |            | 52,688.48      |            | 157,346.12     |            |                |            |                |
| 2.3. 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                           |                     |            | 253,446.00           |                  | 0.00            |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            |                |            |                |
| 07110043585 S                                                                    |      | SERVICIO DE ANÁLISIS Y OPERACIÓN DE LA SEGURIDAD DIGITAL                  | SERVICIO            |            | 1.00                 | 42,000.00        |                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 17010003134 S                                                                    |      | SERVICIO DE DESARROLLO DE APLICACIÓN MOVIL EN ANDROID E IOS               | SERVICIO            |            | 1.00                 | 187,446.00       |                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| Meta: 0026 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION      |      |                                                                           |                     |            | 3,281,144.15         |                  | 3,108,881.04    |            | 3,144,415.63   |            | 3,046,145.04   |            | 3,144,415.63   |            | 3,046,145.04   |            | 0.00           |            | 0.00           |            |                |            |                |
| Actividad Operativa: C0017 - GESTION DE RECEPCION DEL PAGO DE LOS CIUDADANOS     |      |                                                                           |                     |            | 3,281,144.15         |                  | 3,108,881.04    |            | 3,144,415.63   |            | 3,046,145.04   |            | 3,144,415.63   |            | 3,046,145.04   |            | 0.00           |            | 0.00           |            |                |            |                |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                                                                           |                     |            | 114,582.94           |                  | 0.00            |            | 90,090.67      |            | 0.00           |            | 90,090.67      |            | 0.00           |            | 0.00           |            | 0.00           |            |                |            |                |
| 50110004157 B                                                                    |      | BOLSA DE POLIETILENO 4.5 µm X 4 in X 8 in APROX                           | CIENTO              | 2.000000   | 400.00               | 800.00           |                 | 0.00       | 0.00           | 400.00     | 800.00         |            | 0.00           | 400.00     | 800.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71030006008 B                                                                    |      | GOMA EN BARRA X 21 g APROX                                                | UNIDAD              | 2.371250   | 30.00                | 71.14            |                 | 0.00       | 0.00           | 30.00      | 60.00          |            | 0.00           | 30.00      | 60.00          |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71030013003 B                                                                    |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO     | UNIDAD              | 4.790000   | 50.00                | 239.50           |                 | 0.00       | 0.00           | 50.00      | 239.50         |            | 0.00           | 50.00      | 239.50         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71030013003 B                                                                    |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL     | UNIDAD              | 4.790000   | 50.00                | 239.50           |                 | 0.00       | 0.00           | 50.00      | 239.50         |            | 0.00           | 50.00      | 239.50         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71030013003 B                                                                    |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE    | UNIDAD              | 4.790000   | 50.00                | 239.50           |                 | 0.00       | 0.00           | 50.00      | 239.50         |            | 0.00           | 50.00      | 239.50         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71030013003 B                                                                    |      | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO | UNIDAD              | 4.790000   | 50.00                | 239.50           |                 | 0.00       | 0.00           | 50.00      | 239.50         |            | 0.00           | 50.00      | 239.50         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71060001010 B                                                                    |      | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO    | UNIDAD              | 7.174500   | 120.00               | 860.94           |                 | 0.00       | 0.00           | 120.00     | 780.00         |            | 0.00           | 120.00     | 780.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71500020000 B                                                                    |      | SACAGRAPA DE METAL TIPO MARIPOSA                                          | UNIDAD              | 1.852500   | 50.00                | 92.63            |                 | 0.00       | 0.00           | 50.00      | 92.63          |            | 0.00           | 50.00      | 92.63          |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71500023004 B                                                                    |      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                             | UNIDAD              | 12.000000  | 40.00                | 480.00           |                 | 0.00       | 0.00           | 40.00      | 480.00         |            | 0.00           | 40.00      | 480.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600001018 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                  | UNIDAD              | 0.500000   | 300.00               | 150.00           |                 | 0.00       | 0.00           | 0.00       | 0.00           |            | 0.00           | 0.00       | 0.00           |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600001019 B                                                                    |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL                      | UNIDAD              | 2.124000   | 300.00               | 637.20           |                 | 0.00       | 0.00           | 300.00     | 637.20         |            | 0.00           | 300.00     | 637.20         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600001020 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                  | UNIDAD              | 0.500000   | 800.00               | 400.00           |                 | 0.00       | 0.00           | 800.00     | 400.00         |            | 0.00           | 800.00     | 400.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600001020 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                 | UNIDAD              | 0.500000   | 500.00               | 250.00           |                 | 0.00       | 0.00           | 500.00     | 250.00         |            | 0.00           | 500.00     | 250.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600001024 B                                                                    |      | BOLIGRAFO (LAPICERO) DE TINTA GEL PUNTA EXTRA FINA COLOR NEGRO            | UNIDAD              | 1.920000   | 50.00                | 96.00            |                 | 0.00       | 0.00           | 50.00      | 96.00          |            | 0.00           | 50.00      | 96.00          |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600009048 B                                                                    |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO                   | UNIDAD              | 1.923400   | 50.00                | 96.17            |                 | 0.00       | 0.00           | 50.00      | 80.83          |            | 0.00           | 50.00      | 80.83          |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600006049 B                                                                    |      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO                 | UNIDAD              | 2.100000   | 50.00                | 105.00           |                 | 0.00       | 0.00           | 50.00      | 105.00         |            | 0.00           | 50.00      | 105.00         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600009048 B                                                                    |      | PAPEL CONTOMETRO AUTOCOPIATIVO (ORIGINAL + 1 COPIA) 76 mm X 76 m APROX    | UNIDAD              | 3.560000   | 9,000.00             | 32,040.00        |                 | 0.00       | 0.00           | 9,000.00   | 32,040.00      |            | 0.00           | 9,000.00   | 32,040.00      |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600005000 B                                                                    |      | PAPEL BOND 80 g TAMAÑO A4                                                 | EMP X 500           | 18.000600  | 1,204.00             | 21,672.72        |                 | 0.00       | 0.00           | 1,204.00   | 21,672.72      |            | 0.00           | 1,204.00   | 21,672.72      |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600005000 B                                                                    |      | CLIP DE METAL CHICO N° 1 X 100                                            | UNIDAD              | 0.979500   | 100.00               | 97.95            |                 | 0.00       | 0.00           | 100.00     | 62.54          |            | 0.00           | 100.00     | 62.54          |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600005000 B                                                                    |      | GRAPA 26/6 X 5000                                                         | UNIDAD              | 3.860000   | 200.00               | 772.00           |                 | 0.00       | 0.00           | 200.00     | 344.56         |            | 0.00           | 200.00     | 344.56         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600005000 B                                                                    |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                        | UNIDAD              | 2.643185   | 50.00                | 132.16           |                 | 0.00       | 0.00           | 50.00      | 132.16         |            | 0.00           | 50.00      | 132.16         |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 71600011002 B                                                                    |      | LIGA DE JEBE DELGADA N° 18 X 1 lb                                         | UNIDAD              | 11.776400  | 200.00               | 2,355.28         |                 | 0.00       | 0.00           | 200.00     | 2,355.28       |            | 0.00           | 200.00     | 2,355.28       |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 76740006085 B                                                                    |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                         | UNIDAD              | 129.528600 | 29.00                | 3,756.33         |                 | 0.00       | 0.00           | 29.00      | 3,756.33       |            | 0.00           | 29.00      | 3,756.33       |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 76740006117 B                                                                    |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO                     | UNIDAD              | 296.180000 | 6.00                 | 1,777.08         |                 | 0.00       | 0.00           | 6.00       | 1,777.08       |            | 0.00           | 6.00       | 1,777.08       |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |
| 76740006135 B                                                                    |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                         | UNIDAD              | 512.260000 | 9.00                 | 4,610.34         |                 | 0.00       | 0.00           | 9.00       | 4,610.34       |            | 0.00           | 9.00       | 4,610.34       |            | 0.00           | 0.00       | 0.00           | 0.00       |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

| FF/Rb                                                                              |      | Clasificador de Gastos                                                                                   |                  | Actividad Operativa |            | Meta           |            | CANTIDAD Y/O VALORES |            |                |            |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------|------------------|---------------------|------------|----------------|------------|----------------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| Código del ítem                                                                    | Tipo | Descripción del ítem                                                                                     | Unidad de Medida | Precio Unitario     | 2024       |                |            |                      | 2025       |                |            |                | 2026       |                |            |                | 2027       |                |            |                |
|                                                                                    |      |                                                                                                          |                  |                     | Semestre 1 |                | Semestre 2 |                      | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                                                          |                  |                     | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/       | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN O.M.N.                                                                |      |                                                                                                          |                  |                     |            | 33,364,351.28  |            | 34,743,395.51        |            | 37,519,985.66  |            | 33,146,461.51  |            | 37,145,200.73  |            | 33,382,243.45  |            | 3,711,386.28   |            | 2,743,747.27   |
| 2-1/2 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                                                          |                  |                     |            | 33,364,351.28  |            | 34,743,395.51        |            | 37,519,985.66  |            | 33,146,461.51  |            | 37,145,200.73  |            | 33,382,243.45  |            | 3,711,386.28   |            | 2,743,747.27   |
| Meta: 0026 - SUPERVISAR LA GESTION ECONOMICA Y FINANCIERA DE LA INSTITUCION        |      |                                                                                                          |                  |                     |            | 3,281,144.15   |            | 3,108,881.04         |            | 3,144,415.63   |            | 3,046,145.04   |            | 3,144,415.63   |            | 3,046,145.04   |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0017 - GESTION DE RECEPCION DEL PAGO DE LOS CIUDADANOS       |      |                                                                                                          |                  |                     |            | 3,281,144.15   |            | 3,108,881.04         |            | 3,144,415.63   |            | 3,046,145.04   |            | 3,144,415.63   |            | 3,046,145.04   |            | 0.00           |            | 0.00           |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                                                          |                  |                     |            | 114,582.94     |            | 0.00                 |            | 90,090.67      |            | 0.00           |            | 90,090.67      |            | 0.00           |            | 0.00           |            | 0.00           |
| 76740006266 B                                                                      |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF237X NEGRO                                                        | UNIDAD           | 930 000000          | 20.00      | 18.600.00      | 0.00       | 0.00                 | 20.00      | 18.600.00      | 0.00       | 0.00           | 20.00      | 18.600.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740009024 B                                                                      |      | CINTA PARA IMPRESORA STAR COD. REF. RC700B NEGRO                                                         | UNIDAD           | 16 980000           | 1.400.00   | 23.772.00      | 0.00       | 0.00                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 1 5 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                                |      |                                                                                                          |                  |                     |            | 680.00         |            | 0.00                 |            | 680.00         |            | 0.00           |            | 680.00         |            | 0.00           |            | 0.00           |            | 0.00           |
| 28340022000 B                                                                      |      | BATERIA ALCALINA 9 V                                                                                     | UNIDAD           | 17 000000           | 40.00      | 680.00         | 0.00       | 0.00                 | 40.00      | 680.00         | 0.00       | 0.00           | 40.00      | 680.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 2 4 6 1 DE MOBILIARIO Y SIMILARES                                              |      |                                                                                                          |                  |                     |            | 6,000.00       |            | 2,000.00             |            | 2,500.00       |            | 2,000.00       |            | 2,500.00       |            | 2,000.00       |            | 0.00           |            | 0.00           |
| 60350004001 S                                                                      |      | MANTENIMIENTO PREVENTIVO DE CAJA FUERTE                                                                  | SERVICIO         |                     | 1.00       | 3,500.00       | 0.00       | 0.00                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60350004002 S                                                                      |      | MANTENIMIENTO CORRECTIVO DE CAJA FUERTE                                                                  | SERVICIO         |                     | 1.00       | 2,500.00       | 1.00       | 2,000.00             | 1.00       | 2,500.00       | 1.00       | 2,000.00       | 1.00       | 2,500.00       | 1.00       | 2,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 2 4 7 1 DE MAQUINARIAS Y EQUIPOS                                               |      |                                                                                                          |                  |                     |            | 11,000.00      |            | 0.00                 |            | 7,000.00       |            | 0.00           |            | 7,000.00       |            | 0.00           |            | 0.00           |            | 0.00           |
| 60350001008 S                                                                      |      | MANTENIMIENTO PREVENTIVO DE CONTADOR ELECTRÓNICO DE BILLETES                                             | SERVICIO         |                     | 1.00       | 4,000.00       | 0.00       | 0.00                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 60350001008 S                                                                      |      | MANTENIMIENTO CORRECTIVO DE CONTADOR ELECTRÓNICO DE BILLETES                                             | SERVICIO         |                     | 1.00       | 7,000.00       | 0.00       | 0.00                 | 1.00       | 7,000.00       | 0.00       | 0.00           | 1.00       | 7,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 2 6 2 1 CARGOS BANCARIOS                                                       |      |                                                                                                          |                  |                     |            | 2,576,881.23   |            | 2,576,881.02         |            | 2,514,144.98   |            | 2,514,145.02   |            | 2,514,144.98   |            | 2,514,145.02   |            | 0.00           |            | 0.00           |
| 13010007000 S                                                                      |      | GASTOS BANCARIOS                                                                                         | SERVICIO         |                     | 1.00       | 2,576,881.23   | 1.00       | 2,576,881.02         | 1.00       | 2,514,144.98   | 1.00       | 2,514,145.02   | 1.00       | 2,514,144.98   | 1.00       | 2,514,145.02   | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 2 7 11 2 TRANSPORTE Y TRASLADO DE CARGA, BIENES Y MATERIALES                   |      |                                                                                                          |                  |                     |            | 529,999.98     |            | 530,000.02           |            | 529,999.98     |            | 530,000.02     |            | 529,999.98     |            | 530,000.02     |            | 0.00           |            | 0.00           |
| 90150006000 S                                                                      |      | SERVICIO DE TRANSPORTE Y TRASLADO DE VALORES                                                             | SERVICIO         |                     | 1.00       | 529,999.98     | 1.00       | 530,000.02           | 1.00       | 529,999.98     | 1.00       | 530,000.02     | 1.00       | 529,999.98     | 1.00       | 530,000.02     | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3 2 8 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS   |      |                                                                                                          |                  |                     |            | 42,000.00      |            | 0.00                 |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |
| 90150006000 S                                                                      |      | SERVICIO DE ATENCIÓN DE CONSULTAS Y ORIENTACIÓN DE INFORMACIÓN DE USUARIOS POR LA PLATAFORMA DE ATENCIÓN | SERVICIO         |                     | 1.00       | 12,000.00      | 0.00       | 0.00                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 90090003000 S                                                                      |      | SERVICIO MOTORIZADO DE TRASLADO DE DOCUMENTOS                                                            | SERVICIO         |                     | 1.00       | 30,000.00      | 0.00       | 0.00                 | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                                                                          |                  |                     |            | 6,544,381.27   |            | 6,570,717.19         |            | 7,284,712.88   |            | 7,215,995.98   |            | 7,991,717.36   |            | 7,923,002.50   |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0025 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                                                                          |                  |                     |            | 6,544,381.27   |            | 6,570,717.19         |            | 7,284,712.88   |            | 7,215,995.98   |            | 7,991,717.36   |            | 7,923,002.50   |            | 0.00           |            | 0.00           |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                                 |      |                                                                                                          |                  |                     |            | 308.00         |            | 110.00               |            | 14.00          |            | 5.00           |            | 14.00          |            | 5.00           |            | 0.00           |            | 0.00           |
| 76750084000 B                                                                      |      | PAD PARA MOUSE ANATOMICO CON GEL                                                                         | UNIDAD           | 22 000000           | 14.00      | 308.00         | 5.00       | 110.00               | 14.00      | 14.00          | 5.00       | 5.00           | 14.00      | 14.00          | 5.00       | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                                                          |                  |                     |            | 86,928.91      |            | 13,825.54            |            | 81,402.60      |            | 13,057.31      |            | 81,400.60      |            | 13,057.31      |            | 0.00           |            | 0.00           |
| 50330025004 B                                                                      |      | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                                    | UNIDAD           | 3 693333            | 127.00     | 469.05         | 0.00       | 0.00                 | 127.00     | 469.05         | 0.00       | 0.00           | 127.00     | 469.05         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025002 B                                                                      |      | PABLO N° 20 X 1 kg                                                                                       | UNIDAD           | 27 000000           | 58.00      | 1,566.00       | 5.00       | 135.00               | 58.00      | 1,566.00       | 5.00       | 135.00         | 58.00      | 1,566.00       | 5.00       | 135.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 50330025000 B                                                                      |      | BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS                                                           | UNIDAD           | 20 154400           | 2.00       | 40.31          | 1.00       | 20.15                | 2.00       | 40.30          | 1.00       | 20.15          | 2.00       | 40.30          | 1.00       | 20.15          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030001000 B                                                                      |      | CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                                                               | UNIDAD           | 1 333333            | 23.00      | 30.66          | 8.00       | 10.67                | 23.00      | 12.88          | 8.00       | 4.48           | 23.00      | 12.88          | 8.00       | 4.48           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030001005 B                                                                      |      | CINTA ADHESIVA TRANSPARENTE 3/4 in X 36 yd                                                               | UNIDAD           | 1 900000            | 10.00      | 19.00          | 0.00       | 0.00                 | 10.00      | 30.50          | 0.00       | 0.00           | 10.00      | 30.50          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030001006 B                                                                      |      | GOMA LIQUIDA X 500 mL                                                                                    | UNIDAD           | 2 500000            | 7.00       | 17.50          | 1.00       | 2.50                 | 7.00       | 17.50          | 1.00       | 2.50           | 7.00       | 17.50          | 1.00       | 2.50           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030001008 B                                                                      |      | GOMA EN BARRA X 21 g APROX                                                                               | UNIDAD           | 2 371250            | 65.00      | 154.13         | 9.00       | 21.34                | 65.00      | 86.45          | 9.00       | 11.97          | 65.00      | 86.45          | 9.00       | 11.97          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012011 B                                                                      |      | NOTA AUTOADHESIVA 3 in X 3 in (7 6 cm X 7 6 cm) APROX X 100 HOJAS                                        | UNIDAD           | 2 513333            | 45.00      | 113.10         | 6.00       | 15.08                | 45.00      | 92.00          | 6.00       | 12.00          | 44.00      | 88.00          | 6.00       | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71030012012 B                                                                      |      | NOTA AUTOADHESIVA 5 in X 4 in APROX X 100 HOJAS                                                          | UNIDAD           | 3 000000            | 10.00      | 30.00          | 0.00       | 0.00                 | 10.00      | 30.00          | 0.00       | 0.00           | 10.00      | 30.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

SAT  
SERVICIO DE ADMINISTRACION TRIBUTARIA  
Tributaria General  
CARRERA  
AMAYA  
GERENTE DE ADMINISTRACION

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                                                     |                     |                  | CANTIDAD Y/O VALORES |               |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|---------------------|------------------|----------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rs                                                                              |      | Clasificador de Gastos                                                              | Actividad Operativa | Meta             | 2024                 |               |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |
| Código                                                                             | Tipo | Descripción del ítem                                                                |                     | Unidad de Medida | Precio Unitario      | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
| del ítem                                                                           |      |                                                                                     |                     |                  |                      | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN: C.M.N.                                                               |      |                                                                                     |                     |                  |                      | 30,364,351.20 |                 | 24,743,285.51 |                 | 27,819,995.86 |                 | 23,148,461.81 |                 | 27,145,288.73 |                 | 23,382,343.45 |                 | 2,711,358.38 |                 | 2,743,747.27 |                 |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                                                     |                     |                  |                      | 30,364,351.20 |                 | 24,743,285.51 |                 | 27,819,995.86 |                 | 23,148,461.81 |                 | 27,145,288.73 |                 | 23,382,343.45 |                 | 2,711,358.38 |                 | 2,743,747.27 |                 |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                                                     |                     |                  |                      | 6,644,381.27  |                 | 6,570,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                                                     |                     |                  |                      | 6,644,381.27  |                 | 6,570,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                                     |                     |                  |                      | 86,928.91     |                 | 13,825.54     |                 | 81,402.60     |                 | 13,057.31     |                 | 81,400.60     |                 | 13,057.31     |                 | 0.00         |                 | 0.00         |                 |
| 71030012018                                                                        | B    | NOTA AUTOADHESIVA 3 in X 3 in X 5 COLORES X 100 HOJAS                               | UNIDAD              | 0.755200         | 219.00               | 165.39        |                 | 43.00         | 32.47           | 219.00        | 165.38          |               | 43.00           | 32.47         | 219.00          | 165.38        |                 | 43.00        | 32.47           | 0.00         | 0.00            |
| 71030012020                                                                        | B    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX X 1200 HOJAS COLORES VARIOS | UNIDAD              | 10.855000        | 171.00               | 1,856.20      |                 | 21.00         | 227.96          | 171.00        | 1,021.01        |               | 21.00           | 125.39        | 171.00          | 1,021.01      |                 | 21.00        | 125.39          | 0.00         | 0.00            |
| 71030013003                                                                        | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR ROJO               | UNIDAD              | 4.790000         | 6.00                 | 28.74         |                 | 0.00          | 0.00            | 6.00          | 28.74           |               | 0.00            | 0.00          | 6.00            | 28.74         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                                        | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AZUL               | UNIDAD              | 4.790000         | 6.00                 | 28.74         |                 | 0.00          | 0.00            | 6.00          | 28.74           |               | 0.00            | 0.00          | 6.00            | 28.74         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                                        | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR VERDE              | UNIDAD              | 4.790000         | 6.00                 | 28.74         |                 | 0.00          | 0.00            | 5.00          | 23.95           |               | 0.00            | 0.00          | 5.00            | 23.95         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013003                                                                        | B    | BANDERITA SEÑALIZADORA 4.30 cm X 2.54 cm APROX. X 50 HOJAS COLOR AMARILLO           | UNIDAD              | 4.790000         | 6.00                 | 28.74         |                 | 0.00          | 0.00            | 6.00          | 28.74           |               | 0.00            | 0.00          | 6.00            | 28.74         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013010                                                                        | B    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR VERDE NEON           | UNIDAD              | 4.331000         | 5.00                 | 21.66         |                 | 0.00          | 0.00            | 5.00          | 21.66           |               | 0.00            | 0.00          | 5.00            | 21.66         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013010                                                                        | B    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR AZUL NEON            | UNIDAD              | 4.331000         | 5.00                 | 21.66         |                 | 0.00          | 0.00            | 5.00          | 21.66           |               | 0.00            | 0.00          | 5.00            | 21.66         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013010                                                                        | B    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ANARANJADO NEON      | UNIDAD              | 4.331000         | 5.00                 | 21.66         |                 | 0.00          | 0.00            | 5.00          | 21.66           |               | 0.00            | 0.00          | 5.00            | 21.66         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030013011                                                                        | B    | BANDERITA SEÑALIZADORA 2.5 cm X 4.4 cm APROX. X 50 HOJAS COLOR ROSADO NEON          | UNIDAD              | 4.331000         | 5.00                 | 21.66         |                 | 0.00          | 0.00            | 5.00          | 21.66           |               | 0.00            | 0.00          | 5.00            | 21.66         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030016009                                                                        | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 3/4 in X 15 yd                        | UNIDAD              | 4.000000         | 1.00                 | 4.00          |                 | 0.00          | 0.00            | 1.00          | 4.00            |               | 0.00            | 0.00          | 1.00            | 4.00          |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060001010                                                                        | B    | ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO              | UNIDAD              | 7.174500         | 11.00                | 78.92         |                 | 2.00          | 14.35           | 11.00         | 71.39           |               | 2.00            | 12.98         | 11.00           | 71.39         |                 | 2.00         | 12.98           | 0.00         | 0.00            |
| 71060001011                                                                        | B    | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO        | UNIDAD              | 3.820000         | 13.00                | 49.66         |                 | 4.00          | 15.28           | 13.00         | 49.66           |               | 4.00            | 15.28         | 13.00           | 49.66         |                 | 4.00         | 15.28           | 0.00         | 0.00            |
| 71060001011                                                                        | B    | ARCHIVADOR DE CARTÓN PLASTIFICADO CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO            | UNIDAD              | 8.029600         | 11.00                | 66.33         |                 | 2.00          | 12.06           | 11.00         | 66.33           |               | 2.00            | 12.06         | 11.00           | 66.33         |                 | 2.00         | 12.06           | 0.00         | 0.00            |
| 71060004002                                                                        | B    | FOLDER MANILA TAMAÑO A4                                                             | EMP X 25            | 8.000000         | 167.00               | 1,336.00      |                 | 4.00          | 32.00           | 167.00        | 1,306.51        |               | 4.00            | 31.29         | 167.00          | 1,306.51      |                 | 4.00         | 31.29           | 0.00         | 0.00            |
| 71060006004                                                                        | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO A4 X 5 m                                      | UNIDAD              | 2.506200         | 6.00                 | 15.57         |                 | 1.00          | 2.60            | 6.00          | 15.58           |               | 1.00            | 2.60          | 6.00            | 15.58         |                 | 1.00         | 2.60            | 0.00         | 0.00            |
| 71060006004                                                                        | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                  | UNIDAD              | 9.470000         | 9.00                 | 85.27         |                 | 1.00          | 9.48            | 9.00          | 35.05           |               | 1.00            | 3.89          | 9.00            | 35.05         |                 | 1.00         | 3.89            | 0.00         | 0.00            |
| 71060006001                                                                        | B    | COLECTOR REVISTERO DE CARTON LOMO ANCHO TAMAÑO A4                                   | UNIDAD              | 16.210344        | 2.00                 | 38.42         |                 | 1.00          | 19.21           | 2.00          | 38.42           |               | 1.00            | 19.21         | 2.00            | 38.42         |                 | 1.00         | 19.21           | 0.00         | 0.00            |
| 71060010023                                                                        | B    | SOBRE MANILA TAMAÑO A4                                                              | EMP X 50            | 14.162000        | 128.00               | 1,812.74      |                 | 10.00         | 141.62          | 128.00        | 1,812.73        |               | 10.00           | 141.62        | 128.00          | 1,812.73      |                 | 10.00        | 141.62          | 0.00         | 0.00            |
| 71060010025                                                                        | B    | SOBRE MANILA TAMAÑO EXTRAOFICIO                                                     | UNIDAD              | 12.000000        | 65.00                | 780.00        |                 | 25.00         | 300.00          | 65.00         | 780.00          |               | 25.00           | 300.00        | 65.00           | 780.00        |                 | 25.00        | 300.00          | 0.00         | 0.00            |
| 71060010036                                                                        | B    | SOBRE MANILA TAMAÑO A5                                                              | EMP X 50            | 6.419200         | 81.00                | 519.95        |                 | 5.00          | 32.10           | 81.00         | 519.95          |               | 5.00            | 32.10         | 81.00           | 519.95        |                 | 5.00         | 32.10           | 0.00         | 0.00            |
| 71060012006                                                                        | B    | MICA PORTA DOCUMENTO TRANSPARENTE TAMAÑO A4                                         | UNIDAD              | 5.416200         | 4.00                 | 21.66         |                 | 1.00          | 5.42            | 4.00          | 4.00            |               | 1.00            | 6.00          | 6.00            | 6.00          |                 | 1.00         | 1.00            | 0.00         | 0.00            |
| 71060012006                                                                        | B    | MICA PORTAPAPELES TAMAÑO A4                                                         | DECENA              | 6.786667         | 38.00                | 257.89        |                 | 6.00          | 40.72           | 38.00         | 53.81           |               | 6.00            | 8.50          | 38.00           | 53.81         |                 | 6.00         | 8.50            | 0.00         | 0.00            |
| 71060010029                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                                             | UNIDAD              | 0.800000         | 37.00                | 29.60         |                 | 0.00          | 0.00            | 37.00         | 29.60           |               | 0.00            | 0.00          | 37.00           | 29.60         |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010031                                                                        | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                                           | UNIDAD              | 0.637333         | 45.00                | 28.68         |                 | 20.00         | 12.75           | 45.00         | 10.62           |               | 20.00           | 4.72          | 45.00           | 10.62         |                 | 20.00        | 4.72            | 0.00         | 0.00            |
| 71060030009                                                                        | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                                     | UNIDAD              | 1.121010         | 51.00                | 57.17         |                 | 17.00         | 19.06           | 0.00          | 0.00            |               | 0.00            | 0.00          | 0.00            | 0.00          |                 | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500011006                                                                        | B    | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO                               | UNIDAD              | 20.862333        | 108.00               | 2,253.14      |                 | 32.00         | 667.59          | 108.00        | 1,475.75        |               | 32.00           | 437.26        | 108.00          | 1,475.75      |                 | 32.00        | 437.26          | 0.00         | 0.00            |
| 71500012004                                                                        | B    | PERFORADOR DE 2 ESPIGAS PARA 25 HOJAS APROX.                                        | UNIDAD              | 9.015714         | 12.00                | 108.19        |                 | 2.00          | 18.03           | 12.00         | 80.00           |               | 2.00            | 13.33         | 12.00           | 80.00         |                 | 2.00         | 13.33           | 0.00         | 0.00            |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                              |                     |           | CANTIDAD Y/O VALORES |                  |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|------------------------------------------------------------------------------------|------|--------------------------------------------------------------|---------------------|-----------|----------------------|------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| FF/RS                                                                              |      | Clasificador de Gastos                                       | Actividad Operativa | Meta      | 2024                 |                  |                 |            | 2025            |            |                 |            | 2026            |            |                 |            | 2027            |            |                 |            |                 |            |                 |
| Código del ítem                                                                    | Tipo |                                                              |                     |           | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                                                                                    |      |                                                              |                     |           |                      |                  |                 | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                                |      |                                                              |                     |           | 34,364,351.38        |                  | 34,743,285.51   |            | 27,019,985.88   |            | 23,140,461.01   |            | 27,145,288.73   |            | 23,382,243.45   |            | 2,711,366.28    |            | 2,743,747.37    |            |                 |            |                 |
| 2.06 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                              |                     |           | 34,364,351.38        |                  | 34,743,285.51   |            | 27,019,985.88   |            | 23,140,461.01   |            | 27,145,288.73   |            | 23,382,243.45   |            | 2,711,366.28    |            | 2,743,747.37    |            |                 |            |                 |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                              |                     |           | 6,644,381.27         |                  | 6,570,717.19    |            | 7,284,712.88    |            | 7,215,995.98    |            | 7,991,717.36    |            | 7,923,002.50    |            | 0.00            |            | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                              |                     |           | 6,644,381.27         |                  | 6,570,717.19    |            | 7,284,712.88    |            | 7,215,995.98    |            | 7,991,717.36    |            | 7,923,002.50    |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                              |                     |           | 86,928.91            |                  | 13,825.54       |            | 81,402.60       |            | 13,057.31       |            | 81,400.60       |            | 13,057.31       |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 71500012006 B                                                                      |      | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX.                 | UNIDAD              | 14.727500 | 1.00                 | 14.73            | 0.00            | 0.00       | 1.00            | 14.73      | 0.00            | 0.00       | 1.00            | 14.73      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500015000 B                                                                      |      | PORTA CLIPS ACRILICO                                         | UNIDAD              | 2.360000  | 9.00                 | 21.24            | 1.00            | 2.36       | 9.00            | 21.24      | 1.00            | 2.36       | 9.00            | 21.24      | 1.00            | 2.36       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500019001 B                                                                      |      | REGLA DE METAL 30 cm                                         | UNIDAD              | 4.048000  | 43.00                | 174.06           | 12.00           | 48.58      | 43.00           | 174.06     | 12.00           | 48.58      | 43.00           | 174.06     | 12.00           | 48.58      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500020000 B                                                                      |      | SACAGRAPA DE METAL TIPO MARIPOSA                             | UNIDAD              | 1.852500  | 64.00                | 118.56           | 18.00           | 33.35      | 64.00           | 118.56     | 18.00           | 33.35      | 64.00           | 118.56     | 18.00           | 33.35      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500021002 B                                                                      |      | TABLERO DE MADERA TAMAÑO A4 CON SUJETADOR DE METAL           | UNIDAD              | 2.171200  | 8.00                 | 17.37            | 1.00            | 2.17       | 8.00            | 17.37      | 1.00            | 2.17       | 8.00            | 17.37      | 1.00            | 2.17       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500022002 B                                                                      |      | TAJADOR DE MESA DE METAL                                     | UNIDAD              | 21.995000 | 45.00                | 989.77           | 5.00            | 109.98     | 40.00           | 879.80     | 5.00            | 109.98     | 40.00           | 879.80     | 5.00            | 109.98     | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500022002 B                                                                      |      | TAJADOR DE METAL PARA LAPIZ                                  | UNIDAD              | 0.731667  | 90.00                | 65.85            | 20.00           | 14.63      | 90.00           | 40.35      | 20.00           | 8.97       | 90.00           | 40.35      | 20.00           | 8.97       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500023004 B                                                                      |      | TIJERA DE METAL DE 8 in CON MANGO DE PLASTICO                | UNIDAD              | 12.000000 | 86.00                | 1,032.00         | 12.00           | 144.00     | 86.00           | 1,032.00   | 12.00           | 144.00     | 86.00           | 1,032.00   | 12.00           | 144.00     | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500023006 B                                                                      |      | TIJERA DE METAL DE 10 in PUNTA ROMA CON MANGO DE PLASTICO    | UNIDAD              | 4.000000  | 1.00                 | 4.00             | 0.00            | 0.00       | 1.00            | 4.00       | 0.00            | 0.00       | 1.00            | 4.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500024000 B                                                                      |      | ESPONJERO CON BASE DE PLASTICO                               | UNIDAD              | 1.534000  | 51.00                | 78.23            | 12.00           | 18.41      | 51.00           | 78.23      | 12.00           | 18.41      | 51.00           | 78.23      | 12.00           | 18.41      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500030002 B                                                                      |      | DISPENSADOR DE CINTA ADHESIVA DE 3/4 in X 36 yd              | UNIDAD              | 5.400000  | 3.00                 | 16.20            | 0.00            | 0.00       | 3.00            | 16.20      | 0.00            | 0.00       | 3.00            | 16.20      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500032000 B                                                                      |      | CUCHILLA PARA CORTAR PAPEL TAMANO CHICO                      | UNIDAD              | 5.557894  | 4.00                 | 22.23            | 0.00            | 0.00       | 4.00            | 22.23      | 0.00            | 0.00       | 4.00            | 22.23      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500044000 B                                                                      |      | MOTA PARA PIZARRA ACRILICA                                   | UNIDAD              | 1.734600  | 5.00                 | 8.68             | 1.00            | 1.73       | 5.00            | 8.67       | 1.00            | 1.73       | 5.00            | 8.67       | 1.00            | 1.73       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001000 B                                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO | UNIDAD              | 1.357000  | 1.00                 | 1.36             | 0.00            | 0.00       | 1.00            | 0.91       | 0.00            | 0.00       | 1.00            | 0.91       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001018 B                                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO     | UNIDAD              | 0.500000  | 155.00               | 77.50            | 15.00           | 7.50       | 155.00          | 77.50      | 15.00           | 7.50       | 155.00          | 77.50      | 15.00           | 7.50       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001019 B                                                                      |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR NEGRO        | UNIDAD              | 2.124000  | 5.00                 | 10.62            | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001019 B                                                                      |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR AZUL         | UNIDAD              | 2.124000  | 5.00                 | 10.62            | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001019 B                                                                      |      | BOLIGRAFO (LAPICERO) TINTA GEL PUNTA FINA COLOR ROJO         | UNIDAD              | 2.124000  | 5.00                 | 10.62            | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 5.00            | 10.62      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001020 B                                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL     | UNIDAD              | 0.500000  | 496.00               | 248.00           | 115.00          | 57.50      | 496.00          | 248.00     | 115.00          | 57.50      | 496.00          | 248.00     | 115.00          | 57.50      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001020 B                                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO    | UNIDAD              | 0.500000  | 368.00               | 183.00           | 75.00           | 37.50      | 316.00          | 158.00     | 75.00           | 37.50      | 316.00          | 158.00     | 75.00           | 37.50      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001023 B                                                                      |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR AZUL | UNIDAD              | 2.300000  | 1.00                 | 2.30             | 0.00            | 0.00       | 1.00            | 2.30       | 0.00            | 0.00       | 1.00            | 2.30       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600004007 B                                                                      |      | LAPIZ GRAFITO Nº 2                                           | UNIDAD              | 0.306800  | 30.00                | 9.20             | 0.00            | 0.00       | 30.00           | 20.18      | 0.00            | 0.00       | 30.00           | 20.18      | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600004011 B                                                                      |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                            | UNIDAD              | 0.295000  | 134.00               | 39.53            | 41.00           | 12.10      | 134.00          | 34.78      | 41.00           | 10.64      | 134.00          | 34.78      | 41.00           | 10.64      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006039 B                                                                      |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL            | UNIDAD              | 0.849611  | 19.00                | 16.14            | 5.00            | 4.25       | 19.00           | 16.15      | 5.00            | 4.25       | 19.00           | 16.15      | 5.00            | 4.25       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006040 B                                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR ROJO         | UNIDAD              | 1.320000  | 25.00                | 33.00            | 5.00            | 6.60       | 25.00           | 33.00      | 5.00            | 6.60       | 25.00           | 33.00      | 5.00            | 6.60       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006041 B                                                                      |      | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR AZUL              | UNIDAD              | 1.970555  | 18.00                | 35.47            | 2.00            | 3.94       | 18.00           | 35.47      | 2.00            | 3.94       | 18.00           | 35.47      | 2.00            | 3.94       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006041 B                                                                      |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR NEGRO    | UNIDAD              | 1.510400  | 5.00                 | 7.55             | 0.00            | 0.00       | 5.00            | 4.84       | 0.00            | 0.00       | 5.00            | 4.84       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006041 B                                                                      |      | PLUMON MARCADOR DE TINTA AL AGUA PUNTA GRUESA COLOR AZUL     | UNIDAD              | 1.510400  | 5.00                 | 7.55             | 0.00            | 0.00       | 5.00            | 4.84       | 0.00            | 0.00       | 5.00            | 4.84       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006042 B                                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL         | UNIDAD              | 1.320000  | 23.00                | 30.36            | 5.00            | 6.60       | 23.00           | 30.36      | 5.00            | 6.60       | 23.00           | 30.36      | 5.00            | 6.60       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006042 B                                                                      |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO           | UNIDAD              | 1.500000  | 20.00                | 30.00            | 7.00            | 10.50      | 20.00           | 30.00      | 7.00            | 10.50      | 20.00           | 30.00      | 7.00            | 10.50      | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006042 B                                                                      |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO        | UNIDAD              | 1.320000  | 25.00                | 33.00            | 5.00            | 6.60       | 25.00           | 33.00      | 5.00            | 6.60       | 25.00           | 33.00      | 5.00            | 6.60       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES                                 |                |               |                |               |                |              |                |            |                |            |                |            |                |            |                |
|------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|------------------------------------------------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FFIRb                                                                              |      | Classificador de Gastos                                            | Actividad Operativa | Meta            | 2024                                                 |                |               |                | 2025          |                |              |                | 2026       |                |            |                | 2027       |                |            |                |
| Código del ítem                                                                    | Tipo | Descripción del ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1                                           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2   |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                    |      |                                                                    |                     |                 | Cantidad                                             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN C.M.N.                                                                |      |                                                                    |                     |                 | 30,364,351.20                                        | 34,743,285.51  | 37,818,985.66 | 23,146,461.01  | 27,145,286.73 | 23,382,243.45  | 2,711,356.28 | 2,743,747.37   |            |                |            |                |            |                |            |                |
| 2-00 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                                    |                     |                 | 30,364,351.20                                        | 34,743,285.51  | 37,818,985.66 | 23,146,461.01  | 27,145,286.73 | 23,382,243.45  | 2,711,356.28 | 2,743,747.37   |            |                |            |                |            |                |            |                |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                                    |                     |                 | 6,644,381.27                                         | 6,570,717.19   | 7,284,712.88  | 7,215,995.98   | 7,991,717.36  | 7,923,002.50   | 0.00         | 0.00           |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                                    |                     |                 | 6,644,381.27                                         | 6,570,717.19   | 7,284,712.88  | 7,215,995.98   | 7,991,717.36  | 7,923,002.50   | 0.00         | 0.00           |            |                |            |                |            |                |            |                |
| 2.3                                                                                | 1    | 5                                                                  | 1                   | 2               | PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |                |               |                |               |                |              |                |            |                |            |                |            |                |            |                |
|                                                                                    |      |                                                                    |                     |                 | 86,928.91                                            | 13,825.54      | 81,402.60     | 13,057.31      | 81,400.60     | 13,057.31      | 0.00         | 0.00           |            |                |            |                |            |                |            |                |
| 71600006042                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA NEGRO                      | UNIDAD              | 1 970806        | 21.00                                                | 41.39          | 4.00          | 7.88           | 21.00         | 41.38          | 4.00         | 7.88           | 21.00      | 41.38          | 4.00       | 7.88           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR NEGRO                   | UNIDAD              | 1 853333        | 23.00                                                | 42.63          | 4.00          | 7.41           | 23.00         | 30.66          | 4.00         | 5.33           | 23.00      | 30.66          | 4.00       | 5.33           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006043                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA FINA COLOR ROJO                    | UNIDAD              | 1 000000        | 5.00                                                 | 5.00           | 0.00          | 0.00           | 5.00          | 5.00           | 0.00         | 0.00           | 5.00       | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                      | UNIDAD              | 2 100000        | 8.00                                                 | 16.80          | 2.00          | 4.20           | 8.00          | 16.80          | 2.00         | 4.20           | 8.00       | 16.80          | 2.00       | 4.20           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006044                                                                        | B    | PLUMON RESALTADOR PUNTA FINA COLOR ROSADO                          | UNIDAD              | 1 085615        | 10.00                                                | 10.85          | 1.00          | 1.09           | 10.00         | 10.86          | 1.00         | 1.09           | 10.00      | 10.86          | 1.00       | 1.09           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006045                                                                        | B    | PLUMON PARA PIZARRA ACRILICA PUNTA DELGADA COLOR VERDE             | UNIDAD              | 1 275000        | 19.00                                                | 24.22          | 5.00          | 6.38           | 19.00         | 24.23          | 5.00         | 6.38           | 19.00      | 24.23          | 5.00       | 6.38           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006045                                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA ROSADO                     | UNIDAD              | 1 810000        | 10.00                                                | 18.10          | 5.00          | 9.05           | 10.00         | 18.10          | 5.00         | 9.05           | 10.00      | 18.10          | 5.00       | 9.05           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006046                                                                        | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR CELESTE              | UNIDAD              | 2 608000        | 15.00                                                | 39.12          | 5.00          | 13.04          | 15.00         | 39.12          | 5.00         | 13.04          | 15.00      | 39.12          | 5.00       | 13.04          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006048                                                                        | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO            | UNIDAD              | 1 923400        | 74.00                                                | 142.33         | 26.00         | 50.01          | 74.00         | 119.63         | 26.00        | 42.03          | 74.00      | 119.63         | 26.00      | 42.03          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006049                                                                        | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ANARANJADO          | UNIDAD              | 2 100000        | 67.00                                                | 140.70         | 24.00         | 50.40          | 67.00         | 140.70         | 24.00        | 50.40          | 67.00      | 140.70         | 24.00      | 50.40          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006049                                                                        | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR ROSADO              | UNIDAD              | 2 100000        | 44.00                                                | 92.40          | 14.00         | 29.40          | 44.00         | 92.40          | 14.00        | 29.40          | 44.00      | 92.40          | 14.00      | 29.40          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006049                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA COLOR ROJO                 | UNIDAD              | 1 155000        | 13.00                                                | 15.02          | 2.00          | 2.31           | 13.00         | 15.02          | 2.00         | 2.31           | 13.00      | 15.02          | 2.00       | 2.31           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006049                                                                        | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA COLOR VERDE                | UNIDAD              | 1 000000        | 5.00                                                 | 5.00           | 0.00          | 0.00           | 5.00          | 5.00           | 0.00         | 0.00           | 5.00       | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006052                                                                        | B    | PLUMON PARA PIZARRA ACRILICA PUNTA DELGADA REDONDA COLOR VERDE     | UNIDAD              | 0 849523        | 5.00                                                 | 4.25           | 0.00          | 0.00           | 5.00          | 4.25           | 0.00         | 0.00           | 5.00       | 4.25           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006052                                                                        | B    | PLUMON PARA PIZARRA ACRILICA PUNTA DELGADA REDONDA COLOR ROJO      | UNIDAD              | 1 156000        | 17.00                                                | 19.65          | 5.00          | 5.78           | 17.00         | 19.65          | 5.00         | 5.78           | 17.00      | 19.65          | 5.00       | 5.78           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006059                                                                        | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR CELESTE             | UNIDAD              | 1 650000        | 53.00                                                | 87.45          | 14.00         | 23.10          | 53.00         | 87.45          | 14.00        | 23.10          | 53.00      | 87.45          | 14.00      | 23.10          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006059                                                                        | B    | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR VERDE               | UNIDAD              | 2 100000        | 48.00                                                | 100.80         | 15.00         | 31.50          | 48.00         | 100.80         | 15.00        | 31.50          | 48.00      | 100.80         | 15.00      | 31.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006064                                                                        | B    | SELLO NUMERADOR                                                    | UNIDAD              | 92 040000       | 1.00                                                 | 92.04          | 0.00          | 0.00           | 1.00          | 92.04          | 0.00         | 0.00           | 1.00       | 92.04          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006064                                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO          | UNIDAD              | 2 300000        | 54.00                                                | 124.20         | 7.00          | 16.10          | 54.00         | 124.20         | 7.00         | 16.10          | 54.00      | 124.20         | 7.00       | 16.10          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006064                                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO         | UNIDAD              | 3 420000        | 51.00                                                | 174.42         | 7.00          | 23.94          | 51.00         | 117.30         | 7.00         | 16.10          | 51.00      | 117.30         | 7.00       | 16.10          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600006064                                                                        | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR AZUL          | UNIDAD              | 3 420000        | 50.00                                                | 171.00         | 7.00          | 23.94          | 50.00         | 97.38          | 7.00         | 13.63          | 50.00      | 97.38          | 7.00       | 13.63          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016001                                                                        | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL                        | UNIDAD              | 12 331153       | 77.00                                                | 949.50         | 25.00         | 308.28         | 77.00         | 949.50         | 25.00        | 308.28         | 77.00      | 949.50         | 25.00      | 308.28         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016001                                                                        | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO                       | UNIDAD              | 2 784750        | 82.00                                                | 228.34         | 20.00         | 55.70          | 82.00         | 83.21          | 20.00        | 20.30          | 82.00      | 83.21          | 20.00      | 20.30          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600016001                                                                        | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                        | UNIDAD              | 1 015000        | 82.00                                                | 83.23          | 25.00         | 25.37          | 82.00         | 83.23          | 25.00        | 25.37          | 82.00      | 83.23          | 25.00      | 25.37          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR AZUL  | UNIDAD              | 18 000000       | 85.00                                                | 1,530.00       | 28.00         | 504.00         | 85.00         | 1,530.00       | 28.00        | 504.00         | 85.00      | 1,530.00       | 28.00      | 504.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 18 000000       | 84.00                                                | 1,512.00       | 28.00         | 504.00         | 84.00         | 1,512.00       | 28.00        | 504.00         | 84.00      | 1,512.00       | 28.00      | 504.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL NEGRO     | UNIDAD              | 16 000000       | 3.00                                                 | 48.00          | 0.00          | 0.00           | 3.00          | 48.00          | 0.00         | 0.00           | 3.00       | 48.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL AZUL      | UNIDAD              | 16 000000       | 3.00                                                 | 48.00          | 0.00          | 0.00           | 3.00          | 48.00          | 0.00         | 0.00           | 3.00       | 48.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600018001                                                                        | B    | TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 mL ROJO      | UNIDAD              | 6 500000        | 3.00                                                 | 19.50          | 0.00          | 0.00           | 3.00          | 19.50          | 0.00         | 0.00           | 3.00       | 19.50          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                                   |                     |                 | CANTIDAD Y/O VALORES |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF.RR.                                                                             |      | Classificador de Gastos                                           | Actividad Operativa | Meta            | 2024                 |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                    | Tipo | Descripción del ítem                                              | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                    |      |                                                                   |                     |                 | Cantidad             | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN CMAN                                                                  |      |                                                                   |                     |                 | 30,364,351.29        |                | 34,743,285.51 |                | 37,919,995.66 |                | 33,148,461.01 |                | 27,148,289.73 |                | 23,382,243.45 |                | 2,711,396.28 |                | 2,743,747.27 |                |
| 2.08 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                                   |                     |                 | 30,364,351.29        |                | 34,743,285.51 |                | 37,919,995.66 |                | 33,148,461.01 |                | 27,148,289.73 |                | 23,382,243.45 |                | 2,711,396.28 |                | 2,743,747.27 |                |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                                   |                     |                 | 6,644,381.27         |                | 6,570,717.19  |                | 7,284,712.88  |                | 7,215,995.98  |                | 7,991,717.36  |                | 7,923,002.50  |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                                   |                     |                 | 6,644,381.27         |                | 6,570,717.19  |                | 7,284,712.88  |                | 7,215,995.98  |                | 7,991,717.36  |                | 7,923,002.50  |                | 0.00         |                | 0.00         |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                   |                     |                 | 86,928.91            |                | 13,825.54     |                | 81,402.60     |                | 13,057.31     |                | 81,400.60     |                | 13,057.31     |                | 0.00         |                | 0.00         |                |
| 71600018002 B                                                                      |      | TINTA PARA ALMOHADILLA DE SELLO AUTOINTINTABLE X 20 mL COLOR ROJO | UNIDAD              | 18 000000       | 9.00                 | 162.00         | 2.00          | 36.00          | 9.00          | 162.00         | 2.00          | 36.00          | 9.00          | 162.00         | 2.00          | 36.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720002012 B                                                                      |      | PAPEL CONTÓMETRO TÉRMICO 13 mm X 80 mm X 82 m                     | UNIDAD              | 2 000000        | 22.00                | 44.00          | 8.00          | 16.00          | 22.00         | 44.00          | 8.00          | 16.00          | 22.00         | 44.00          | 8.00          | 16.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003001 B                                                                      |      | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                       | UNIDAD              | 4 602000        | 25.00                | 115.05         | 10.00         | 46.02          | 25.00         | 79.65          | 10.00         | 31.86          | 25.00         | 79.65          | 10.00         | 31.86          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003006 B                                                                      |      | CUADERNO CUADRICULADO TAMAÑO CARTA X 100 HOJAS                    | UNIDAD              | 6 430000        | 12.00                | 77.16          | 0.00          | 0.00           | 12.00         | 178.68         | 0.00          | 0.00           | 12.00         | 178.68         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003023 B                                                                      |      | CUADERNO CUADRICULADO (1 cm APROX.) TAMAÑO A4 X 100 HOJAS         | UNIDAD              | 4 720000        | 17.00                | 80.24          | 5.00          | 23.60          | 17.00         | 114.95         | 5.00          | 33.81          | 17.00         | 114.95         | 5.00          | 33.81          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005015 B                                                                      |      | PAPEL BOND 80 g TAMAÑO A5                                         | UNIDAD              | 28 320000       | 105.00               | 2,973.60       | 0.00          | 0.00           | 105.00        | 2,973.60       | 0.00          | 0.00           | 105.00        | 2,973.60       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005022 B                                                                      |      | PAPEL BOND 80 g TAMAÑO A4                                         | EMP X 500           | 18 000600       | 915.00               | 16,470.55      | 224.00        | 4,032.13       | 915.00        | 16,470.55      | 224.00        | 4,032.13       | 915.00        | 16,470.55      | 224.00        | 4,032.13       | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720014022 B                                                                      |      | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                 | UNIDAD              | 4 720000        | 2.00                 | 9.44           | 0.00          | 0.00           | 2.00          | 9.44           | 0.00          | 0.00           | 2.00          | 9.44           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720017010 B                                                                      |      | PAPEL LUSTRE DE 48 cm X 64 cm COLOR VERDE                         | UNIDAD              | 0 230000        | 8.00                 | 1.84           | 2.00          | 0.46           | 8.00          | 1.84           | 2.00          | 0.46           | 8.00          | 1.84           | 2.00          | 0.46           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720017010 B                                                                      |      | PAPEL LUSTRE 48 cm X 64 cm COLOR ANARANJADO                       | UNIDAD              | 0 210000        | 8.00                 | 1.68           | 2.00          | 0.42           | 8.00          | 1.68           | 2.00          | 0.42           | 8.00          | 1.68           | 2.00          | 0.42           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720017011 B                                                                      |      | PAPEL LUSTRE 48 cm X 64 cm COLOR AZUL                             | UNIDAD              | 0 210000        | 12.00                | 2.52           | 2.00          | 0.42           | 12.00         | 2.52           | 2.00          | 0.42           | 12.00         | 2.52           | 2.00          | 0.42           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720038000 B                                                                      |      | TACO DE PAPEL BOND 56 g DE 8 cm X 8 cm APROX. X 500               | UNIDAD              | 7 790000        | 57.00                | 444.03         | 5.00          | 38.95          | 57.00         | 444.03         | 5.00          | 38.95          | 57.00         | 444.03         | 5.00          | 38.95          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71730014000 B                                                                      |      | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4                    | UNIDAD              | 19,470000       | 25.00                | 486.75         | 5.00          | 97.35          | 25.00         | 75.00          | 5.00          | 15.00          | 25.00         | 75.00          | 5.00          | 15.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71730014003 B                                                                      |      | SEPARADOR DE DOCUMENTOS DE CARTULINA TAMAÑO A4 COLOR CELESTE      | EMP X 50            | 5 000000        | 20.00                | 100.00         | 5.00          | 25.00          | 20.00         | 100.00         | 5.00          | 25.00          | 20.00         | 100.00         | 5.00          | 25.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850005000 B                                                                      |      | CLIP DE METAL CHICO Nº 1 X 100                                    | UNIDAD              | 0,979500        | 182.00               | 178.27         | 55.00         | 53.87          | 182.00        | 113.82         | 55.00         | 34.40          | 182.00        | 113.82         | 55.00         | 34.40          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850005000 B                                                                      |      | CLIP MARIPOSA DE METAL Nº 2 X 50                                  | UNIDAD              | 3 221250        | 66.00                | 212.60         | 25.00         | 80.53          | 66.00         | 183.79         | 25.00         | 69.62          | 66.00         | 183.79         | 25.00         | 69.62          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850006000 B                                                                      |      | CLIP MARIPOSA DE METAL Nº 1 X 12                                  | UNIDAD              | 3 138750        | 39.00                | 122.41         | 15.00         | 47.08          | 39.00         | 74.10          | 15.00         | 28.50          | 39.00         | 74.10          | 15.00         | 28.50          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850006002 B                                                                      |      | CHINCHE CON CABEZA AMARILLA X 100                                 | UNIDAD              | 0,708000        | 2.00                 | 1.42           | 0.00          | 0.00           | 1.00          | 0.71           | 0.00          | 0.00           | 1.00          | 0.71           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850006002 B                                                                      |      | GRAPA 26/6 X 1000                                                 | UNIDAD              | 0 650000        | 44.00                | 28.60          | 21.00         | 13.65          | 44.00         | 19.73          | 21.00         | 9.42           | 44.00         | 19.73          | 21.00         | 9.42           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850006002 B                                                                      |      | GRAPA 26/6 X 5000                                                 | UNIDAD              | 3 860000        | 312.00               | 1,204.32       | 61.00         | 235.46         | 312.00        | 537.51         | 61.00         | 105.09         | 312.00        | 537.51         | 61.00         | 105.09         | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850006004 B                                                                      |      | GRAPA 23/10 X 5000                                                | UNIDAD              | 2 655217        | 190.00               | 504.49         | 4.00          | 10.62          | 190.00        | 504.49         | 4.00          | 10.62          | 190.00        | 504.49         | 4.00          | 10.62          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850010001 B                                                                      |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50                | UNIDAD              | 2,643185        | 52.00                | 137.45         | 14.00         | 37.00          | 52.00         | 137.44         | 14.00         | 37.00          | 52.00         | 137.44         | 14.00         | 37.00          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850010002 B                                                                      |      | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO                  | EMP X 50            | 2 860000        | 10.00                | 28.60          | 2.00          | 5.72           | 10.00         | 28.60          | 2.00          | 5.72           | 10.00         | 28.60          | 2.00          | 5.72           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850011002 B                                                                      |      | LIGA DE JEBE DELGADA Nº 18 X 1/4 lb                               | UNIDAD              | 8 270000        | 168.00               | 1,389.36       | 18.00         | 148.86         | 168.00        | 1,389.36       | 18.00         | 148.86         | 168.00        | 1,389.36       | 18.00         | 148.86         | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850011002 B                                                                      |      | LIGA DE JEBE DELGADA Nº 18 X 1 lb                                 | UNIDAD              | 11,776400       | 50.00                | 588.82         | 13.00         | 153.09         | 50.00         | 588.82         | 13.00         | 153.09         | 50.00         | 588.82         | 13.00         | 153.09         | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850011003 B                                                                      |      | LIGA DE JEBE GRUESA DE 1 cm                                       | UNIDAD              | 8 613900        | 69.00                | 594.35         | 4.00          | 34.46          | 69.00         | 594.35         | 4.00          | 34.46          | 69.00         | 594.35         | 4.00          | 34.46          | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000 B                                                                      |      | BINDER CLIP (CLIP BILLETERO) DE 1 5/8 in (41 mm)                  | UNIDAD              | 5 699500        | 5.00                 | 28.50          | 0.00          | 0.00           | 5.00          | 16.81          | 0.00          | 0.00           | 5.00          | 16.81          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000 B                                                                      |      | BINDER CLIP (CLIP BILLETERO) DE 1 in (25 mm)                      | UNIDAD              | 1 652000        | 5.00                 | 8.26           | 0.00          | 0.00           | 5.00          | 8.26           | 0.00          | 0.00           | 5.00          | 8.26           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000 B                                                                      |      | BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm) APROX.               | UNIDAD              | 4 955980        | 5.00                 | 24.78          | 0.00          | 0.00           | 5.00          | 24.78          | 0.00          | 0.00           | 5.00          | 24.78          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71850014000 B                                                                      |      | BINDER CLIP (CLIP BILLETERO) DE 3/4 in (19 mm)                    | UNIDAD              | 0 890000        | 5.00                 | 4.45           | 0.00          | 0.00           | 5.00          | 4.45           | 0.00          | 0.00           | 5.00          | 4.45           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 7640006085 B                                                                       |      | TÓNER DE IMPRESIÓN PARA LEXMARK COD. REF. T654X11L NEGRO          | UNIDAD              | 892 175000      | 10.00                | 8,921.75       | 0.00          | 0.00           | 10.00         | 8,921.75       | 0.00          | 0.00           | 10.00         | 8,921.75       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 76740006085 B                                                                      |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                 | UNIDAD              | 129 528600      | 103.00               | 13,341.44      | 23.00         | 2,979.16       | 103.00        | 13,341.44      | 23.00         | 2,979.16       | 103.00        | 13,341.44      | 23.00         | 2,979.16       | 0.00         | 0.00           | 0.00         | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |      |                                                                         |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rs                                                                              |      | Clasificador de Gastos                                                  | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                    | Tipo | Descripción del ítem                                                    | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                    |      |                                                                         |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN: O.M.H.                                                               |      |                                                                         |                     |                 | 30,364,351.20        |                 | 24,743,285.51 |                 | 27,019,985.86 |                 | 23,146,461.01 |                 | 27,145,293.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                              |      |                                                                         |                     |                 | 30,364,351.20        |                 | 24,743,285.51 |                 | 27,019,985.86 |                 | 23,146,461.01 |                 | 27,145,293.73 |                 | 23,382,243.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0027 - ACCIONES DE COBRANZA                                                  |      |                                                                         |                     |                 | 6,644,381.27         |                 | 6,570,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM |      |                                                                         |                     |                 | 6,644,381.27         |                 | 6,570,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                                                                         |                     |                 | 86,928.91            |                 | 13,825.54     |                 | 81,402.60     |                 | 13,057.31     |                 | 81,400.60     |                 | 13,057.31     |                 | 0.00         |                 | 0.00         |                 |
| 76740006114                                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE411A CIAN                        | UNIDAD              | 600 000000      | 2.00                 | 1,200.00        | 0.00          | 0.00            | 2.00          | 1,200.00        | 0.00          | 0.00            | 2.00          | 1,200.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006114                                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE412A AMARILLO                    | UNIDAD              | 328 585000      | 2.00                 | 657.17          | 0.00          | 0.00            | 2.00          | 657.17          | 0.00          | 0.00            | 2.00          | 657.17          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006117                                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 90X CE390X NEGRO                   | UNIDAD              | 296 180000      | 4.00                 | 1,184.72        | 2.00          | 592.36          | 4.00          | 1,184.72        | 2.00          | 592.36          | 4.00          | 1,184.72        | 2.00          | 592.36          | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006135                                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                       | UNIDAD              | 512 260000      | 4.00                 | 2,049.04        | 0.00          | 0.00            | 4.00          | 258.80          | 0.00          | 0.00            | 4.00          | 258.80          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006172                                                                        | B    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE410X NEGRO                       | UNIDAD              | 342 650000      | 1.00                 | 342.65          | 0.00          | 0.00            | 1.00          | 342.65          | 0.00          | 0.00            | 1.00          | 342.65          | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 76740006234                                                                        | B    | TÓNER DE IMPRESIÓN PARA KONICA MINOLTA COD. REF. TN 323 NEGRO           | UNIDAD              | 539 354000      | 22.00                | 11,865.79       | 2.00          | 1,078.71        | 22.00         | 11,865.79       | 2.00          | 1,078.71        | 22.00         | 11,865.79       | 2.00          | 1,078.71        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.8.2.1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGICOS      |      |                                                                         |                     |                 | 498.96               |                 | 135.99        |                 | 498.96        |                 | 135.99        |                 | 498.96        |                 | 135.99        |                 | 0.00         |                 | 0.00         |                 |
| 35100002058                                                                        | B    | GLICERINA 99% PUREZA X 100 mL                                           | UNIDAD              | 9 000000        | 43.00                | 387.00          | 12.00         | 108.00          | 43.00         | 387.00          | 12.00         | 108.00          | 43.00         | 387.00          | 12.00         | 108.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 49570028011                                                                        | B    | GUANTE PARA EXAMEN DESCARTABLE N° 7 X 100 UNI                           | UNIDAD              | 27.989545       | 4.00                 | 111.96          | 1.00          | 27.99           | 4.00          | 111.96          | 1.00          | 27.99           | 4.00          | 111.96          | 1.00          | 27.99           | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.2.3.1 CORREOS Y SERVICIOS DE MENSAJERIA                                      |      |                                                                         |                     |                 | 4,874,749.56         |                 | 4,874,749.50  |                 | 5,362,224.00  |                 | 5,362,224.00  |                 | 5,898,445.98  |                 | 5,898,446.02  |                 | 0.00         |                 | 0.00         |                 |
| 90010001000                                                                        | S    | SERVICIO DE MENSAJERÍA NIVEL LOCAL Y NACIONAL                           | SERVICIO            | 1.00            | 4,874,749.56         | 1.00            | 4,874,749.50  | 1.00            | 5,362,224.00  | 1.00            | 5,362,224.00  | 1.00            | 5,898,445.98  | 1.00            | 5,898,446.02  | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.2.3.99 OTROS SERVICIOS DE COMUNICACION                                       |      |                                                                         |                     |                 | 112,203.00           |                 | 112,203.00    |                 | 123,422.96    |                 | 123,423.04    |                 | 135,764.94    |                 | 135,765.06    |                 | 0.00         |                 | 0.00         |                 |
| 87050006001                                                                        | S    | SERVICIO DE MENSAJE DE TEXTO A TELEFONO CELULAR                         | SERVICIO            | 1.00            | 50,622.00            | 1.00            | 50,622.00     | 1.00            | 55,683.98     | 1.00            | 55,684.02     | 1.00            | 61,251.98     | 1.00            | 61,252.02     | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 87050006003                                                                        | S    | SERVICIO DE ENVIO MASIVO DE CORREOS ELECTRONICOS Y MENSAJES A CELULARES | SERVICIO            | 1.00            | 61,581.00            | 1.00            | 61,581.00     | 1.00            | 67,738.98     | 1.00            | 67,739.02     | 1.00            | 74,512.96     | 1.00            | 74,513.04     | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.2.5.1 DIFUSIÓN EN EL DIARIO OFICIAL                                          |      |                                                                         |                     |                 | 108,999.98           |                 | 109,000.02    |                 | 119,899.98    |                 | 119,900.02    |                 | 131,889.98    |                 | 131,890.02    |                 | 0.00         |                 | 0.00         |                 |
| 10010001001                                                                        | S    | PUBLICACIONES OFICIALES EN EL DIARIO EL PERUANO                         | SERVICIO            | 1.00            | 108,999.98           | 1.00            | 109,000.02    | 1.00            | 119,899.98    | 1.00            | 119,900.02    | 1.00            | 131,889.98    | 1.00            | 131,890.02    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.2.6.1.2 DE VEHICULOS                                                         |      |                                                                         |                     |                 | 100,050.00           |                 | 100,050.00    |                 | 110,055.00    |                 | 110,055.00    |                 | 121,060.50    |                 | 121,060.50    |                 | 0.00         |                 | 0.00         |                 |
| 10010003000                                                                        | S    | ALQUILER DE AUTOMÓVIL                                                   | SERVICIO            | 1.00            | 100,050.00           | 1.00            | 100,050.00    | 1.00            | 110,055.00    | 1.00            | 110,055.00    | 1.00            | 121,060.50    | 1.00            | 121,060.50    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.2.7.4.99 OTROS SERVICIOS DE INFORMATICA                                      |      |                                                                         |                     |                 | 99,999.98            |                 | 100,000.02    |                 | 109,999.98    |                 | 110,000.02    |                 | 120,999.98    |                 | 121,000.02    |                 | 0.00         |                 | 0.00         |                 |
| 10010003126                                                                        | S    | SERVICIO DE INTERMEDIACIÓN ELECTRÓNICA - NOTIFICACIÓN ELECTRÓNICA       | SERVICIO            | 1.00            | 99,999.98            | 1.00            | 100,000.02    | 1.00            | 109,999.98    | 1.00            | 110,000.02    | 1.00            | 120,999.98    | 1.00            | 121,000.02    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.7.11.6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                   |      |                                                                         |                     |                 | 475,557.98           |                 | 475,558.02    |                 | 513,602.48    |                 | 513,602.52    |                 | 554,691.00    |                 | 554,691.00    |                 | 0.00         |                 | 0.00         |                 |
| 50610002056                                                                        | S    | SERVICIO DE IMPRESIONES EN GENERAL                                      | SERVICIO            | 1.00            | 475,557.98           | 1.00            | 475,558.02    | 1.00            | 513,602.48    | 1.00            | 513,602.52    | 1.00            | 554,691.00    | 1.00            | 554,691.00    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.7.11.99 SERVICIOS DIVERSOS                                                   |      |                                                                         |                     |                 | 434,387.48           |                 | 434,387.52    |                 | 477,825.96    |                 | 477,826.04    |                 | 525,608.48    |                 | 525,608.52    |                 | 0.00         |                 | 0.00         |                 |
| 071100038048                                                                       | S    | SERVICIO DE VERIFICACION DE DOMICILIOS                                  | SERVICIO            | 1.00            | 121,387.50           | 1.00            | 121,387.50    | 1.00            | 133,525.98    | 1.00            | 133,526.02    | 1.00            | 146,878.50    | 1.00            | 146,878.50    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 21010004006                                                                        | S    | SERVICIO DE ORGANIZACION Y CLASIFICACION DE DOCUMENTOS                  | SERVICIO            | 1.00            | 87,999.98            | 1.00            | 88,000.02     | 1.00            | 96,799.98     | 1.00            | 96,800.02     | 1.00            | 106,479.98    | 1.00            | 106,480.02    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 10010004000                                                                        | S    | SERVICIO DE DIFUSION DE CAMPAÑA                                         | SERVICIO            | 1.00            | 225,000.00           | 1.00            | 225,000.00    | 1.00            | 247,500.00    | 1.00            | 247,500.00    | 1.00            | 272,250.00    | 1.00            | 272,250.00    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3.2.7.11.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                                                                         |                     |                 | 350,697.42           |                 | 350,697.58    |                 | 385,766.96    |                 | 385,767.04    |                 | 421,342.94    |                 | 421,343.06    |                 | 0.00         |                 | 0.00         |                 |
| 000100038272                                                                       | S    | SERVICIO DE VERIFICACION, CONTROL Y CRUCE DE INFORMACION                | SERVICIO            | 1.00            | 34,999.98            | 1.00            | 35,000.02     | 1.00            | 38,499.98     | 1.00            | 38,500.02     | 1.00            | 42,349.98     | 1.00            | 42,350.02     | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 100100043375                                                                       | S    | SERVICIO DE RECEPCIÓN, REGISTRO Y ORGANIZACIÓN DE DOCUMENTOS            | SERVICIO            | 1.00            | 60,999.98            | 1.00            | 61,000.02     | 1.00            | 67,099.98     | 1.00            | 67,100.02     | 1.00            | 73,809.98     | 1.00            | 73,810.02     | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 13010004000                                                                        | S    | SERVICIO DE SINCERAMIENTO Y ACTUALIZACIÓN DE BASE DE DATOS TRIBUTARIOS  | SERVICIO            | 1.00            | 44,285.48            | 1.00            | 44,285.52     | 1.00            | 48,714.00     | 1.00            | 48,714.00     | 1.00            | 53,584.98     | 1.00            | 53,585.02     | 0.00            | 0.00         | 0.00            | 0.00         |                 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                                            |      |                        |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|----------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Rs                                                                                                                      |      | Clasificador de Gastos | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código                                                                                                                     | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
| del ítem                                                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN C.M.H.                                                                                                        |      |                        |                     |                 | 30,344,391.26        |                 | 34,743,265.51 |                 | 37,819,385.56 |                 | 37,148,461.81 |                 | 37,148,286.73 |                 | 23,562,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                      |      |                        |                     |                 | 30,344,391.26        |                 | 34,743,265.51 |                 | 37,819,385.56 |                 | 37,148,461.81 |                 | 37,148,286.73 |                 | 23,562,343.45 |                 | 2,711,356.28 |                 | 2,743,747.27 |                 |
| Meta: 0027 - ACCIONES DE COBRANZA                                                                                          |      |                        |                     |                 | 6,644,381.27         |                 | 6,578,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0028 - GESTION DE LA COBRANZA PRE COACTIVA TRIB Y NO TRIB EM                                         |      |                        |                     |                 | 6,644,381.27         |                 | 6,578,717.19  |                 | 7,284,712.88  |                 | 7,215,995.98  |                 | 7,991,717.36  |                 | 7,923,002.50  |                 | 0.00         |                 | 0.00         |                 |
| 2.3. 2 8. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                |      |                        |                     |                 | 350,697.42           |                 | 350,697.58    |                 | 385,766.96    |                 | 385,767.04    |                 | 421,342.94    |                 | 421,343.06    |                 | 0.00         |                 | 0.00         |                 |
| 17010003070 S SERVICIO DE ANALISIS Y DISEÑO DE SOLUCION EN APLICACION Y/O BASE DE DATOS PARA LA ATENCION DE REQUERIMIENTOS |      |                        |                     |                 | 1.00                 | 30,000.00       | 1.00          | 30,000.00       | 1.00          | 33,000.00       | 1.00          | 33,000.00       | 1.00          | 33,300.00       | 1.00          | 33,300.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 21010001019 S SERVICIO PARA EL RECOJO, NOTIFICACION Y ENTREGA DE DOCUMENTOS                                                |      |                        |                     |                 | 1.00                 | 15,000.00       | 1.00          | 15,000.00       | 1.00          | 16,500.00       | 1.00          | 16,500.00       | 1.00          | 16,150.00       | 1.00          | 18,150.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 21010001029 S SERVICIO DE DISTRIBUCIÓN Y NOTIFICACION DE DOCUMENTOS                                                        |      |                        |                     |                 | 1.00                 | 15,000.00       | 1.00          | 15,000.00       | 1.00          | 16,500.00       | 1.00          | 16,500.00       | 1.00          | 18,150.00       | 1.00          | 18,150.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 86010004001 S SERVICIO DE NOTIFICADOR                                                                                      |      |                        |                     |                 | 1.00                 | 150,411.98      | 1.00          | 150,412.02      | 1.00          | 165,453.00      | 1.00          | 165,453.00      | 1.00          | 181,998.00      | 1.00          | 181,998.00      | 0.00         | 0.00            | 0.00         | 0.00            |
| Meta: 0028 - GENERACION DE INGRESOS                                                                                        |      |                        |                     |                 | 531,124.96           |                 | 0.00          |                 | 531,043.81    |                 | 0.00          |                 | 531,043.61    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0027 - COORDINACION DE LA CAMPAÑA DE GENERACIÓN Y EMISIÓN                                            |      |                        |                     |                 | 531,124.96           |                 | 0.00          |                 | 531,043.81    |                 | 0.00          |                 | 531,043.61    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                                                      |      |                        |                     |                 | 1,694.00             |                 | 0.00          |                 | 1,694.00      |                 | 0.00          |                 | 1,694.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 09110001022 B BEBIDA GASEOSA X 450 mL APROX. OSCURA                                                                        |      |                        |                     |                 | UNIDAD               | 3.500000        | 242.00        | 847.00          | 0.00          | 0.00            | 242.00        | 847.00          | 0.00          | 0.00            | 242.00        | 847.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 09110001022 B BEBIDA GASEOSA X 450 mL APROX. AMARILLA                                                                      |      |                        |                     |                 | UNIDAD               | 3.500000        | 242.00        | 847.00          | 0.00          | 0.00            | 242.00        | 847.00          | 0.00          | 0.00            | 242.00        | 847.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                                                     |      |                        |                     |                 | 41,135.60            |                 | 0.00          |                 | 41,135.60     |                 | 0.00          |                 | 41,135.60     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 89030002000 B MOCHILA DE LONA                                                                                              |      |                        |                     |                 | UNIDAD               | 71.710000       | 60.00         | 4,302.80        | 0.00          | 0.00            | 60.00         | 4,302.80        | 0.00          | 0.00            | 60.00         | 4,302.80        | 0.00         | 0.00            | 0.00         | 0.00            |
| 89440002015 B GORRO DE DRIL CON BORDADO                                                                                    |      |                        |                     |                 | UNIDAD               | 25.000000       | 130.00        | 3,250.00        | 0.00          | 0.00            | 130.00        | 3,250.00        | 0.00          | 0.00            | 130.00        | 3,250.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 89960008008 B CAMISETA DE ALGODÓN MANGA CORTA                                                                              |      |                        |                     |                 | UNIDAD               | 39.050000       | 860.00        | 33,583.00       | 0.00          | 0.00            | 860.00        | 33,583.00       | 0.00          | 0.00            | 860.00        | 33,583.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                         |      |                        |                     |                 | 1,304.36             |                 | 0.00          |                 | 1,223.01      |                 | 0.00          |                 | 1,223.01      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 71030001010 B ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO                                       |      |                        |                     |                 | UNIDAD               | 7.174500        | 2.00          | 14.35           | 0.00          | 0.00            | 2.00          | 13.00           | 0.00          | 0.00            | 2.00          | 13.00           | 0.00         | 0.00            | 0.00         | 0.00            |
| 01720005022 B PAPEL BOND 80 g TAMAÑO A4                                                                                    |      |                        |                     |                 | EMP X 500            | 16.000000       | 20.00         | 360.01          | 0.00          | 0.00            | 20.00         | 360.01          | 0.00          | 0.00            | 20.00         | 360.01          | 0.00         | 0.00            | 0.00         | 0.00            |
| 09140004036 B TÓNER DE IMPRESIÓN PARA HP COOL REF. CF237X NEGRO                                                            |      |                        |                     |                 | UNIDAD               | 550.000000      | 1.00          | 930.00          | 0.00          | 0.00            | 1.00          | 850.00          | 0.00          | 0.00            | 1.00          | 850.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 1 6. 3 1 ASEO, LIMPIEZA Y TOCADOR                                                                                     |      |                        |                     |                 | 4,880.00             |                 | 0.00          |                 | 4,880.00      |                 | 0.00          |                 | 4,880.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 13550003104 B TOALLA DE FELPA 48 cm X 60 cm                                                                                |      |                        |                     |                 | UNIDAD               | 19.000000       | 120.00        | 2,280.00        | 0.00          | 0.00            | 120.00        | 2,280.00        | 0.00          | 0.00            | 120.00        | 2,280.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 13820047007 B PROTECTOR SOLAR FPS 50 UVA - UVB CRM 110 mL                                                                  |      |                        |                     |                 | UNIDAD               | 20.000000       | 130.00        | 2,600.00        | 0.00          | 0.00            | 130.00        | 2,600.00        | 0.00          | 0.00            | 130.00        | 2,600.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 1 6. 1 4 DE SEGURIDAD                                                                                                 |      |                        |                     |                 | 1,950.00             |                 | 0.00          |                 | 1,950.00      |                 | 0.00          |                 | 1,950.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 00500001001 B LENTES DE SEGURIDAD CON PROTECCIÓN ULTRAVIOLETA                                                              |      |                        |                     |                 | UNIDAD               | 15.000000       | 130.00        | 1,950.00        | 0.00          | 0.00            | 130.00        | 1,950.00        | 0.00          | 0.00            | 130.00        | 1,950.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 1 7. 1 1 ENSERES                                                                                                      |      |                        |                     |                 | 9,100.00             |                 | 0.00          |                 | 9,100.00      |                 | 0.00          |                 | 9,100.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 04200013007 B CARRO DE METAL COMPRAS CON BOLSA DE LONA TIPO MERCADO                                                        |      |                        |                     |                 | UNIDAD               | 130.000000      | 70.00         | 9,100.00        | 0.00          | 0.00            | 70.00         | 9,100.00        | 0.00          | 0.00            | 70.00         | 9,100.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3. 2 11. 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                                                                   |      |                        |                     |                 | 15,120.00            |                 | 0.00          |                 | 15,120.00     |                 | 0.00          |                 | 15,120.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 04100013000 S SERVICIO DE ATENCION DE REFRIGERIOS                                                                          |      |                        |                     |                 | SERVICIO             | 1.00            | 15,120.00     | 0.00            | 0.00          | 1.00            | 15,120.00     | 0.00            | 0.00          | 1.00            | 15,120.00     | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| 2.3. 1 11. 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                                           |      |                        |                     |                 | 455,941.00           |                 | 0.00          |                 | 455,941.00    |                 | 0.00          |                 | 455,941.00    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 00030005054 S SERVICIO DE IMPRESIONES EN GENERAL                                                                           |      |                        |                     |                 | SERVICIO             | 1.00            | 455,941.00    | 0.00            | 0.00          | 1.00            | 455,941.00    | 0.00            | 0.00          | 1.00            | 455,941.00    | 0.00            | 0.00         | 0.00            | 0.00         |                 |
| Meta: 0029 - SOLUCION DE RECLAMOS Y CONTROVERSIAS                                                                          |      |                        |                     |                 | 2,265.52             |                 | 1,551.53      |                 | 2,262.40      |                 | 1,548.95      |                 | 2,257.48      |                 | 1,543.95      |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0022 - RECEPCION Y GESTION DE LOS RECLAMOS Y SUGERENCIAS                                             |      |                        |                     |                 | 2,265.52             |                 | 1,551.53      |                 | 2,262.40      |                 | 1,548.95      |                 | 2,257.48      |                 | 1,543.95      |                 | 0.00         |                 | 0.00         |                 |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                         |      |                        |                     |                 | 2,265.52             |                 | 1,551.53      |                 | 2,262.40      |                 | 1,548.95      |                 | 2,257.48      |                 | 1,543.95      |                 | 0.00         |                 | 0.00         |                 |
| 71030001000 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 36 yd                                                                   |      |                        |                     |                 | UNIDAD               | 1.333333        | 2.00          | 2.66            | 2.00          | 2.67            | 2.00          | 1.12            | 2.00          | 1.12            | 2.00          | 1.12            | 0.00         | 0.00            | 0.00         |                 |

SAT  
Servicio de Administración Tributaria  
LIMA  
MIRKO ALFREDO SALDANA  
CARMINA CARRERA AMAYA  
SECRETARÍA DE ADMINISTRACIÓN

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                    |                                                                    |                        |                     |          | CANTIDAD Y/O VALORES |                  |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|---------------------|----------|----------------------|------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| FF/Rb                                                                              |                                                                    | Clasificador de Gastos | Actividad Operativa | Meta     | 2024                 |                  |                 |            | 2025            |            |                 |            | 2026            |            |                 |            | 2027            |            |                 |            |                 |            |                 |
| Código del ítem                                                                    | Tipo                                                               |                        |                     |          | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                                                                                    |                                                                    |                        |                     |          |                      |                  |                 | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN C.M.N.                                                                |                                                                    |                        |                     |          | 39,364,351.28        |                  | 24,743,295.51   |            | 27,010,935.86   |            | 23,146,401.81   |            | 27,145,200.73   |            | 23,502,243.45   |            | 2,711,356.28    |            | 2,743,747.27    |            |                 |            |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                              |                                                                    |                        |                     |          | 39,364,351.28        |                  | 24,743,295.51   |            | 27,010,935.86   |            | 23,146,401.81   |            | 27,145,200.73   |            | 23,502,243.45   |            | 2,711,356.28    |            | 2,743,747.27    |            |                 |            |                 |
| Meta: 0029 - SOLUCION DE RECLAMOS Y CONTROVERSIAS                                  |                                                                    |                        |                     |          | 2,265.52             |                  | 1,551.53        |            | 2,262.40        |            | 1,548.95        |            | 2,257.40        |            | 1,543.95        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0022 - RECEPCION Y GESTION DE LOS RECLAMOS Y SUGERENCIAS I   |                                                                    |                        |                     |          | 2,265.52             |                  | 1,551.53        |            | 2,262.40        |            | 1,548.95        |            | 2,257.40        |            | 1,543.95        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |                                                                    |                        |                     |          | 2,265.52             |                  | 1,551.53        |            | 2,262.40        |            | 1,548.95        |            | 2,257.40        |            | 1,543.95        |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 71060010023 B                                                                      | SOBRE MANILA TAMAÑO A4                                             | EMP X 50               | 14 162000           | 2.00     | 28.33                | 1.00             | 14.16           | 2.00       | 28.32           | 1.00       | 14.16           | 2.00       | 28.32           | 1.00       | 14.16           | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71110001003 B                                                                      | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                          | UNIDAD                 | 0.637333            | 4.00     | 2.55                 | 4.00             | 2.55            | 4.00       | 2.55            | 4.00       | 2.55            | 4.00       | 2.55            | 4.00       | 2.55            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71110003000 B                                                                      | CORRECTOR LIQUIDO TIPO LAPICERO                                    | UNIDAD                 | 1 121010            | 5.00     | 5.61                 | 4.00             | 4.48            | 5.00       | 5.61            | 4.00       | 4.48            | 5.00       | 5.61            | 4.00       | 4.48            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500022002 B                                                                      | TAJADOR DE METAL PARA LAPIZ                                        | UNIDAD                 | 0.731667            | 5.00     | 3.65                 | 3.00             | 2.20            | 5.00       | 2.24            | 3.00       | 1.35            | 5.00       | 2.24            | 3.00       | 1.35            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001020 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD                 | 0.500000            | 20.00    | 10.00                | 10.00            | 5.00            | 20.00      | 10.00           | 10.00      | 5.00            | 20.00      | 10.00           | 10.00      | 5.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001020 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO          | UNIDAD                 | 0.500000            | 20.00    | 10.00                | 20.00            | 10.00           | 20.00      | 10.00           | 20.00      | 10.00           | 10.00      | 5.00            | 10.00      | 5.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600004011 B                                                                      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD                 | 0.295000            | 5.00     | 1.47                 | 5.00             | 1.48            | 5.00       | 1.30            | 5.00       | 1.30            | 5.00       | 1.30            | 5.00       | 1.30            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006048 B                                                                      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO            | UNIDAD                 | 1.923400            | 6.00     | 11.54                | 6.00             | 11.54           | 6.00       | 11.54           | 6.00       | 11.54           | 6.00       | 11.54           | 6.00       | 11.54           | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71720005022 B                                                                      | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500              | 18 000600           | 30.00    | 540.02               | 20.00            | 360.01          | 30.00      | 540.02          | 20.00      | 360.01          | 30.00      | 540.02          | 20.00      | 360.01          | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 76740006074 B                                                                      | TÓNER DE IMPRESIÓN PARA HP COD. REF. 05X CE505X NEGRO              | UNIDAD                 | 439 190000          | 2.00     | 878.38               | 2.00             | 878.38          | 2.00       | 878.38          | 2.00       | 878.38          | 2.00       | 878.38          | 2.00       | 878.38          | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 76740006085 B                                                                      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                  | UNIDAD                 | 129 528600          | 2.00     | 259.05               | 2.00             | 259.06          | 2.00       | 259.06          | 2.00       | 259.06          | 2.00       | 259.06          | 2.00       | 259.06          | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 76740006135 B                                                                      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                  | UNIDAD                 | 512.260000          | 1.00     | 512.26               | 0.00             | 0.00            | 1.00       | 512.26          | 0.00       | 0.00            | 1.00       | 512.26          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| Meta: 0030 - MEJORAMIENTO DE ATENCION A USUARIOS                                   |                                                                    |                        |                     |          | 406,762.12           |                  | 111,105.36      |            | 405,468.47      |            | 111,105.36      |            | 405,468.47      |            | 111,105.36      |            | 0.00            |            | 0.00            |            |                 |            |                 |
| Actividad Operativa: C0025 - ATENCION Y ORIENTACION REGISTRO DE INFO NO TRIB RECEI |                                                                    |                        |                     |          | 406,762.12           |                  | 111,105.36      |            | 405,468.47      |            | 111,105.36      |            | 405,468.47      |            | 111,105.36      |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |                                                                    |                        |                     |          | 160,497.90           |                  | 0.00            |            | 159,204.25      |            | 0.00            |            | 159,204.25      |            | 0.00            |            | 0.00            |            | 0.00            |            |                 |            |                 |
| 50330026002 B                                                                      | PABLO N° 20 X 1 kg                                                 | UNIDAD                 | 27 000000           | 80.00    | 2,160.00             | 0.00             | 0.00            | 80.00      | 2,160.00        | 0.00       | 0.00            | 80.00      | 2,160.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71030001002 B                                                                      | CINTA ADHESIVA TRANSPARENTE 2 in X 55 yd                           | UNIDAD                 | 1 427780            | 24.00    | 34.27                | 0.00             | 0.00            | 24.00      | 34.27           | 0.00       | 0.00            | 24.00      | 34.27           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71030001009 B                                                                      | CINTA ADHESIVA DOBLE CONTACTO 3/4 in X 10 m                        | UNIDAD                 | 5 550000            | 4.00     | 22.20                | 0.00             | 0.00            | 4.00       | 22.20           | 0.00       | 0.00            | 4.00       | 22.20           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71030006006 B                                                                      | GOMA LIQUIDA X 500 mL                                              | UNIDAD                 | 2 500000            | 10.00    | 25.00                | 0.00             | 0.00            | 10.00      | 25.00           | 0.00       | 0.00            | 10.00      | 25.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71030006008 B                                                                      | GOMA EN BARRA X 21 g APROX.                                        | UNIDAD                 | 2 371250            | 21.00    | 49.80                | 0.00             | 0.00            | 21.00      | 27.93           | 0.00       | 0.00            | 21.00      | 27.93           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71060010023 B                                                                      | SOBRE MANILA TAMAÑO A4                                             | EMP X 50               | 14 162000           | 20.00    | 283.24               | 0.00             | 0.00            | 20.00      | 283.24          | 0.00       | 0.00            | 20.00      | 283.24          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500011006 B                                                                      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO              | UNIDAD                 | 20 862333           | 60.00    | 1,251.74             | 0.00             | 0.00            | 60.00      | 819.86          | 0.00       | 0.00            | 60.00      | 819.86          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500012004 B                                                                      | PERFORADOR DE 2 ESPIGAS PARA 25 HOJAS APROX.                       | UNIDAD                 | 9 015714            | 7.00     | 63.11                | 0.00             | 0.00            | 7.00       | 46.67           | 0.00       | 0.00            | 7.00       | 46.67           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500022002 B                                                                      | TAJADOR DE METAL PARA LAPIZ                                        | UNIDAD                 | 0.731667            | 24.00    | 17.56                | 0.00             | 0.00            | 24.00      | 10.76           | 0.00       | 0.00            | 24.00      | 10.76           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71500048000 B                                                                      | HUMEDECEDOR DACTILAR EN PASTA X 40 g                               | UNIDAD                 | 6 000000            | 24.00    | 144.00               | 0.00             | 0.00            | 24.00      | 144.00          | 0.00       | 0.00            | 24.00      | 144.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600001020 B                                                                      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD                 | 0.500000            | 800.00   | 400.00               | 0.00             | 0.00            | 800.00     | 400.00          | 0.00       | 0.00            | 800.00     | 400.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600004011 B                                                                      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD                 | 0.295000            | 80.00    | 23.60                | 0.00             | 0.00            | 80.00      | 20.77           | 0.00       | 0.00            | 80.00      | 20.77           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600006048 B                                                                      | PLUMON RESALTADOR PUNTA MEDIANA BISELADA COLOR AMARILLO            | UNIDAD                 | 1.923400            | 500.00   | 961.70               | 0.00             | 0.00            | 500.00     | 808.30          | 0.00       | 0.00            | 500.00     | 808.30          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600008012 B                                                                      | SELLO AUTOENTINTABLE DE 60 mm X 40 mm APROX.                       | UNIDAD                 | 58 000000           | 25.00    | 1,450.00             | 0.00             | 0.00            | 25.00      | 1,450.00        | 0.00       | 0.00            | 25.00      | 1,450.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600018001 B                                                                      | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR AZUL  | UNIDAD                 | 18 000000           | 50.00    | 900.00               | 0.00             | 0.00            | 50.00      | 900.00          | 0.00       | 0.00            | 50.00      | 900.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600018001 B                                                                      | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD                 | 18 000000           | 10.00    | 180.00               | 0.00             | 0.00            | 10.00      | 180.00          | 0.00       | 0.00            | 10.00      | 180.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71600018002 B                                                                      | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR ROJO  | UNIDAD                 | 18 000000           | 10.00    | 180.00               | 0.00             | 0.00            | 10.00      | 180.00          | 0.00       | 0.00            | 10.00      | 180.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |
| 71720002010 B                                                                      | PAPEL CONTÓMETRO TÉRMICO 13 mm X 80 mm X 80 m                      | UNIDAD                 | 2.000000            | 5,000.00 | 10,000.00            | 0.00             | 0.00            | 5,000.00   | 10,000.00       | 0.00       | 0.00            | 5,000.00   | 10,000.00       | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |            |                 |            |                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                                                                            |      |                        |                     |      | CANTIDAD Y/O VALORES |                  |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |            |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|------|----------------------|------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|------------|-----------------|
| FF/Rb                                                                                                                                      |      | Clasificador de Gastos | Actividad Operativa | Meta | 2024                 |                  |                 |               | 2025            |               |                 |               | 2026            |               |                 |               | 2027            |              |                 |              |                 |            |                 |
| Código del ítem                                                                                                                            | Tipo |                        |                     |      | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2   |                 | Semestre 1   |                 | Semestre 2 |                 |
|                                                                                                                                            |      |                        |                     |      |                      |                  |                 | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                       |      |                        |                     |      |                      | 36,344,331.20    |                 | 34,743,285.51 |                 | 37,819,995.66 |                 | 33,145,461.81 |                 | 27,145,286.73 |                 | 23,362,343.45 |                 | 2,791,356.28 |                 | 2,743,747.27 |                 |            |                 |
| 3-05 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                                      |      |                        |                     |      |                      | 36,344,331.20    |                 | 34,743,285.51 |                 | 37,819,995.66 |                 | 33,145,461.81 |                 | 27,145,286.73 |                 | 23,362,343.45 |                 | 2,791,356.28 |                 | 2,743,747.27 |                 |            |                 |
| Meta: 0030 - MEJORAMIENTO DE ATENCION A USUARIOS                                                                                           |      |                        |                     |      |                      | 406,762.12       |                 | 111,105.36    |                 | 405,468.47    |                 | 111,105.36    |                 | 405,468.47    |                 | 111,105.36    |                 | 0.00         |                 | 0.00         |                 |            |                 |
| Actividad Operativa: C0025 - ATENCION Y ORIENTACION REGISTRO DE INFO NO TRIB RECEI                                                         |      |                        |                     |      |                      | 406,762.12       |                 | 111,105.36    |                 | 405,468.47    |                 | 111,105.36    |                 | 405,468.47    |                 | 111,105.36    |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                           |      |                        |                     |      |                      | 160,497.90       |                 | 0.00          |                 | 159,204.25    |                 | 0.00          |                 | 159,204.25    |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 71720003001 B CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS                                                                                  |      |                        |                     |      | UNIDAD               | 4 602000         | 240.00          | 1,104.48      | 0.00            | 0.00          | 240.00          | 764.63        | 0.00            | 0.00          | 240.00          | 764.63        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71720005022 B PAPEL BOND 80 g TAMAÑO A4                                                                                                    |      |                        |                     |      | EMP X 500            | 18 000600        | 5,430.00        | 97,743.26     | 0.00            | 0.00          | 5,430.00        | 97,743.26     | 0.00            | 0.00          | 5,430.00        | 97,743.26     | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71850008002 B GRAPA 26/6 X 5000                                                                                                            |      |                        |                     |      | UNIDAD               | 3 860000         | 150.00          | 579.00        | 0.00            | 0.00          | 150.00          | 258.42        | 0.00            | 0.00          | 150.00          | 258.42        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71850011002 B LIGA DE JEBE DELGADA N° 18 X 1/4 lb                                                                                          |      |                        |                     |      | UNIDAD               | 8,270000         | 75.00           | 620.25        | 0.00            | 0.00          | 75.00           | 620.25        | 0.00            | 0.00          | 75.00           | 620.25        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 71850011003 B LIGA DE JEBE GRUESA DE 1 cm                                                                                                  |      |                        |                     |      | UNIDAD               | 8,613900         | 30.00           | 258.42        | 0.00            | 0.00          | 30.00           | 258.42        | 0.00            | 0.00          | 30.00           | 258.42        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 76740004015 B DISCO DVD - RW 4 GB                                                                                                          |      |                        |                     |      | UNIDAD               | 1 000000         | 200.00          | 200.00        | 0.00            | 0.00          | 200.00          | 200.00        | 0.00            | 0.00          | 200.00          | 200.00        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 76740006081 B TÓNER DE IMPRESIÓN PARA LEXMARK COD. REF. T654X11L NEGRO                                                                     |      |                        |                     |      | UNIDAD               | 892 175000       | 44.00           | 39,255.70     | 0.00            | 0.00          | 44.00           | 39,255.70     | 0.00            | 0.00          | 44.00           | 39,255.70     | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 76740006085 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                                                                            |      |                        |                     |      | UNIDAD               | 129 528600       | 20.00           | 2,590.57      | 0.00            | 0.00          | 20.00           | 2,590.57      | 0.00            | 0.00          | 20.00           | 2,590.57      | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 1 6 1 2 DE COMUNICACIONES Y TELECOMUNICACIONES                                                                                         |      |                        |                     |      |                      | 16,030.00        |                 | 0.00          |                 | 16,030.00     |                 | 0.00          |                 | 16,030.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 19920005030 B AURICULAR PARA CENTRAL TELEFONICA                                                                                            |      |                        |                     |      | UNIDAD               | 229 000000       | 70.00           | 16,030.00     | 0.00            | 0.00          | 70.00           | 16,030.00     | 0.00            | 0.00          | 70.00           | 16,030.00     | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 1 8 2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGK                                                                 |      |                        |                     |      |                      | 223.92           |                 | 0.00          |                 | 223.92        |                 | 0.00          |                 | 223.92        |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 49570028011 B GUANTE PARA EXAMEN DESCARTABLE N° 7 X 100 UNI                                                                                |      |                        |                     |      | UNIDAD               | 27 989545        | 8.00            | 223.92        | 0.00            | 0.00          | 8.00            | 223.92        | 0.00            | 0.00          | 8.00            | 223.92        | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 1 99 1 3 LIBROS, DIARIOS, REVISTAS Y OTROS BIENES IMPRESOS NO VINCULADOS                                                               |      |                        |                     |      |                      | 125,010.30       |                 | 75,105.36     |                 | 125,010.30    |                 | 75,105.36     |                 | 125,010.30    |                 | 75,105.36     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 47510005140 B PAPELETA DE INFRACCION DE TRANSITO EN PAPEL AUTOCOPIATIVO (ORIGINAL + 02 COPIAS)                                             |      |                        |                     |      | UNIDAD               | 0 289770         | 350,000.00      | 101,419.50    | 233,234.00      | 67,584.22     | 350,000.00      | 101,419.50    | 233,234.00      | 67,584.22     | 350,000.00      | 101,419.50    | 233,234.00      | 67,584.22    | 0.00            | 0.00         |                 |            |                 |
| 47510005691 B FORMATO ACTA DE FISCALIZACIÓN EN PAPEL AUTOCOPIATIVO (ORIGINAL Y 01 COPIA) BLOCK X 10                                        |      |                        |                     |      | UNIDAD               | 0 381180         | 60,000.00       | 22,870.80     | 17,916.00       | 6,829.22      | 60,000.00       | 22,870.80     | 17,916.00       | 6,829.22      | 60,000.00       | 22,870.80     | 17,916.00       | 6,829.22     | 0.00            | 0.00         |                 |            |                 |
| 47510005700 B FORMATO PAPELETA DE INFRACCION DE TRANSITO Y EDUCATIVA PNP- PEATONAL, CICLISTA O CONDUCTOR DE VEHICULO DE MOVILIDAD PERSONAL |      |                        |                     |      | UNIDAD               | 0 720000         | 1,880.00        | 739.08        | 961.00          | 691.92        | 1,000.00        | 720.00        | 961.00          | 691.92        | 1,000.00        | 720.00        | 961.00          | 691.92       | 0.00            | 0.00         |                 |            |                 |
| 2.3 2 7 4 99 OTROS SERVICIOS DE INFORMATICA                                                                                                |      |                        |                     |      |                      | 36,000.00        |                 | 36,000.00     |                 | 36,000.00     |                 | 36,000.00     |                 | 36,000.00     |                 | 36,000.00     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 17010004011 S SERVICIO DE INFRAESTRUCTURA EN NUBE PARA LA PLATAFORMA INFORMATICA                                                           |      |                        |                     |      | SERVICIO             | 1.00             | 36,000.00       | 1.00          | 36,000.00       | 1.00          | 36,000.00       | 1.00          | 36,000.00       | 1.00          | 36,000.00       | 1.00          | 36,000.00       | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 2 7 11 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                                                                                   |      |                        |                     |      |                      | 4,000.00         |                 | 0.00          |                 | 4,000.00      |                 | 0.00          |                 | 4,000.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 09010001000 S SERVICIO DE ATENCION DE REFRIGERIOS                                                                                          |      |                        |                     |      | SERVICIO             | 1.00             | 4,000.00        | 0.00          | 0.00            | 1.00          | 4,000.00        | 0.00          | 0.00            | 1.00          | 4,000.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 2 7 11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                                                           |      |                        |                     |      |                      | 20,000.00        |                 | 0.00          |                 | 20,000.00     |                 | 0.00          |                 | 20,000.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 09010003000 S SERVICIO DE IMPRESIONES EN GENERAL                                                                                           |      |                        |                     |      | SERVICIO             | 1.00             | 20,000.00       | 0.00          | 0.00            | 1.00          | 20,000.00       | 0.00          | 0.00            | 1.00          | 20,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 2.3 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                                  |      |                        |                     |      |                      | 45,000.00        |                 | 0.00          |                 | 45,000.00     |                 | 0.00          |                 | 45,000.00     |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 07010004327 S SERVICIO DE ATENCION DE CONSULTAS Y ORIENTACION DE INFORMACION DE USUARIOS POR LA PLATAFORMA DE ATENCION                     |      |                        |                     |      | SERVICIO             | 1.00             | 45,000.00       | 0.00          | 0.00            | 1.00          | 45,000.00       | 0.00          | 0.00            | 1.00          | 45,000.00       | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| Meta: 0031 - GESTION Y SEGUIMIENTO VINCULADOS A LA COBRANZA COACTIVA                                                                       |      |                        |                     |      |                      | 3,337,555.45     |                 | 2,952,971.52  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 0.00         |                 | 0.00         |                 |            |                 |
| Operativa: C0029 - GESTION DE COBRANZA COACTIVA TRIB Y NO TRIB SECUESTF                                                                    |      |                        |                     |      |                      | 3,337,555.45     |                 | 2,952,971.52  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                                                                             |      |                        |                     |      |                      | 20,705.30        |                 | 20,705.30     |                 | 19,446.30     |                 | 19,446.30     |                 | 19,446.30     |                 | 19,446.30     |                 | 0.00         |                 | 0.00         |                 |            |                 |
| 09000002015 B GORRO DE DRIL CON BORDADO                                                                                                    |      |                        |                     |      | UNIDAD               | 25 000000        | 180.00          | 4,500.00      | 180.00          | 4,500.00      | 180.00          | 4,500.00      | 180.00          | 4,500.00      | 180.00          | 4,500.00      | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 09060001001 B CHALECO DE DRIL UNISEX                                                                                                       |      |                        |                     |      | UNIDAD               | 69 000000        | 90.00           | 6,210.00      | 90.00           | 6,210.00      | 90.00           | 6,210.00      | 90.00           | 6,210.00      | 90.00           | 6,210.00      | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |
| 89960015021 B CASACA TERMICA CON FORRO POLAR UNISEX                                                                                        |      |                        |                     |      | UNIDAD               | 111.058880       | 90.00           | 9,995.30      | 90.00           | 9,995.30      | 90.00           | 8,736.30      | 90.00           | 8,736.30      | 90.00           | 8,736.30      | 0.00            | 0.00         | 0.00            | 0.00         |                 |            |                 |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                    |                     |                 | CANTIDAD Y/O VALORES |                 |               |                 |               |                 |               |                 |               |                 |               |                 |              |                 |              |                 |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------|-----------------|----------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|--------------|-----------------|--------------|-----------------|
| FF/Ro                                                                             |      | Clasificador de Gastos                                             | Actividad Operativa | Meta            | 2024                 |                 |               |                 | 2025          |                 |               |                 | 2026          |                 |               |                 | 2027         |                 |              |                 |
| Código del ítem                                                                   | Tipo | Descripción del ítem                                               | Unidad de Medida    | Precio Unitario | Semestre 1           |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1    |                 | Semestre 2    |                 | Semestre 1   |                 | Semestre 2   |                 |
|                                                                                   |      |                                                                    |                     |                 | Cantidad             | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad      | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                    |                     |                 | 18,364,351.28        |                 | 24,743,285.51 |                 | 27,019,985.66 |                 | 22,146,461.01 |                 | 27,145,288.73 |                 | 22,382,243.45 |                 | 2,711,356.38 |                 | 2,743,747.37 |                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                    |                     |                 | 18,364,351.28        |                 | 24,743,285.51 |                 | 27,019,985.66 |                 | 22,146,461.01 |                 | 27,145,288.73 |                 | 22,382,243.45 |                 | 2,711,356.38 |                 | 2,743,747.37 |                 |
| Meta: 0031 - GESTION Y SEGUIMIENTO VINCULADOS A LA COBRANZA COACTIVA              |      |                                                                    |                     |                 | 3,337,555.45         |                 | 2,952,971.52  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 0.00         |                 | 0.00         |                 |
| Actividad Operativa: C0029 - GESTION DE COBRANZA COACTIVA TRIB Y NO TRIB SECUESTF |      |                                                                    |                     |                 | 3,337,555.45         |                 | 2,952,971.52  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 3,105,005.12  |                 | 2,951,888.84  |                 | 0.00         |                 | 0.00         |                 |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                                    |                     |                 | 178,827.15           |                 | 86,568.22     |                 | 162,533.82    |                 | 79,742.54     |                 | 162,533.82    |                 | 79,742.54     |                 | 0.00         |                 | 0.00         |                 |
| 31750010058 B                                                                     |      | SELLOS DE ACCIONES                                                 | UNIDAD              | 65.521700       | 50.00                | 3,276.09        | 20.00         | 1,310.43        | 50.00         | 3,276.08        | 20.00         | 1,310.43        | 50.00         | 3,276.08        | 20.00         | 1,310.43        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71030006008 B                                                                     |      | GOMA EN BARRA X 21 g APROX.                                        | UNIDAD              | 2.371250        | 300.00               | 711.38          | 50.00         | 118.56          | 100.00        | 200.00          | 50.00         | 100.00          | 100.00        | 200.00          | 50.00         | 100.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060004005 B                                                                     |      | FOLDER MANILA TAMAÑO A4                                            | EMP X 50            | 15.340000       | 1,000.00             | 15,340.00       | 500.00        | 7,670.00        | 1,000.00      | 5,000.00        | 500.00        | 2,500.00        | 1,000.00      | 5,000.00        | 500.00        | 2,500.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71060010023 B                                                                     |      | SOBRE MANILA TAMAÑO A4                                             | EMP X 50            | 14.162000       | 200.00               | 2,832.40        | 100.00        | 1,416.20        | 200.00        | 2,832.40        | 100.00        | 1,416.20        | 200.00        | 2,832.40        | 100.00        | 1,416.20        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500011000 B                                                                     |      | ENGRAPADOR GRANDE DE OFICINA (240 HOJAS)                           | UNIDAD              | 64.900000       | 20.00                | 1,298.00        | 10.00         | 649.00          | 20.00         | 1,298.00        | 10.00         | 649.00          | 20.00         | 1,298.00        | 10.00         | 649.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500011006 B                                                                     |      | ENGRAPADOR DE METAL TIPO ALICATE CON YUNQUE GIRATORIO              | UNIDAD              | 20.862333       | 500.00               | 10,431.17       | 100.00        | 2,086.23        | 500.00        | 6,832.20        | 100.00        | 1,366.44        | 500.00        | 6,832.20        | 100.00        | 1,366.44        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500012003 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 150 HOJAS APROX                       | UNIDAD              | 312.794100      | 20.00                | 6,255.88        | 10.00         | 3,127.94        | 20.00         | 6,255.88        | 10.00         | 3,127.94        | 20.00         | 6,255.88        | 10.00         | 3,127.94        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500012006 B                                                                     |      | PERFORADOR DE 2 ESPIGAS PARA 45 HOJAS APROX                        | UNIDAD              | 14.727500       | 300.00               | 4,418.25        | 150.00        | 2,209.13        | 300.00        | 4,418.26        | 150.00        | 2,209.13        | 300.00        | 4,418.26        | 150.00        | 2,209.13        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500019001 B                                                                     |      | REGLA DE METAL 30 cm                                               | UNIDAD              | 4.048000        | 200.00               | 809.60          | 100.00        | 404.80          | 200.00        | 809.60          | 100.00        | 404.80          | 200.00        | 809.60          | 100.00        | 404.80          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71500022002 B                                                                     |      | TAJADOR DE METAL PARA LAPIZ                                        | UNIDAD              | 0.731667        | 750.00               | 548.75          | 200.00        | 146.33          | 700.00        | 313.88          | 100.00        | 44.84           | 700.00        | 313.88          | 100.00        | 44.84           | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001000 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO       | UNIDAD              | 1.357000        | 3,000.00             | 4,071.00        | 1,500.00      | 2,035.50        | 3,000.00      | 2,743.74        | 1,500.00      | 1,371.87        | 3,000.00      | 2,743.74        | 1,500.00      | 1,371.87        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001018 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO           | UNIDAD              | 0.500000        | 200.00               | 100.00          | 100.00        | 50.00           | 200.00        | 100.00          | 100.00        | 50.00           | 200.00        | 100.00          | 100.00        | 50.00           | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600001020 B                                                                     |      | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL           | UNIDAD              | 0.500000        | 3,000.00             | 1,500.00        | 1,500.00      | 750.00          | 3,000.00      | 1,500.00        | 1,500.00      | 750.00          | 3,000.00      | 1,500.00        | 1,500.00      | 750.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600004011 B                                                                     |      | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD              | 0.295000        | 1,000.00             | 295.00          | 500.00        | 147.50          | 1,000.00      | 259.60          | 500.00        | 129.80          | 1,000.00      | 259.60          | 500.00        | 129.80          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006039 B                                                                     |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR AZUL                  | UNIDAD              | 0.849611        | 200.00               | 169.92          | 100.00        | 84.96           | 200.00        | 169.92          | 100.00        | 84.96           | 200.00        | 169.92          | 100.00        | 84.96           | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600006042 B                                                                     |      | PLUMON DE TINTA INDELEBLE PUNTA GRUESA COLOR NEGRO                 | UNIDAD              | 1.500000        | 200.00               | 300.00          | 100.00        | 150.00          | 200.00        | 300.00          | 100.00        | 150.00          | 200.00        | 300.00          | 100.00        | 150.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600009042 B                                                                     |      | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO              | UNIDAD              | 1.320000        | 200.00               | 264.00          | 100.00        | 132.00          | 200.00        | 264.00          | 100.00        | 132.00          | 200.00        | 264.00          | 100.00        | 132.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600009054 B                                                                     |      | TAMPON PARA HUELLA DACTILAR                                        | UNIDAD              | 3.953111        | 200.00               | 790.62          | 100.00        | 395.31          | 200.00        | 545.16          | 100.00        | 272.58          | 200.00        | 545.16          | 100.00        | 272.58          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600018001 B                                                                     |      | TINTA PARA ALMOHADILLA DE SELLO AUTOINTINTABLE X 20 mL COLOR NEGRO | UNIDAD              | 18.000000       | 40.00                | 720.00          | 20.00         | 360.00          | 40.00         | 720.00          | 20.00         | 360.00          | 40.00         | 720.00          | 20.00         | 360.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600018001 B                                                                     |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOINTINTABLES X 28 mL NEGRO     | UNIDAD              | 16.000000       | 40.00                | 640.00          | 20.00         | 320.00          | 40.00         | 640.00          | 20.00         | 320.00          | 40.00         | 640.00          | 20.00         | 320.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71600018001 B                                                                     |      | TINTA PARA ALMOHADILLA DE SELLOS AUTOINTINTABLES X 28 mL ROJO      | UNIDAD              | 6.500000        | 40.00                | 260.00          | 20.00         | 130.00          | 40.00         | 260.00          | 20.00         | 130.00          | 40.00         | 260.00          | 20.00         | 130.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700005022 B                                                                     |      | PAPEL BOND 80 g TAMAÑO A4                                          | EMP X 500           | 18.000600       | 2,000.00             | 36,001.20       | 1,000.00      | 18,000.60       | 2,000.00      | 36,001.20       | 1,000.00      | 18,000.60       | 2,000.00      | 36,001.20       | 1,000.00      | 18,000.60       | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700006002 B                                                                     |      | GRAPA 26/6 X 5000                                                  | UNIDAD              | 3.860000        | 500.00               | 1,930.00        | 500.00        | 1,930.00        | 500.00        | 1,930.00        | 500.00        | 1,930.00        | 500.00        | 1,930.00        | 500.00        | 1,930.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700010002 B                                                                     |      | LIGA DE JEBE DELGADA N° 18 X 1 lb                                  | UNIDAD              | 11.776400       | 200.00               | 2,355.28        | 101.00        | 1,189.42        | 200.00        | 2,355.28        | 100.00        | 1,177.64        | 200.00        | 2,355.28        | 100.00        | 1,177.64        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700010003 B                                                                     |      | LIGA DE JEBE GRUESA DE 1 cm                                        | UNIDAD              | 8.613900        | 40.00                | 344.55          | 20.00         | 172.28          | 40.00         | 344.56          | 20.00         | 172.28          | 40.00         | 344.56          | 20.00         | 172.28          | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700006002 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CE255X NEGRO                  | UNIDAD              | 129.528600      | 100.00               | 12,952.86       | 50.00         | 6,476.43        | 100.00        | 12,952.86       | 50.00         | 6,476.43        | 100.00        | 12,952.86       | 50.00         | 6,476.43        | 0.00         | 0.00            | 0.00         | 0.00            |
| 71700006002 B                                                                     |      | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF237A NEGRO                  | UNIDAD              | 702.112000      | 100.00               | 70,211.20       | 50.00         | 35,105.60       | 100.00        | 70,211.20       | 50.00         | 35,105.60       | 100.00        | 70,211.20       | 50.00         | 35,105.60       | 0.00         | 0.00            | 0.00         | 0.00            |
| 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                                         |      |                                                                    |                     |                 | 600.00               |                 | 600.00        |                 | 600.00        |                 | 600.00        |                 | 600.00        |                 | 600.00        |                 | 0.00         |                 | 0.00         |                 |
| 07100000003 B                                                                     |      | CINTA AISLANTE DE 3 in X 55 m                                      | UNIDAD              | 6.000000        | 100.00               | 600.00          | 100.00        | 600.00          | 100.00        | 600.00          | 100.00        | 600.00          | 100.00        | 600.00          | 100.00        | 600.00          | 0.00         | 0.00            | 0.00         | 0.00            |
| 6.1.2 DE COMUNICACIONES Y TELECOMUNICACIONES                                      |      |                                                                    |                     |                 | 5,725.00             |                 | 0.00          |                 | 5,725.00      |                 | 0.00          |                 | 5,725.00      |                 | 0.00          |                 | 0.00         |                 | 0.00         |                 |
| 19920005030 B                                                                     |      | AURICULAR PARA CENTRAL TELEFONICA                                  | UNIDAD              | 229.000000      | 25.00                | 5,725.00        | 0.00          | 0.00            | 25.00         | 5,725.00        | 0.00          | 0.00            | 25.00         | 5,725.00        | 0.00          | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.1.99.1.1 HERRAMIENTAS                                                         |      |                                                                    |                     |                 | 1,200.00             |                 | 600.00        |                 | 1,200.00      |                 | 600.00        |                 | 1,200.00      |                 | 600.00        |                 | 0.00         |                 | 0.00         |                 |
| 41940009008 B                                                                     |      | JUEGO DE HERRAMIENTAS MANUALES MULTIFUNCIONAL X 8 PIEZAS           | UNIDAD              | 150.000000      | 8.00                 | 1,200.00        | 4.00          | 600.00          | 8.00          | 1,200.00        | 4.00          | 600.00          | 8.00          | 1,200.00        | 4.00          | 600.00          | 0.00         | 0.00            | 0.00         | 0.00            |

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                                                                        |                     |                | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Clasificador de Gastos                                                                                 | Actividad Operativa | Meta           | 2024                 |                |            |                | 2025       |                |            |                | 2026       |                |            |                | 2027       |                |            |                |
| Código                                                                            | Tipo | Descripción del ítem                                                                                   | Unidad de Medida    | Preco Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
| del ítem                                                                          |      |                                                                                                        |                     |                | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.A.                                                              |      |                                                                                                        |                     |                |                      | 30,364,351.20  |            | 24,743,285.51  |            | 27,313,985.66  |            | 23,148,461.31  |            | 27,145,286.73  |            | 23,382,243.45  |            | 2,715,396.38   |            | 2,743,747.27   |
| 2.00 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                                                                        |                     |                |                      | 30,364,351.20  |            | 24,743,285.51  |            | 27,313,985.66  |            | 23,148,461.31  |            | 27,145,286.73  |            | 23,382,243.45  |            | 2,715,396.38   |            | 2,743,747.27   |
| Meta: 0031 - GESTION Y SEGUIMIENTO VINCULADOS A LA COBRANZA COACTIVA              |      |                                                                                                        |                     |                |                      | 3,337,555.45   |            | 2,952,971.52   |            | 3,105,005.12   |            | 2,951,888.84   |            | 3,105,005.12   |            | 2,951,888.84   |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0029 - GESTION DE COBRANZA COACTIVA TRIB Y NO TRIB SEQUESTF |      |                                                                                                        |                     |                |                      | 3,337,555.45   |            | 2,952,971.52   |            | 3,105,005.12   |            | 2,951,888.84   |            | 3,105,005.12   |            | 2,951,888.84   |            | 0.00           |            | 0.00           |
| 2.3.2.2.3.99 OTROS SERVICIOS DE COMUNICACION                                      |      |                                                                                                        |                     |                |                      | 90,000.00      |            | 90,000.00      |            | 90,000.00      |            | 90,000.00      |            | 90,000.00      |            | 90,000.00      |            | 0.00           |            | 0.00           |
| 07110038355                                                                       | S    | SERVICIO DE ENVIO MASIVO DE CORREOS ELECTRONICOS, MENSAJES DE TEXTO A CELULARES Y LLAMADAS TELEFÓNICAS | SERVICIO            |                | 1.00                 | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.2.5.1 DIFUSIÓN EN EL DIARIO OFICIAL                                         |      |                                                                                                        |                     |                |                      | 200,000.00     |            | 200,000.00     |            | 225,000.00     |            | 225,000.00     |            | 225,000.00     |            | 225,000.00     |            | 0.00           |            | 0.00           |
| 15010001001                                                                       | S    | PUBLICACIONES OFICIALES EN EL DIARIO EL PERUANO                                                        | SERVICIO            |                | 1.00                 | 200,000.00     | 1.00       | 200,000.00     | 1.00       | 225,000.00     | 1.00       | 225,000.00     | 1.00       | 225,000.00     | 1.00       | 225,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.4.5.1 DE VEHICULOS                                                          |      |                                                                                                        |                     |                |                      | 6,000.00       |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |
| 60750007010                                                                       | S    | SERVICIO DE LIMPIEZA Y CHEQUEO DE VEHICULOS                                                            | SERVICIO            |                | 1.00                 | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.5.1.2 DE VEHICULOS                                                          |      |                                                                                                        |                     |                |                      | 241,998.00     |            | 241,998.00     |            | 216,000.00     |            | 216,000.00     |            | 216,000.00     |            | 216,000.00     |            | 0.00           |            | 0.00           |
| 94200003000                                                                       | S    | ALQUILER DE AUTOMÓVIL                                                                                  | SERVICIO            |                | 1.00                 | 210,000.00     | 1.00       | 210,000.00     | 1.00       | 210,000.00     | 1.00       | 210,000.00     | 1.00       | 210,000.00     | 1.00       | 210,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |
| 94200003002                                                                       | S    | ALQUILER DE CAMIÓN                                                                                     | SERVICIO            |                | 1.00                 | 31,998.00      | 1.00       | 31,998.00      | 1.00       | 6,000.00       | 1.00       | 6,000.00       | 1.00       | 6,000.00       | 1.00       | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.5.1.3 DE MOBILIARIO Y SIMILARES                                             |      |                                                                                                        |                     |                |                      | 50,000.00      |            | 50,000.00      |            | 50,000.00      |            | 50,000.00      |            | 50,000.00      |            | 50,000.00      |            | 0.00           |            | 0.00           |
| 94100001000                                                                       | S    | ALQUILER DE SILLAS                                                                                     | SERVICIO            |                | 1.00                 | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94100001002                                                                       | S    | ALQUILER DE TABLADILLO                                                                                 | SERVICIO            |                | 1.00                 | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94100002000                                                                       | S    | ALQUILER DE TOLDOS                                                                                     | SERVICIO            |                | 1.00                 | 25,000.00      | 1.00       | 25,000.00      | 1.00       | 25,000.00      | 1.00       | 25,000.00      | 1.00       | 25,000.00      | 1.00       | 25,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94100002002                                                                       | S    | ALQUILER DE VALLA DE SEGURIDAD                                                                         | SERVICIO            |                | 1.00                 | 5,000.00       | 1.00       | 5,000.00       | 1.00       | 5,000.00       | 1.00       | 5,000.00       | 1.00       | 5,000.00       | 1.00       | 5,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.5.1.4 DE MAQUINARIAS Y EQUIPOS                                              |      |                                                                                                        |                     |                |                      | 403,000.00     |            | 403,000.00     |            | 406,000.00     |            | 406,000.00     |            | 406,000.00     |            | 406,000.00     |            | 0.00           |            | 0.00           |
| 94110001000                                                                       | S    | ALQUILER DE SANITARIO PORTÁTIL                                                                         | SERVICIO            |                | 1.00                 | 7,000.00       | 1.00       | 7,000.00       | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94110004004                                                                       | S    | ALQUILER DE EQUIPOS DE TELEFONÍA CELULAR                                                               | SERVICIO            |                | 1.00                 | 72,000.00      | 1.00       | 72,000.00      | 1.00       | 72,000.00      | 1.00       | 72,000.00      | 1.00       | 72,000.00      | 1.00       | 72,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94110004007                                                                       | S    | ALQUILER DE PANTALLA LED                                                                               | SERVICIO            |                | 1.00                 | 15,000.00      | 1.00       | 15,000.00      | 1.00       | 15,000.00      | 1.00       | 15,000.00      | 1.00       | 15,000.00      | 1.00       | 15,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 94110005001                                                                       | S    | ALQUILER DE MONTACARGA                                                                                 | SERVICIO            |                | 1.00                 | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       | 1.00       | 9,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 94110005003                                                                       | S    | ALQUILER DE GRÚA                                                                                       | SERVICIO            |                | 1.00                 | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.7.11- 5 SERVICIOS DE ALIMENTACION DE CONSUMO HUMANO                         |      |                                                                                                        |                     |                |                      | 5,000.00       |            | 5,000.00       |            | 10,000.00      |            | 10,000.00      |            | 10,000.00      |            | 10,000.00      |            | 0.00           |            | 0.00           |
| 04010001000                                                                       | S    | SERVICIO DE ATENCION DE REFRIGERIOS                                                                    | SERVICIO            |                | 1.00                 | 5,000.00       | 1.00       | 5,000.00       | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 1.00       | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.7.11- 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                 |      |                                                                                                        |                     |                |                      | 300,000.00     |            | 300,000.00     |            | 300,000.00     |            | 300,000.00     |            | 300,000.00     |            | 300,000.00     |            | 0.00           |            | 0.00           |
| 04010005056                                                                       | S    | SERVICIO DE IMPRESIONES EN GENERAL                                                                     | SERVICIO            |                | 1.00                 | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 1.00       | 300,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.7.11- 99 SERVICIOS DIVERSOS                                                 |      |                                                                                                        |                     |                |                      | 354,500.00     |            | 354,500.00     |            | 418,500.00     |            | 354,500.00     |            | 418,500.00     |            | 354,500.00     |            | 0.00           |            | 0.00           |
| 07050004011                                                                       | S    | TASACION DE BIENES MUEBLES, ENSERES Y EQUIPOS                                                          | SERVICIO            |                | 1.00                 | 2,500.00       | 1.00       | 2,500.00       | 1.00       | 2,500.00       | 1.00       | 2,500.00       | 1.00       | 2,500.00       | 1.00       | 2,500.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 07050004014                                                                       | S    | TASACION DE VEHICULOS                                                                                  | SERVICIO            |                | 1.00                 | 50,000.00      | 1.00       | 50,000.00      | 1.00       | 104,000.00     | 1.00       | 40,000.00      | 1.00       | 104,000.00     | 1.00       | 40,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07050004020                                                                       | S    | TASACIONES DE BIENES INMUEBLES                                                                         | SERVICIO            |                | 1.00                 | 50,000.00      | 1.00       | 50,000.00      | 1.00       | 60,000.00      | 1.00       | 60,000.00      | 1.00       | 60,000.00      | 1.00       | 60,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |
| 07050004031                                                                       | S    | TRANSPORTE Y TRASLADO DE PERSONAL                                                                      | SERVICIO            |                | 1.00                 | 252,000.00     | 1.00       | 252,000.00     | 1.00       | 252,000.00     | 1.00       | 252,000.00     | 1.00       | 252,000.00     | 1.00       | 252,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.7.13- 98 OTROS SERVICIOS TECNICOS Y PROFESIONALES DESARROLLADOS POR F       |      |                                                                                                        |                     |                |                      | 1,200,000.00   |            | 1,200,000.00   |            | 1,200,000.00   |            | 1,200,000.00   |            | 1,200,000.00   |            | 1,200,000.00   |            | 0.00           |            | 0.00           |
| 21010004002                                                                       | S    | SERVICIO DE CUSTODIA POLICIAL                                                                          | SERVICIO            |                | 1.00                 | 1,200,000.00   | 1.00       | 1,200,000.00   | 1.00       | 1,200,000.00   | 1.00       | 1,200,000.00   | 1.00       | 1,200,000.00   | 1.00       | 1,200,000.00   | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.9.1- 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                                                                                                        |                     |                |                      | 280,000.00     |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |            | 0.00           |
| 07110038887                                                                       | S    | SERVICIO DE REVISIÓN, ANÁLISIS Y VERIFICACIÓN DE EXPEDIENTES                                           | SERVICIO            |                | 1.00                 | 99,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 07110043110                                                                       | S    | SERVICIO DE SEGUIMIENTO DE DOCUMENTOS ADMINISTRATIVOS                                                  | SERVICIO            |                | 1.00                 | 84,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 21010001022                                                                       | S    | SERVICIO DE ORDENAMIENTO, CLASIFICACION Y FOLIACION DE DOCUMENTACION                                   | SERVICIO            |                | 1.00                 | 97,000.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |                                                                                      |                         |                     | CANTIDAD Y/O VALORES |               |                |               |                |               |                |               |                |               |                |               |                |              |                |              |                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|---------------------|----------------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|--------------|----------------|--------------|----------------|
| FF/Rta                                                                            |                                                                                      | Classificador de Gastos | Actividad Operativa | Meta                 | 2024          |                |               |                | 2025          |                |               |                | 2026          |                |               |                | 2027         |                |              |                |
| Código del ítem                                                                   | Tipo                                                                                 | Descripción del ítem    | Unidad de Medida    | Precio Unitario      | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1    |                | Semestre 2    |                | Semestre 1   |                | Semestre 2   |                |
|                                                                                   |                                                                                      |                         |                     |                      | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad      | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ |
| PROGRAMACIÓN C.M.N.                                                               |                                                                                      |                         |                     |                      | 30,364,351.20 |                | 24,743,285.51 |                | 27,019,685.86 |                | 23,146,461.01 |                | 27,145,289.73 |                | 23,382,243.45 |                | 2,711,358.28 |                | 2,743,747.27 |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |                                                                                      |                         |                     |                      | 30,364,351.20 |                | 24,743,285.51 |                | 27,019,685.86 |                | 23,146,461.01 |                | 27,145,289.73 |                | 23,382,243.45 |                | 2,711,358.28 |                | 2,743,747.27 |                |
| Meta: 0032 - GERENCIA DE OPERACIONES                                              |                                                                                      |                         |                     |                      | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| Actividad Operativa: C0023 - DIRECCION Y SUPERVISION DEL CUMPLIMIENTO DE LOS PROC |                                                                                      |                         |                     |                      | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |                                                                                      |                         |                     |                      | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 4,732.04      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 50330026002 B                                                                     | PABLO N° 20 X 1 kg                                                                   |                         | UNIDAD              | 27 000000            | 5.00          | 135.00         | 0.00          | 0.00           | 5.00          | 135.00         | 0.00          | 0.00           | 5.00          | 135.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030001004 B                                                                     | CINTA ADHESIVA TRANSPARENTE 2 in X 110 yd                                            |                         | UNIDAD              | 2 780000             | 5.00          | 13.90          | 0.00          | 0.00           | 5.00          | 13.90          | 0.00          | 0.00           | 5.00          | 13.90          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030006005 B                                                                     | GOMA EN BARRA X 18 g APROX                                                           |                         | UNIDAD              | 1 000000             | 3.00          | 3.00           | 0.00          | 0.00           | 3.00          | 3.00           | 0.00          | 0.00           | 3.00          | 3.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060004002 B                                                                     | FOLDER MANILA TAMAÑO A4                                                              |                         | EMP X 25            | 8 000000             | 50.00         | 400.00         | 0.00          | 0.00           | 50.00         | 400.00         | 0.00          | 0.00           | 50.00         | 400.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060006004 B                                                                     | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                   |                         | UNIDAD              | 9 475000             | 5.00          | 47.38          | 0.00          | 0.00           | 5.00          | 47.38          | 0.00          | 0.00           | 5.00          | 47.38          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71060010023 B                                                                     | SOBRE MANILA TAMAÑO A4                                                               |                         | EMP X 50            | 14 162000            | 10.00         | 141.62         | 0.00          | 0.00           | 10.00         | 141.62         | 0.00          | 0.00           | 10.00         | 141.62         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500019000 B                                                                     | REGLA DE PLASTICO 30 cm                                                              |                         | UNIDAD              | 0 968000             | 3.00          | 2.90           | 0.00          | 0.00           | 3.00          | 2.90           | 0.00          | 0.00           | 3.00          | 2.90           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001000 B                                                                     | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO                         |                         | UNIDAD              | 1 357000             | 20.00         | 27.14          | 0.00          | 0.00           | 20.00         | 27.14          | 0.00          | 0.00           | 20.00         | 27.14          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001018 B                                                                     | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO                             |                         | UNIDAD              | 0 500000             | 15.00         | 7.50           | 0.00          | 0.00           | 15.00         | 7.50           | 0.00          | 0.00           | 15.00         | 7.50           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020 B                                                                     | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                             |                         | UNIDAD              | 0 500000             | 30.00         | 15.00          | 0.00          | 0.00           | 30.00         | 15.00          | 0.00          | 0.00           | 30.00         | 15.00          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71600001020 B                                                                     | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                            |                         | UNIDAD              | 0 500000             | 25.00         | 12.50          | 0.00          | 0.00           | 25.00         | 12.50          | 0.00          | 0.00           | 25.00         | 12.50          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720001004 B                                                                     | BLOCK ESPIRAL RAYADO TAMAÑO A5 X 100 HOJAS                                           |                         | UNIDAD              | 2 840000             | 10.00         | 28.40          | 0.00          | 0.00           | 10.00         | 28.40          | 0.00          | 0.00           | 10.00         | 28.40          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720003006 B                                                                     | CUADERNO CUADRICULADO TAMAÑO CARTA X 100 HOJAS                                       |                         | UNIDAD              | 6 430000             | 10.00         | 64.30          | 0.00          | 0.00           | 10.00         | 64.30          | 0.00          | 0.00           | 10.00         | 64.30          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005022 B                                                                     | PAPEL BOND 80 g TAMAÑO A4                                                            |                         | EMP X 500           | 18 000000            | 60.00         | 1,080.04       | 0.00          | 0.00           | 60.00         | 1,080.04       | 0.00          | 0.00           | 60.00         | 1,080.04       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71720005052 B                                                                     | SUJETADOR PARA PAPEL (TIPO FASTENER) DE PLASTICO                                     |                         | EMP X 50            | 2 860000             | 3.00          | 8.58           | 0.00          | 0.00           | 3.00          | 8.58           | 0.00          | 0.00           | 3.00          | 8.58           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 717200051002 B                                                                    | LIGA DE JESSE DELGADA N° 18                                                          |                         | PLG                 | 1 000000             | 4.00          | 4.00           | 0.00          | 0.00           | 4.00          | 4.00           | 0.00          | 0.00           | 4.00          | 4.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004013 B                                                                    | DISCO DVD REGRABABLE DE 4.7 GB CON ESTUCHE DE ACRILICO                               |                         | UNIDAD              | 3 300000             | 24.00         | 79.20          | 0.00          | 0.00           | 24.00         | 79.20          | 0.00          | 0.00           | 24.00         | 79.20          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004110 B                                                                    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 126A CE310A NEGRO                               |                         | UNIDAD              | 73 370000            | 1.00          | 73.37          | 0.00          | 0.00           | 1.00          | 73.37          | 0.00          | 0.00           | 1.00          | 73.37          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004110 B                                                                    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 126A CE311A CIAN                                |                         | UNIDAD              | 179 640000           | 1.00          | 179.64         | 0.00          | 0.00           | 1.00          | 179.64         | 0.00          | 0.00           | 1.00          | 179.64         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004111 B                                                                    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 126A CE312A AMARILLO                            |                         | UNIDAD              | 179 640000           | 1.00          | 179.64         | 0.00          | 0.00           | 1.00          | 179.64         | 0.00          | 0.00           | 1.00          | 179.64         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004111 B                                                                    | TÓNER DE IMPRESIÓN PARA HP COD. REF. 126A CE313A MAGENTA                             |                         | UNIDAD              | 179 890000           | 1.00          | 179.89         | 0.00          | 0.00           | 1.00          | 179.89         | 0.00          | 0.00           | 1.00          | 179.89         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 707400004135 B                                                                    | TÓNER DE IMPRESIÓN PARA HP COD. REF. CF280X NEGRO                                    |                         | UNIDAD              | 512 260000           | 4.00          | 2,049.04       | 0.00          | 0.00           | 4.00          | 2,049.04       | 0.00          | 0.00           | 4.00          | 2,049.04       | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| Meta: 0033 - IMPLEMENTACION DEL PLAN DE CONTROL DE CALIDAD                        |                                                                                      |                         |                     |                      | 6,061.81      |                | 0.00          |                | 6,155.81      |                | 0.00          |                | 6,255.81      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| Operativa: C0024 - GESTION Y FORTALECIMIENTO DE LA CALIDAD DE LOS DATOS           |                                                                                      |                         |                     |                      | 6,061.81      |                | 0.00          |                | 6,155.81      |                | 0.00          |                | 6,255.81      |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 2.3 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |                                                                                      |                         |                     |                      | 961.81        |                | 0.00          |                | 955.81        |                | 0.00          |                | 955.81        |                | 0.00          |                | 0.00         |                | 0.00         |                |
| 71030001004 B                                                                     | CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 3 in X 55 yd                                |                         | UNIDAD              | 3 693333             | 5.00          | 18.47          | 0.00          | 0.00           | 5.00          | 18.47          | 0.00          | 0.00           | 5.00          | 18.47          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71030006002 B                                                                     | PABLO N° 20 X 1 kg                                                                   |                         | UNIDAD              | 27 000000            | 10.00         | 270.00         | 0.00          | 0.00           | 10.00         | 270.00         | 0.00          | 0.00           | 10.00         | 270.00         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 710300012020 B                                                                    | NOTA AUTOADHESIVA 1 1/2 in X 2 in (3.8 cm X 5 cm) APROX. X 1200 HOJAS COLORES VARIOS |                         | UNIDAD              | 10 855000            | 1.00          | 10.86          | 0.00          | 0.00           | 1.00          | 10.86          | 0.00          | 0.00           | 1.00          | 10.86          | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71110001003 B                                                                     | BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                                            |                         | UNIDAD              | 0 637333             | 10.00         | 6.37           | 0.00          | 0.00           | 10.00         | 6.37           | 0.00          | 0.00           | 10.00         | 6.37           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71110003000 B                                                                     | CORRECTOR LIQUIDO TIPO LAPICERO                                                      |                         | UNIDAD              | 1 121010             | 6.00          | 6.73           | 0.00          | 0.00           | 6.00          | 6.73           | 0.00          | 0.00           | 6.00          | 6.73           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500011006 B                                                                     | ENGRAPADOR DE METAL TIPO ALCATE CON YUNQUE GIRATORIO                                 |                         | UNIDAD              | 20 862333            | 5.00          | 104.31         | 0.00          | 0.00           | 5.00          | 104.31         | 0.00          | 0.00           | 5.00          | 104.31         | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |
| 71500048000 B                                                                     | HUMEDECEDOR DACTILAR EN PASTA X 40 g UNIDAD                                          |                         | UNIDAD              | 6 000000             | 1.00          | 6.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           |



ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 000 SERVICIO DE ADMINISTRACION TRIBUTARIA DE LIMA  
NRO. IDENTIFICACIÓN : 500231

|                                                                                   |      |                                                 |                     |                 | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|-------------------------------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| FF/Rb                                                                             |      | Classificador de Gastos                         | Actividad Operativa | Meta            | 2024                 |                |            |                | 2025       |                |            |                | 2026       |                |            |                | 2027       |                |            |                |
| Código del ítem                                                                   | Tipo | Descripción del ítem                            | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                   |      |                                                 |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN C/M/N                                                                |      |                                                 |                     |                 |                      | 30,364,351.20  |            | 24,743,285.51  |            | 27,019,985.88  |            | 23,146,461.01  |            | 27,145,388.73  |            | 23,382,243.45  |            | 2,711,356.28   |            | 2,743,747.27   |
| 2-08 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                                                 |                     |                 |                      | 30,364,351.20  |            | 24,743,285.51  |            | 27,019,985.88  |            | 23,146,461.01  |            | 27,145,388.73  |            | 23,382,243.45  |            | 2,711,356.28   |            | 2,743,747.27   |
| Meta: 0033 - IMPLEMENTACION DEL PLAN DE CONTROL DE CALIDAD                        |      |                                                 |                     |                 |                      | 6,061.81       |            | 0.00           |            | 6,155.81       |            | 0.00           |            | 6,255.81       |            | 0.00           |            | 0.00           |            | 0.00           |
| Actividad Operativa: C0024 - GESTION Y FORTALECIMIENTO DE LA CALIDAD DE LOS DATOS |      |                                                 |                     |                 |                      | 6,061.81       |            | 0.00           |            | 6,155.81       |            | 0.00           |            | 6,255.81       |            | 0.00           |            | 0.00           |            | 0.00           |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                                                 |                     |                 |                      | 961.81         |            | 0.00           |            | 955.81         |            | 0.00           |            | 955.81         |            | 0.00           |            | 0.00           |            | 0.00           |
| 71600004011 B                                                                     |      | LAPIZ NEGRO GRADO 2B CON BORRADOR               | UNIDAD              | 0.295000        | 12.00                | 3.54           | 0.00       | 0.00           | 12.00      | 3.54           | 0.00       | 0.00           | 12.00      | 3.54           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71600008027 B                                                                     |      | SELLO AUTOENTINTABLE DE 35 mm X 55 mm APROX.    | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720003001 B                                                                     |      | CUADERNO CUADRICULADO TAMAÑO A5 X 100 HOJAS     | UNIDAD              | 4.602000        | 12.00                | 55.22          | 0.00       | 0.00           | 12.00      | 55.22          | 0.00       | 0.00           | 12.00      | 55.22          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71720005022 B                                                                     |      | PAPEL BOND 80 g TAMAÑO A4                       | EMP X 500           | 18.000600       | 20.00                | 360.01         | 0.00       | 0.00           | 20.00      | 360.01         | 0.00       | 0.00           | 20.00      | 360.01         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850005000 B                                                                     |      | CLIP DE METAL CHICO N° 1 X 100                  | UNIDAD              | 0.979500        | 6.00                 | 5.88           | 0.00       | 0.00           | 6.00       | 5.88           | 0.00       | 0.00           | 6.00       | 5.88           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850011002 B                                                                     |      | LIGA DE JEBE DELGADA N° 18 X 1/4 lb             | UNIDAD              | 8.270000        | 5.00                 | 41.35          | 0.00       | 0.00           | 5.00       | 41.35          | 0.00       | 0.00           | 5.00       | 41.35          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850011003 B                                                                     |      | LIGA DE JEBE GRUESA DE 1 cm                     | UNIDAD              | 8.613900        | 5.00                 | 43.07          | 0.00       | 0.00           | 5.00       | 43.07          | 0.00       | 0.00           | 5.00       | 43.07          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750059000 B                                                                     |      | MEMORIA PORTATIL USB DE 16 GB                   | UNIDAD              | 15.000000       | 1.00                 | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 1.00       | 15.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3.2.2.3.99 OTROS SERVICIOS DE COMUNICACION                                      |      |                                                 |                     |                 |                      | 5,100.00       |            | 0.00           |            | 5,200.00       |            | 0.00           |            | 5,300.00       |            | 0.00           |            | 0.00           |            | 0.00           |
| 87050006001 S                                                                     |      | SERVICIO DE MENSAJE DE TEXTO A TELEFONO CELULAR | SERVICIO            |                 | 1.00                 | 5,100.00       | 0.00       | 0.00           | 1.00       | 5,200.00       | 0.00       | 0.00           | 1.00       | 5,300.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| TOTAL GENERAL S/                                                                  |      |                                                 |                     |                 |                      | 30,364,351.20  |            | 24,743,285.51  |            | 27,019,985.88  |            | 23,146,461.01  |            | 27,145,388.73  |            | 23,382,243.45  |            | 2,711,356.28   |            | 2,743,747.27   |

La presente información tiene carácter de Declaración Jurada; por lo que, en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe:

Firma 1: Responsable del Área involucrada en la gestión de la CAP



Firma 2: Titular de la Entidad u organización de la entidad, o por el funcionario a quien se hubiera delegado dicha facultad

